

**CORPORATION FORM WARRANTY DEED**  
**JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

STATE OF ALABAMA  
COUNTY OF SHELBY

That, in consideration of \$ 148,744.00 to the undersigned Grantor,  
NSH Corp. dba Signature Homes, in hand paid by the Grantees named herein, the receipt of which is  
hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto  
Raleigh F. Powell and Mary Jo Powell  
(herein referred to as "Grantees") as joint tenants with rights of survivorship, the following described real  
estate, situated in Shelby County, Alabama, to-wit:

Lot 209, according to the Map of Silver Creek, Sector II,  
Phase II as recorded in Map Book 31, Page 95, in the Probate  
Office of Shelby County, Alabama.

Address of Property: 297 Silver Creek Parkway  
Montevallo, AL 35115

Described property to become the homestead of Grantees.

Subject to taxes for the year 2004 and subsequent years, easements, restrictions, reservations,  
rights-of way, limitations, covenants and conditions of record, if any, and mineral and mining  
rights, if any.

\$ 133,869.00 of the purchase price is being paid by the proceeds of a first  
mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantees for and during their joint lives and upon the  
death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such  
survivor forever, together with every contingent remainder and right of reversion. And said Grantor does  
for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that is lawfully  
seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to  
sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and  
defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of  
all person.

IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance,  
has hereto set its signature and seal this the 8 day of January, 20 04.

NSH CORP. DBA SIGNATURE HOMES

By:

Jonathan M. Belcher  
Jonathan M. Belcher, President  
Grantor

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  
Jonathan M. Belcher, President of NSH Corp. (dba Signature Homes), whose name is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 8 day of January, 20 04.

Zalein A. England  
Notary Public

Commission Expires: 02/25/04

**This Instrument Prepared By:**  
Kevin Hays and Associates, PC  
100 Concourse Parkway, Suite 101  
Birmingham, AL 35244

**Send Tax Notices To:**

Raleigh F. Powell  
Mary Jo Powell  
297 Silver Creek Parkway  
Montevallo, AL 35115