

Loan No.00000000000000001938981640

20040112000019940 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
01/12/2004 13:15:00 FILED/CERTIFIED

When Recorded mail to:
GARDNER JONES
205 QUAIL RIDGE ROAD
HELENA AL 35080

ALABAMA RELEASE

WHEREAS, GARDNER A JONES AND DONNA JONES HUSBAND AND WIFE executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ('MERS') SOLELY AS NOMINEE FOR THE HUTSON COMPANY, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 20020820000396560, of the records in the office of The Probate Court of SHELBY County, Alabama, and

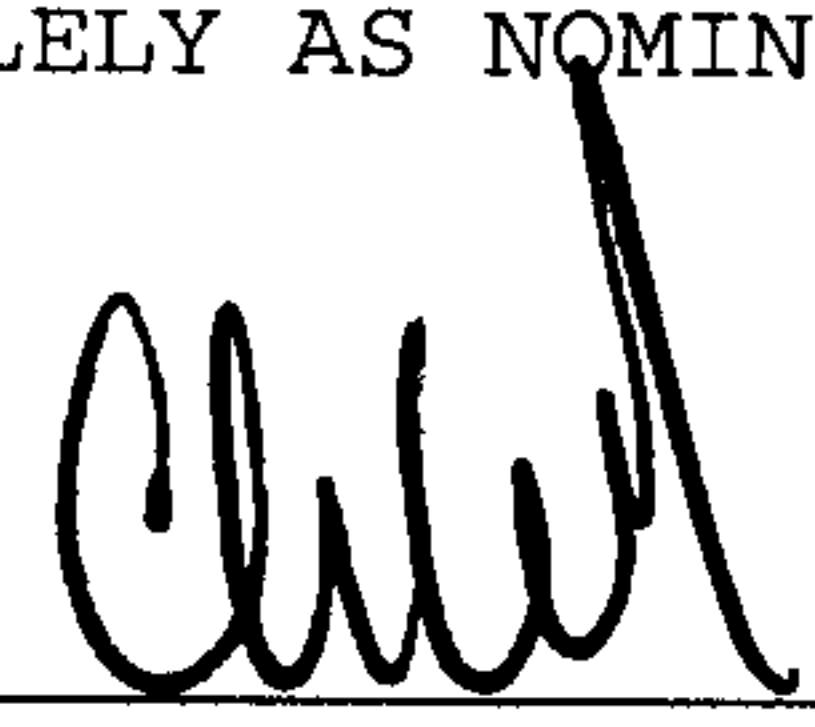
WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") SOLELY AS NOMINEE FOR THE HUTSON COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") SOLELY AS NOMINEE FOR THE HUTSON COMPANY has caused THESE PRESENTS to be executed by CHRIS WHITE its ASSISTANT SECRETARY, hereunto duly authorized, on this date, December 10, 2003

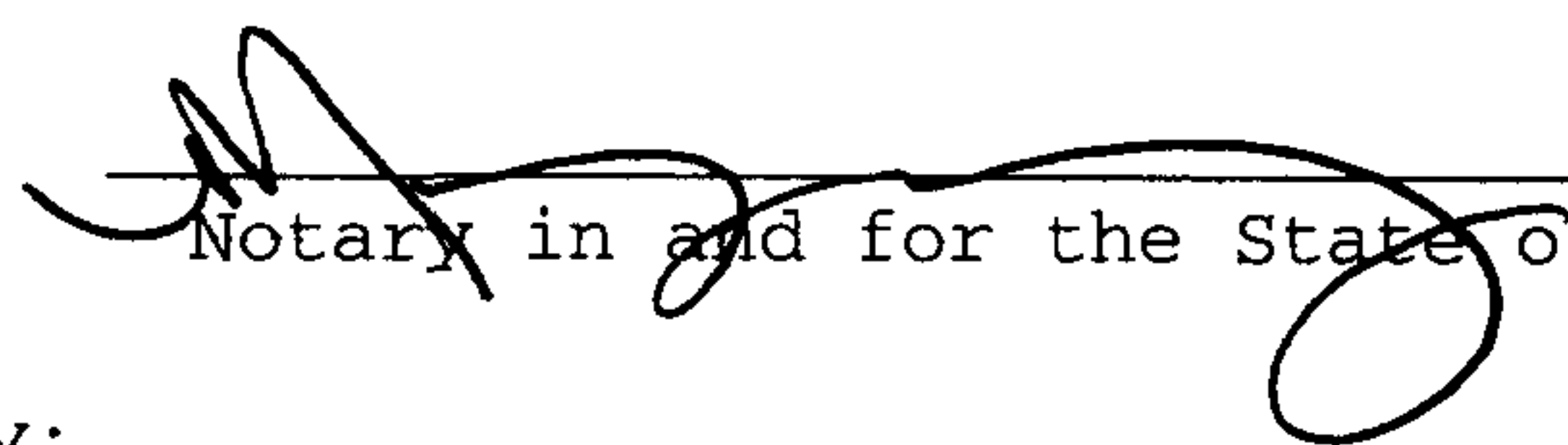
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
("MERS") SOLELY AS NOMINEE FOR THE HUTSON
COMPANY

By: 
CHRIS WHITE
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") SOLELY AS NOMINEE FOR THE HUTSON COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date December 10, 2003


Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
SHANITA JACKSON

17-939-

