My Commission Expires:

STATE OF ALABAMA)

JEFFERSON __COUNTY)

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned FIRST FINANCIAL BANK does hereby transfer and assign unto:

CITIMORTGAGE, INC. 1000 TECHNOLOGY DRIVE O'FALLON, MO 63304

| that certain mor | rtgage executed | by CURTIS JACKSON AND TERRI JEAN JACKSON, |
|------------------|---|---|
| AS HUSBAND A | ND WIFE | to |
| FIRST FINANC | CIAL BANK, sa | id mortgage being dated <u>DECEMBER 8, 2003</u> and being |
| recorded in | # <u> </u> | at page 20040/120000/8360, in the office of the Judge |
| of Probate of | SHELBY | County, Alabama, together with the indebtedness secured thereby. |
| IN WIT | NESS WHEREC | OF, the undersigned has executed and sealed this agreement on this |
| 8th | lay ofDECEN | MBER , 2003 . |
| | | FIRST FINANCIAL BANK |
| - | | by: JEFF WILLIAMS |
| | | |
| | | Its' VICE PRESIDENT |
| STATE OF AI | ARAMA | |
| JEFFERSON | COUNTY) | |
| I. the un | | rity, a Notary Public in and for said county, in said state, hereby |
| certify that | JEFF WILLIAM | |
| | | of First Financial Bank, a Corporation, is signed to the |
| foregoing instru | ment, and who | is know to me, acknowledged before me on this day that, being |
| | | instrument, <u>HE</u> , as such officer and with full power and |
| | | untarily for and as the act of said Corporation. |
| | nder my hand an | d official seal this <u>8th</u> day of <u>DECEMBERR</u> , |
| 2003 | • | |
| | | Heggy Mila Det Set |
| /CITO A T N | | Notary Public |
| (SEAL) | | |

repared by Peggy Johnston First Financial Bank 1630 Fourth Avenue North Bessemer, AL 35020