

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

20040115000027770 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/15/2004 10:21:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0296926 "Miller" ID:H50001/0000800068 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That ALABAMA HOUSING FINANCE AUTHORITY, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/22/2000, made
and executed by KIMBERLY C. MILLER AN UNMARRIED WOMAN, to secure payment of the
principal sum of \$4,100.00 plus interest, originally to NEW SOUTH FEDERAL
SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, in the County of SHELBY and
the State of ALABAMA, Recorded 11/28/2000 as Instrument No. 2000-40823 Mortgage
Book NA, Page NA, RERECORDED 12/15/2000 as Instrument No. 2000-43284, Book No.
NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Alabama Housing Finance Authority
On December 02, 2003

By: 

MICHAEL J. KING, SINGLE FAMILY
ADMINISTRATOR

STATE OF Alabama
COUNTY OF Montgomery

I, JUDITH K. RAY, a Notary Public in and for Montgomery County, in the State of
Alabama, do hereby certify that Michael J. King, Single Family Administrator,
who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date..

WITNESS my hand and official seal,


JUDITH K. RAY

Notary Expires: 04/07/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20031202-0021 ALSHELB SHELBY AL BAT: 7519/0296926 KXALDOM1