

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Prime Mortgage USA, Inc.**, its Successors and Assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026**, its Successors and Assigns, as Nominee for U.S. Bank N.A. its Successors and Assigns, all its rights, title, and interest, in and to a certain Mortgage executed by

LISA COMBS

to

PRIME MORTGAGE USA, INC.

and bearing the date of 25TH day of NOVEMBER, 2003  
and recorded on the day of  
in the office of the Recorder of SHELBY County, State of ALABAMA  
and recorded as Document No. 20040114000026590  
signed on the 25TH day of NOVEMBER, 2003

**PRIME MORTGAGE USA, INC.**

By Melanie A. Choate  
Melanie A. Choate, Vice President

County of MARION

on the 25TH day of NOVEMBER, 2003, before me, a Notary Public, personally appeared Melanie A. Choate, to me known, who being duly sworn, did say that he or she is the Vice President of Prime Mortgage USA, Inc., and that said Instrument was signed on behalf of said corporation.

Tina M. Ballou

Notary Public: Tina M. Ballou  
My Commission Expires 02-12-2007  
County of Clinton

Prepared By:  
**David M. Law, President**  
**Prime Mortgage USA, Inc.**  
1811 N. Meridian Street  
Indianapolis, IN 46202

return to:  
**EXPRESS FINANCIAL SERVICES, INC.**  
National Service Center  
P.O. Box 25467  
Nine Parkway Center  
875 Greentree Road Suite 275  
Pittsburgh, PA 15220

Attn: Final Documents Department

Intervening Assignment: Thief Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

MIN: 1000212-6003166303-5

MERS Telephone: 1-888-679-6377

**This instrument prepared by:**

Thomas E. Keating

Thomas E. Keating, Esquire  
159 St. Matthews Ave Suite 4  
Louisville, Ky 40201

**EXPRESS FINANCIAL SERVICES, INC.**  
National Service Center  
P.O. Box 25467  
Nine Parkway Center  
875 Greentree Road Suite 275  
Pittsburgh, PA 15220

Order Number: 000468053 (REVISED)  
Re: Lisa Combs

1208 ASH COVE  
ALABASTER, AL 35007  
SHELBY County

EXHIBIT 'A'

20040114000026600 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
01/14/2004 13:35:00 FILED/CERTIFIED

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY,  
ALABAMA, TO WIT:  
LOT 25, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, AS RECORDED IN MAP  
BOOK 12, PAGE 4, 5 AND 6, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

13-8 - 27-4 - 002 - 025.00