

6960109633

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See legal attachment

Paul Arthur Gillaspie, married, Angela W. Gillaspie  
from  
dated March 23, 2001, of record in Mortgage Fiche 2001, Frame 12879  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Branch Banking and Trust Company

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

23rd day of March, 2001

Liberty Mortgage Corporation DBA BB&T  
Mortgage Wholesale Corporation

Julie M. Palmer  
Julie M. Palmer, Vice President



State of SOUTH CAROLINA  
County of GREENVILLE

I, Johnlyn D. Green, a Notary Public in and for said County in said State, hereby certify that

Julie M. Palmer  
whose name as Vice President of the  
Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation

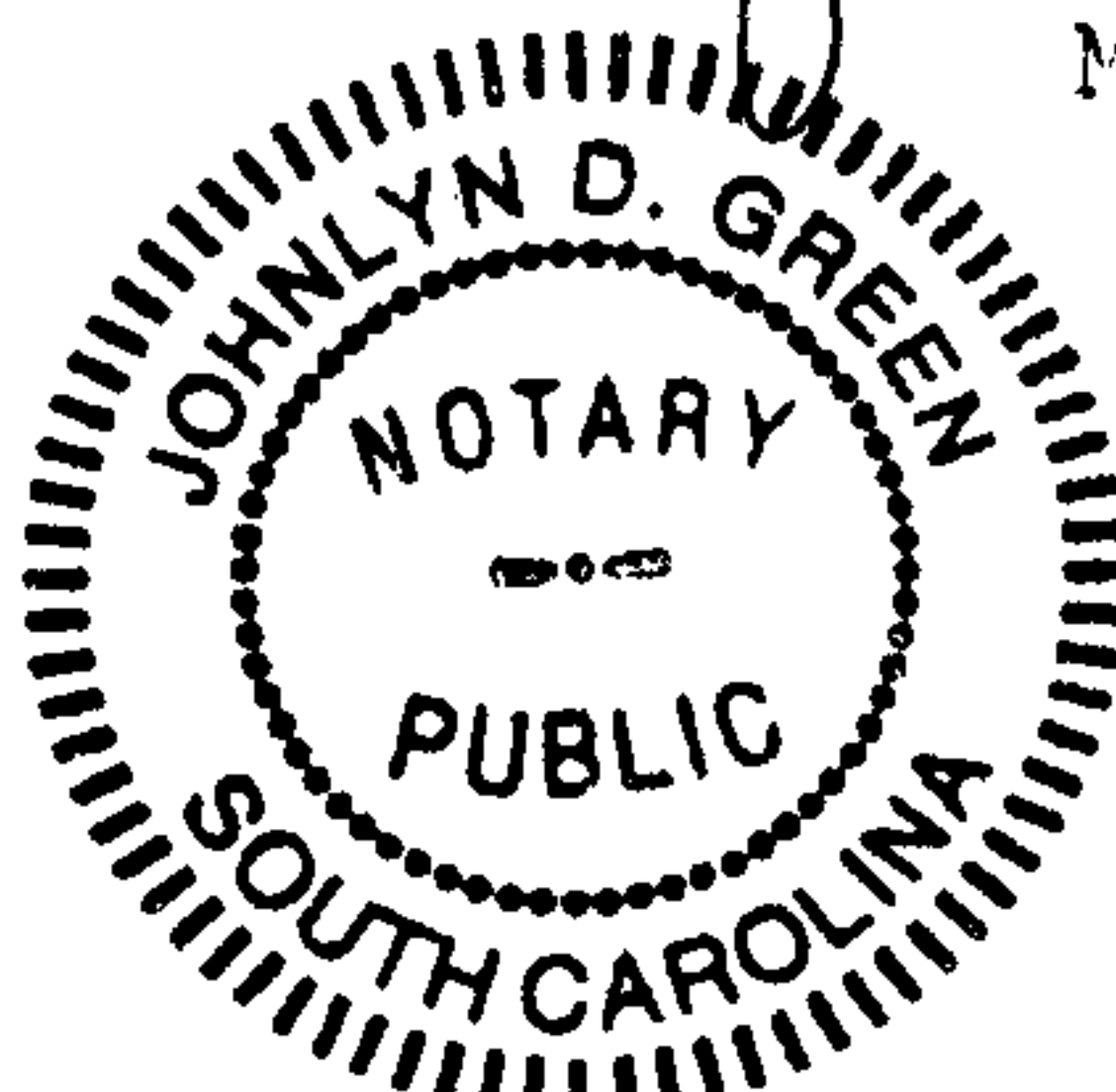
, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 23rd day of March, 2001  
Johnlyn D. Green  
My Commission expires: 7-24-2011

52  
Alabama Assignment of Mortgage  
with Acknowledgment

VMP-995W(AL) (9711)  
UM31 9711  
VMP MORTGAGE FORMS • (800)521-7291

11/97



**EXHIBIT "A"**

A tract of land located in the SW 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SW corner of the SW 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 3 West and run thence East along the South line of said 1/4-1/4 Section a distance of 221 feet to the point of beginning of the parcel herein described; thence run North and parallel with the West line of said 1/4-1/4 Section a distance of 661.46 feet to the center of a road; thence East along the center of said road a distance of 221 feet to a point; thence South and parallel with the West line of said 1/4-1/4 Section a distance of 662.10 feet to the South line of said 1/4-1/4 Section; thence West along the South line of said 1/4-1/4 Section 221 feet to the point of beginning. There is excepted here from the North 25 feet which has heretofore been reserved for said roadway, in the Probate Office of Shelby County, Alabama.