

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Prime Mortgage USA, Inc., its Successors and Assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its Successors and Assigns, as Nominee for U.S. Bank N.A its Successors and Assigns, all its rights, title, and interest, in and to a certain Mortgage executed bу

SCOTT E. SUMMERLIN AND JENNIFER L. SUMMERLIN

to

PRIME MORTGAGE USA, INC.

and bearing the date o 25TH day of NOVEMBER 2003 and recorded on the day of in the office of the Recorder of County, State of ALABAMA SHELBY and recorded as Document No. 20040114000326570 signed on the 25TH day of NOVEMBER , 2003

PRIME MORTGAGE USA, INC.

Melanie A. Choate, Vice President

County of MARION

on the 25TH day of NOVEMBER, 2003, before me, a Notary Public, personally appeared Melanie A. Choate, to me known, who being duly sworn, did say that he or she is the Vice President of Prime Mortgage USA, Inc., and that said Instrument was signed on behalf of said corporation.

> Notary Public: Tina M. Ballou My Commission Expires 02-12-2007

County of Clinton

Prepared By: David M. Law, President Prime Mortgage USA, Inc. 1811 N. Meridian Street Indianapolis, IN 46202

Attn: Final Documents Department

Intervening Assignment: Thief Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

MIN: 1000212-6003155366-3

MERS Telephone: 1-888-679-6377

This instrument prepared by:

Thomas E. Keating, Esquire
159 St. Matthews fre Suite 4
Lovinoille, Ex 40207

return to:

EXPRESS FINANCIAL SERVICES, INC. **National Service Center** P.O. Box 25467 Nine Parkway Center 875 Greentree Road Suite 275 Pittsburgh, PA 15220

Order Number: 000463824 (REVISED)

Re: SCOTT E SUMMERLIN

JENNIFER L SUMMERLIN

169 CEDAR BEND DRIVE HELENA, AL 35080 SHELBY County

EXHIBIT 'A'

20040114000026580 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 01/14/2004 13:30:00 FILED/CERTIFIED

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 12, BLOCK 3, ACCORDING TO THE SURVEY OF CEDAR BEND, PHASE 2, AS RECORDED IN MAP BOOK 20, PAGE 19, IN THE PROBATED OFFICE OF SHELBY COUNTY ALABAMA.

13-8-27-2-001-601.069