

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Green Tree Servicing LLC (CDP)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 6902850129 LPS #: 2361173 Bin #: 010204_1

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM T. PARKER SR, AND ROBERTA W. PARKER, HUSBAND AND WIFE AS JOINT TENANTS RIGHT OF SURVIVORSHIP to GREEN TREE FINANCIAL CORP. - ALABAMA dated 3/11/99 and recorded on: 3/24/99 as Instrument #: 1999-12389 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 2005 Bridgelake Dr., Birmingham, AL 35244

is PAID AND SATISFIED and is therefore discharged.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, January 06, 2004
Green Tree. of Alabama LLC, f/k/a Green Tree Financial Corp. of Alabama, , as Mortgagee

BY 
Michelle Barney, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange

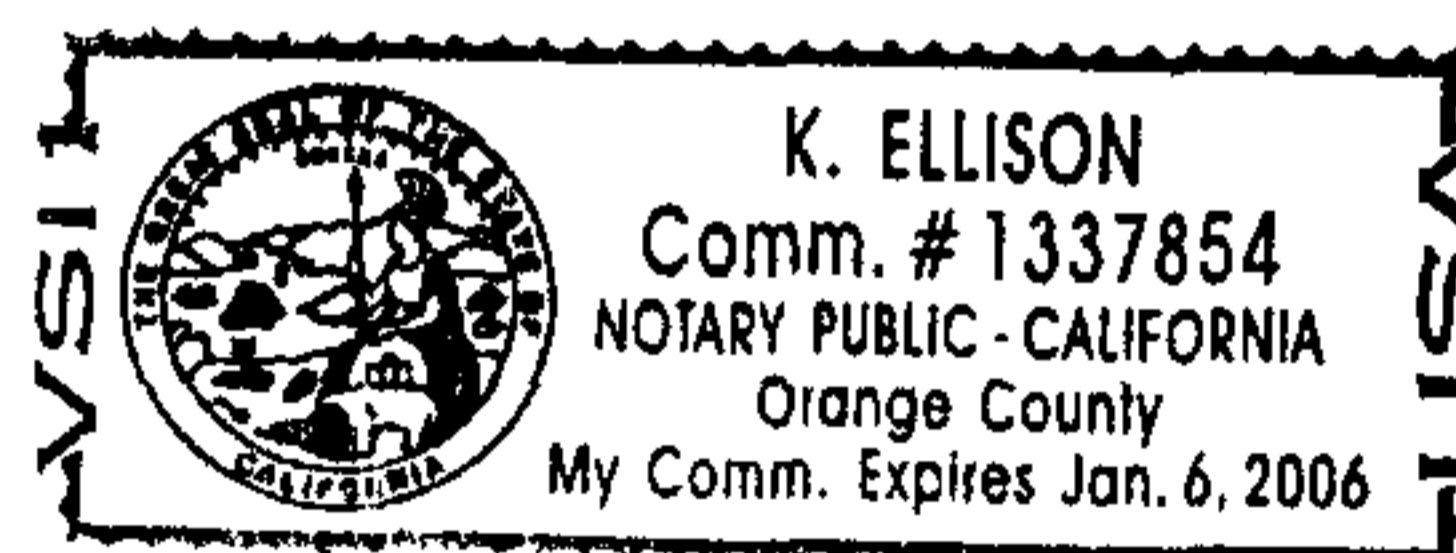
On January 06, 2004 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


K. Ellison
Notary Public

Commission Expires: 1/6/06

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:) HE



1/25/04

AL_002_2361173_6902850129_GRP1