

AV50318

ALABAMA JUDICIAL DATA CENTER
CHILTON COUNTY
CERTIFICATE OF JUDGEMENT

SM 2003 000473.00
HON. RHONDA JONES-HA

02-11855

IN THE DISTRICT COURT OF CHILTON COUNTY
ORTHOPAEDIC SPECIALISTS OF ALABAMA VS JOHN D SPEAKMAN

DEFENDANT

PARTY'S ATTORNEY:

SPEAKMAN JOHN D
10 LOT PORT LOOP #13

SHELBY ,AL 35143-0000



20040113000023090 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
01/13/2004 09:49:00 FILED/CERTIFIED

I, MIKE SMITH , CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 10/07/2003 PLAINTIFF, ORTHOPAEDIC SPECIALISTS OF RECOVERED
OF DEFENDANT IN SAID COURT A JUDGEMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$594.33 DOLLARS PLUS \$42.00 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS: INGRAM ANGIE DENISE H

GIVEN UNDER MY HAND THIS DATE 10/07/2003

Mike Smith
CLERK: MIKE SMITH
P.O. BOX 1946
CLANTON AL 35045
(205)755-4275

OPERATOR: ELM
PREPARED: 10/07/2003

PLAINTIFF'S ATTORNEY:

INGRAM ANGIE DENISE H
BREIBART & INGRAM PC
PO BOX 59729
BIRMINGHAM AL 35259