

ASSIGNMENT OF MORTGAGE

LENDERS LOAN NUMBER: 1057087
MIN: 1001830-0000002363-7

MERS PHONE: 1-888-679-6377

FOR VALUE RECEIVED, Citizens Bank, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns PO Box 2026, Flint, Michigan 48501-2026, all its right title and interest in and to a certain mortgage executed by MATTHEW MCCAIN AND MARIE MCCAIN, HUSBAND AND WIFE, to Citizens Bank and bearing the date of the 24TH day of NOVEMBER A.D. 2003 and recorded on the 1st day of December A.D. 2003 in the office of the Register of Deeds of SHELBY County, State of ALABAMA in Instrument # 20031201000777130.

Signed on the 9th day of January A.D. 2004.

Citizens Bank

By

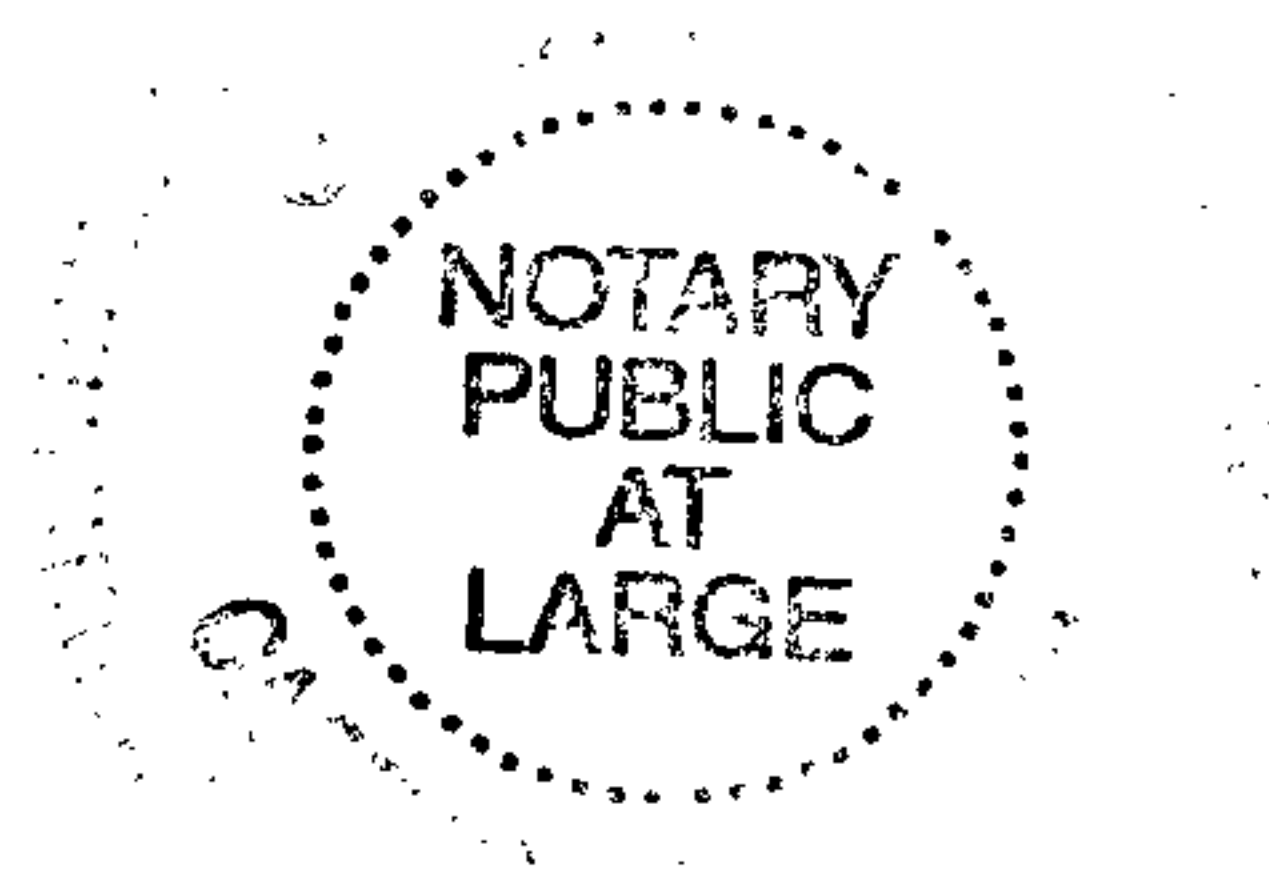
Cindy Thompson AVP
Cindy Thompson, AVP

STATE OF TENNESSEE
COUNTY OF CARTER

Before me, the undersigned Notary of the State and County mentioned, personally appeared, **CINDY THOMPSON, ASSISTANT VICE PRESIDENT**, of **CITIZENS BANK**, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself/herself to be an officer authorized to execute the foregoing instrument of said corporation, the within named bargainer, and that such officer, as such officer, executed the foregoing instrument for the purposes therein contained by personally signing the name of the corporation as such officer.

Witness my hand, at office, this the 9TH day of JANUARY, 2004.

My commission expires: 11-14-04



NOTARY PUBLIC

Olivia Runkle