

CORRECTIVE PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage dated September 6, 2001 in the amount of One Million Three Hundred Thousand and No/100 Dollars (\$1,300,000.00), recorded in the Probate Office of Shelby County, Alabama, recorded as Instrument #2001-46807; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim, and convey unto Arthur Neal Shirley and wife, Normandie Russo Shirley, Chelsea, Alabama, who claim to be the present owners, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Beginning at the Northeast corner of Section 7, Township 20 South, Range 1 West, said point being the POINT OF BEGINNING; thence S 00° 31' 43" E a distance of 695.47' to a point on the northerly right-of-way line of Shelby County Highway #36 (Prescriptive ROW) said point also being the point of curve of a non tangent curve to the right, having a radius of 3613.02', a central angle of 06° 17' 24" and subtended by a chord which bears S 48° 42' 58" W, a chord distance of 396.45'; thence southwesterly along the curve and said right of way an arc distance of 396.64' to the point of curve to the right having a radius of 960.00', a central angle of 03° 10' 24" and subtended by a chord which bears S 53° 18' 37" W, a chord distance of 53.16'; thence southwesterly along the curve and said right of way an arc distance of 53.17'; thence N 30° 33' 27" W and leaving said right of way, a distance of 299.81' to the point of curve of a non tangent curve to the right, having a radius of 275.00', a central angle of 15° 31' 38" and subtended by a chord which bears N 67° 12' 22" E, a chord distance of 74.30'; thence northeasterly along the curve an arc distance of 74.53'; thence N 15° 01' 49" W, a distance of 269.46'; thence N 89° 42' 03" E, a distance of 27.81'; thence N 04° 37' 35" W, a distance of 210.02'; thence S 85° 22' 25" W, a distance of 28.10'; thence N 04° 37' 35" W, a distance of 231.33'; thence N 89° 35' 53" E, a distance of 523.80' to the POINT OF BEGINNING. Containing 9.4 acres, more or less.

This partial release is executed for the purpose of correcting the description in that Partial Release dated July 11, 2003, recorded as Instrument No. 20030723000472050 in the Probate Records of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatsoever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, the undersigned have caused this instrument to be executed on this 16th day of December, 2003.

SouthTrust Bank

By: [Signature]

Its VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF MARSHALL

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that RE Anderson, whose name as Vice President of SouthTrust Bank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me, on this day, that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of December, 2003.

[Signature]
Notary Public
my commission expires 2/3/04