



20040114000025230 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
01/14/2004 09:38:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:  
**HERITAGE BANK**  
3535 GRANDVIEW PARKWAY, STE 100  
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, **HERITAGE BANK AN ALABAMA CORPORATION** organized under the laws of **ALABAMA**

and whose principal place of business is **3535 GRANDVIEW PARKWAY, STE 100, BIRMINGHAM, ALABAMA 35243**

hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., ("MERS")** its successors and assigns,

**P.O. Box 2026, Flint, Michigan 48501-2026**, which is organized and existing under the laws of **Delaware**, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by **JUDY S. CONNELL, an unmarried woman**

and bearing the date of the **7th** day of **January, 2004**

and recorded on the \_\_\_\_\_ day of \_\_\_\_\_

, A.D.

, in the Office of the Recorder of **SHELBY** County,

State of **ALABAMA**, in Book \_\_\_\_\_

, at Pages \_\_\_\_\_

And more fully described hereinafter as follows:

**20040114000025220**

**LOT 181, ACCORDING TO THE FINAL PLAT OF WYNLAKE, PHASE 4B, AS RECORDED IN MAP BOOK 22, PAGE 63, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

which currently has the address of: **271 WYNLAKE DRIVE, MONTEVALLO, ALABAMA 35115**

Signed on the **7TH** day of **JANUARY**, **2004**

**HERITAGE BANK**

*David F. Mays* **SVP**

By: **DAVID F. MAYS**

Title: **SR. VICE PRESIDENT**

State of **ALABAMA**

County of ~~**SHELBY**~~  
**JEFFERSON**

)  
)ss

On the **7TH** day of **JANUARY**

, A.D. **2004**

, before me, a Notary Public, personally appeared

**DAVID F. MAYS**

**SR. VICE PRESIDENT**

, to me known, who being duly sworn, did say that he or she is the \_\_\_\_\_ of **HERITAGE BANK** and that said instrument was signed on behalf of said corporation.

*Kathy L. Ammons*  
Notary Public **KATHY L. AMMONS**

Prepared by:

**HERITAGE BANK**

**3535 GRANDVIEW PARKWAY, STE 100**

**BIRMINGHAM, ALABAMA 35243**

**205-968-5600**

**Attn: Final Documents Dept.**

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Mar 23, 2006**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Intervening Assignment *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: **100052200001682435**

MERS Phone: **1-888-679-6377**

**ALABAMA Assignment of Mortgage with MERS**

IDS, Inc. - (800) 554-1872

*Alan Keith*