## 54

## 

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All	Men By These Presents	s, That, the unc	dersigned	NATIONAL BANK	OF COMMERCE	OF BIRMINGHA
· · · · · · · · · · · · · · · · · · ·	, ack	nowledges full		of the indebtedna B HOMES LLC		that certain
(Real Property)	(Perkanak Property) m	ortgage execute	ed by		200401120000019990 Shelby Cnty Judge 01/12/2004 12 10	. 9
<del> </del>			. <u>.</u> .,		01/12/2004 13:18:0 SHELBY	00 FILED/CERTIFIE
	gage was recorded in the					
in	Book No. *SEE B	ELOW*, Page No.	• <del></del>	, (and assigned	d to	
in	Book No	_, Page	,) and t	the undersigned o	does further he	reby release
and satisfy said	mortgage.					
ORTGAGE RECORD	ED IN BOOK 20030829	000575470				
<b>ሰጥ ለ</b> 7ለ ለሮሮ <b>ሰ</b> քከተ	NG TO THE SURVEY OF	UVTEDEUDU UT	CUI ANTOC	CECTOD 3 DUACE	ኃ ለፍ ይፑሮለውከ፤	מא זאז אול חק
	THE PROBATE OFFICE				Z AS . KECUKDI	ED TH MAP DO
		-				
In Witnes	ss Whereof, the undersi	gned, <u>NATIONAL</u>	BANK OF	COMMERCE OF B	IRMINGHAM	<u>, , , , , , , , , , , , , , , , , , , </u>
has caused these	e presents to be execute	d this17TH	day of_	DECEMBER	<del></del>	<u>200</u> 3
				NATIONAL BANK	OF COMMERCE	OF BIRMINGH
				45/10	H-	
			BY:	G.E. GIATTINA		
			ITS	: SENIOR VICE I	PRESIDENT	· <u> </u>
	`ALABAMA ) ON COUNTY					
I, the under	rsigned Notary Public, in	and for said Cour	nty in said	State, hereby certif	y that G. E. G	IATTINA
	COMMERCE OF BHAM a					
•	ng informed of the content (for and as the act of said		ent, he (as	such officer and wi	th full authority,)	executed the
<del>-</del>	r my hand and Official se		day of	DECEMBER	<u></u>	<u>2003</u>
INSTRUMENT WA		•		H11.	u Ca	11 All
lepa sul				Notary Public STATE		
ATERAL DEPARTM				MY COMMISSION END MY COMMISSION END DENDED THRU NOTARY I		
BOX 10686	OMMERCE OF BIRMINGH	AM	4		L.J.	
INGHAM AL 35	202-0686					

LOAN # 1128221