

Loan No.0000000000000000907731747

When Recorded mail to:
ANITA MITCHELL
1109 GABLES DR. UNIT 1109
BIRMINGHAM, AL 35244

ALABAMA RELEASE

WHEREAS, ANITA I. MITCHELL, A SINGLE PERSON executed a mortgage to SMI SOUTHERN MORTGAGE, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 1999-04939, of the records in the office of The Probate Court of SHELBY County, Alabama, and

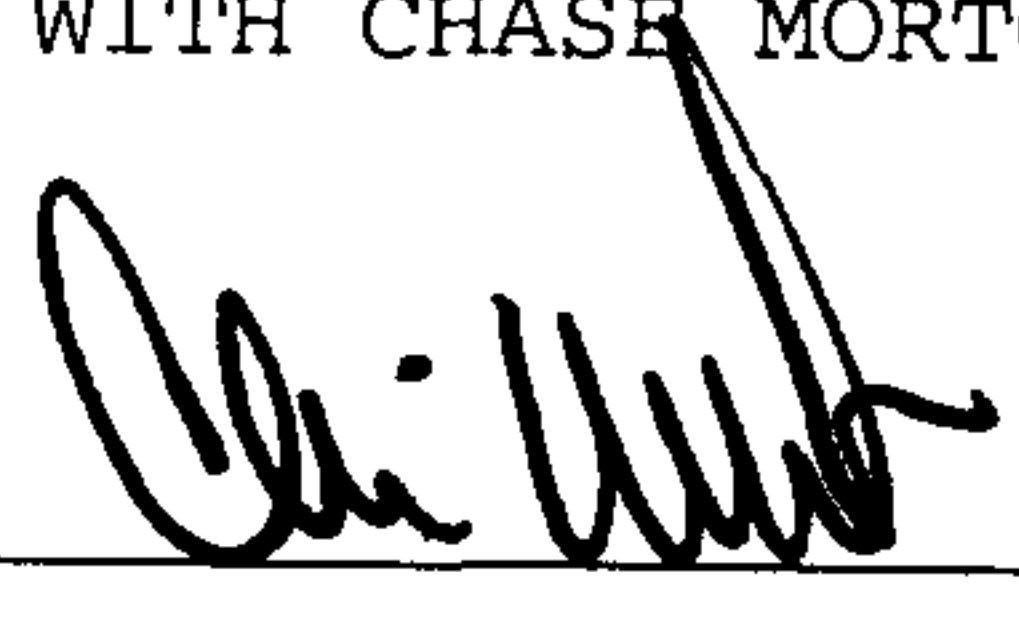
WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY has caused THESE PRESENTS to be executed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, December 22, 2003.

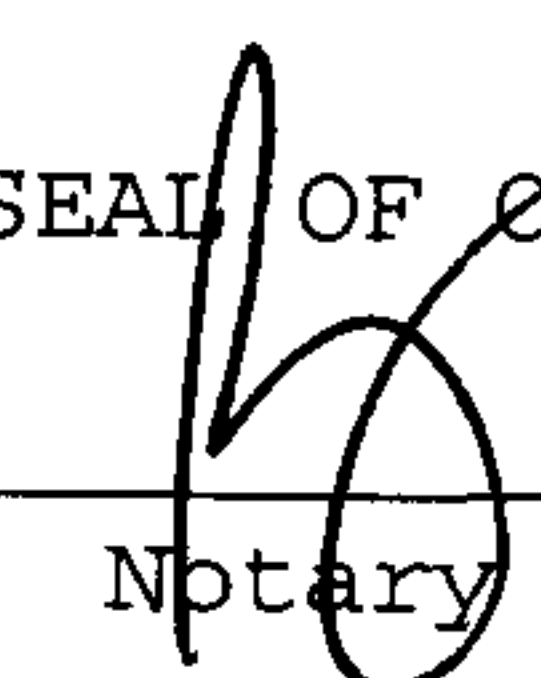
CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR
BY MERGER WITH CHASE MORTGAGE COMPANY

By: 
CHRIS WHITE
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date December 22, 2003.


Notary in and for the State of Texas

✓ This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
MYOSHA MCAFEE

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