

✓ WHEN RECORDED RETURN TO:

THOMAS P HALL

Prepared By:  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

502 NAVAJO CIR  
ALABASTER, AL 35007

Loan No. 306754820

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **THOMAS P HALL AND JENNIFER W HALL**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **January 26, 1996**, as Instrument No. **1996-02740** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **January 6, 2004.**

By **GMAC Mortgage Corporation**

  
\_\_\_\_\_  
**Roberta Pettengill, Limited Signing Officer**

STATE OF IOWA  
County of Black Hawk

On **January 6, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

\_\_\_\_\_  
Notary's Signature  
J. Simon  
2004-01-05

8/16/2004

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)