

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
1800 Tapo Canyon
Simi Valley, CA 93063-6712

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0002134614655092
[Doc ID #]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 Park Granada, Calabasas, CA 91302-1613

does hereby grant, sell, assign, transfer and convey, unto
1800 Tapo Canyon Road, Simi Valley, CA 93063

Treasury Bank, N.A.

a corporation organized and existing under the laws of *VIRGINIA STATE*
"Assignee"), whose address is

(herein

a certain Mortgage dated NOVEMBER 25, 2002, made and executed by
YOGESH R GANDHAKWALA, AND JYOTI Y GANDHAKWALA,

to and in favor of
COUNTRYWIDE HOME LOANS, INC.
upon the following described property situated in SHELBY
State of ALABAMA :

County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of
TWENTY FOUR THOUSAND FOUR HUNDRED FIFTY and 00/100
(\$ 24,450.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. *20027100619480*) of the Records of
SHELBY County, State of ALABAMA , together
with the note(s) and obligations therein described and the money due and to become due thereon with interest,
and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

8/96

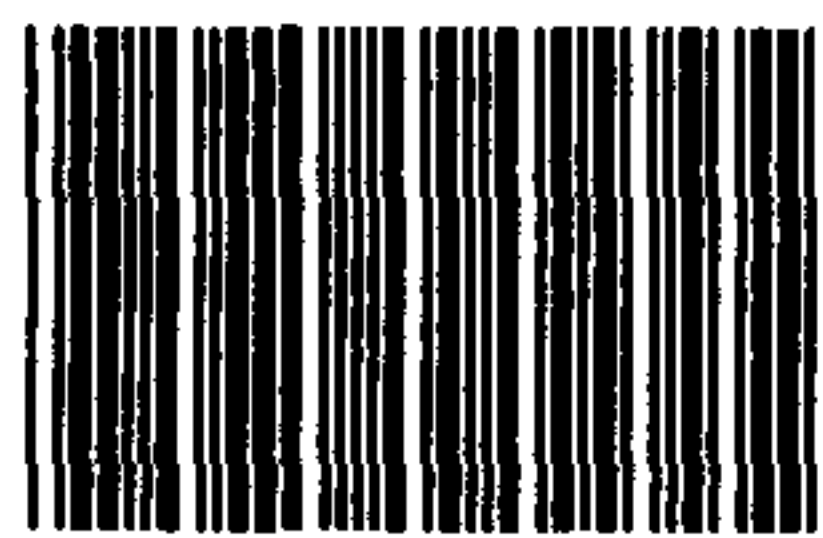


-995M1L (9608).04

CHL (02/01)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



* 2 3 9 9 1 *



* 0 2 1 3 4 6 1 4 6 0 0 0 0 9 9 5 L 1 *

DOC ID # 0002134614655092

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 25, 2002 .

Elmo Valdez
Witness

Witness

Attest

Seal:

This Instrument Prepared By: T. IRWIN
COUNTRYWIDE HOME LOANS, INC.
3443 COLONNADE PARKWAY, BIRMINGHAM, AL 35243-2356
tel. no.: (205)967-0585

, address:

State of California
County of Ventura

On **DEC 02 2002** before me,

A.C. Sale


personally

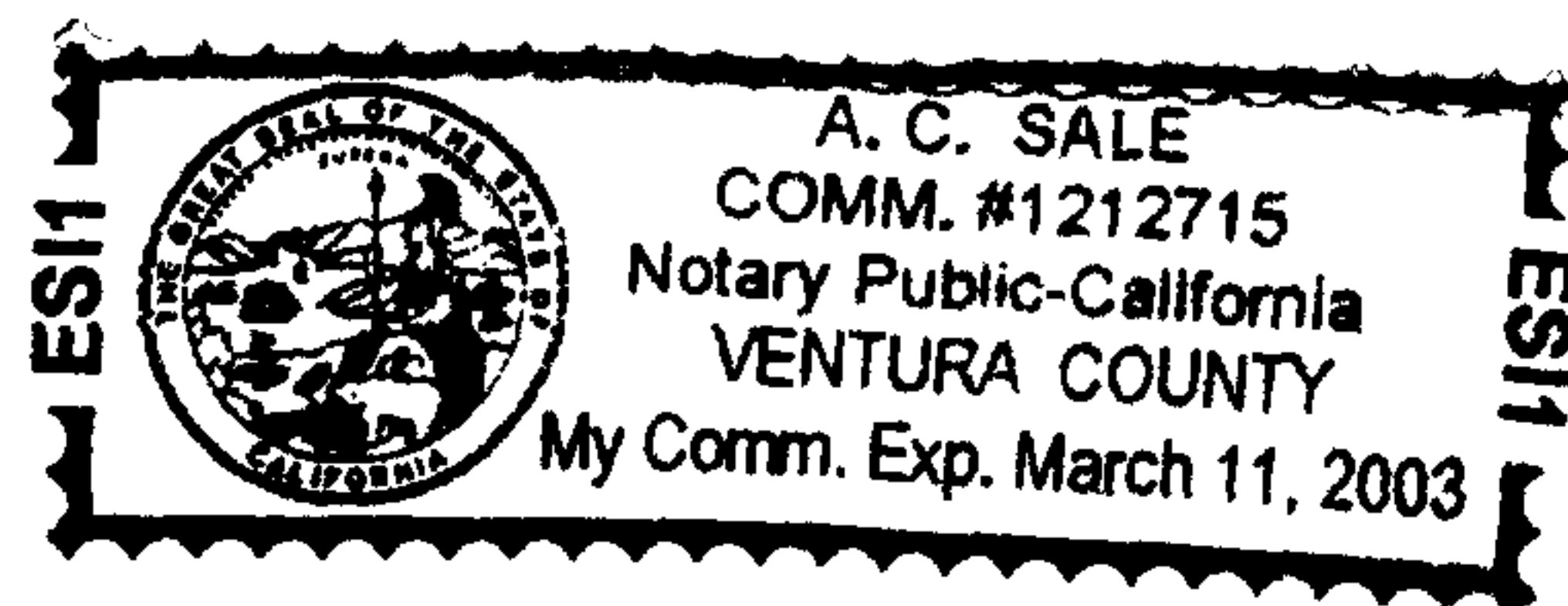
appeared

S. Niakan Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)



Prepared by: S. WILSON

COUNTRYWIDE HOME LOANS, INC.

DATE: 11/25/2002

CASE #:

DOC ID #: 0002134614655092

BORROWER: YOGESH R GANDHAKWALA

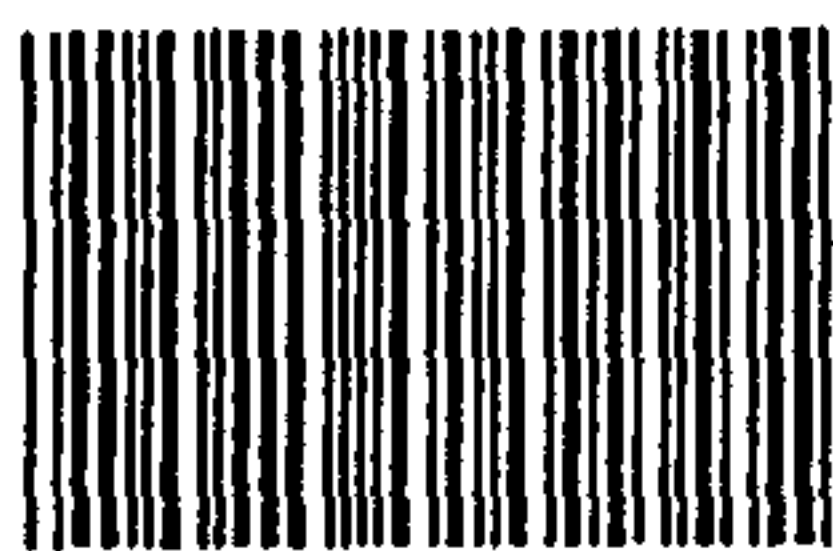
PROPERTY ADDRESS: .113 BERKSHIRE MANOR CIRCLE
ALABASTER, AL. 35007-

BRANCH #211
3443 COLONNADE PARKWAY
BIRMINGHAM, AL 35243-2356
(205)967-0585
Br Fax No.: (205)967-4980

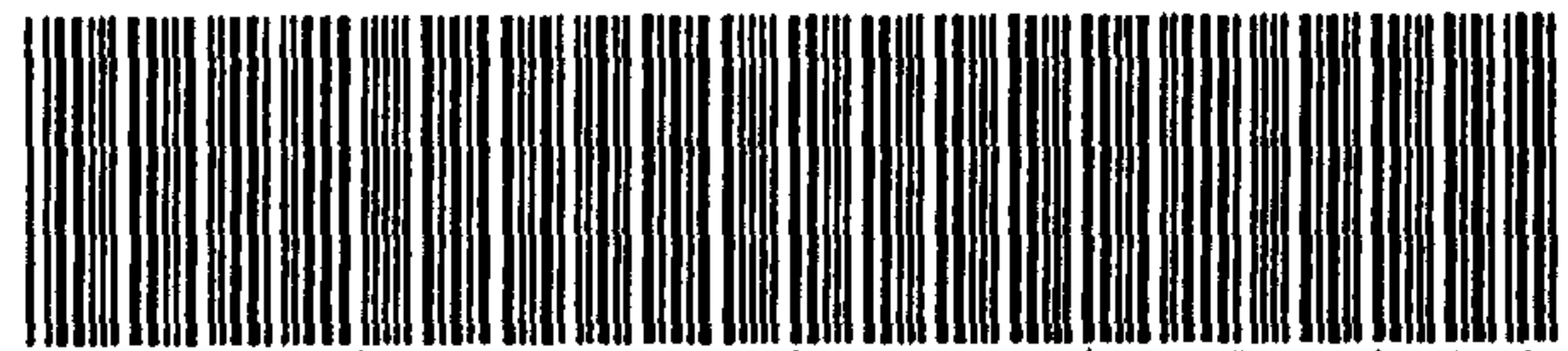
LEGAL DESCRIPTION EXHIBIT A

Lot 4, according to the Survey of Weatherly Berkshire Manor, Sector 19,
as recorded in Map Book 24, Page 43, in the Probate Office of Shelby,
Alabama.

FHA/VA/CONV
Legal Description Exhibit A
2C4041XX (11/01)



* 2 3 9 9 1 *



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