

STATE OF ALABAMA) JORDAN, Jeff and Carrie
) ss. SPECIAL WARRANTY DEED
COUNTY OF SHELBY) LOAN NO. 1964261207

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 340, according to the Survey of Savannah Pointe, Sector IV, Phase II, as recorded in Map Book 27, Page 123, in the Probate Office of Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

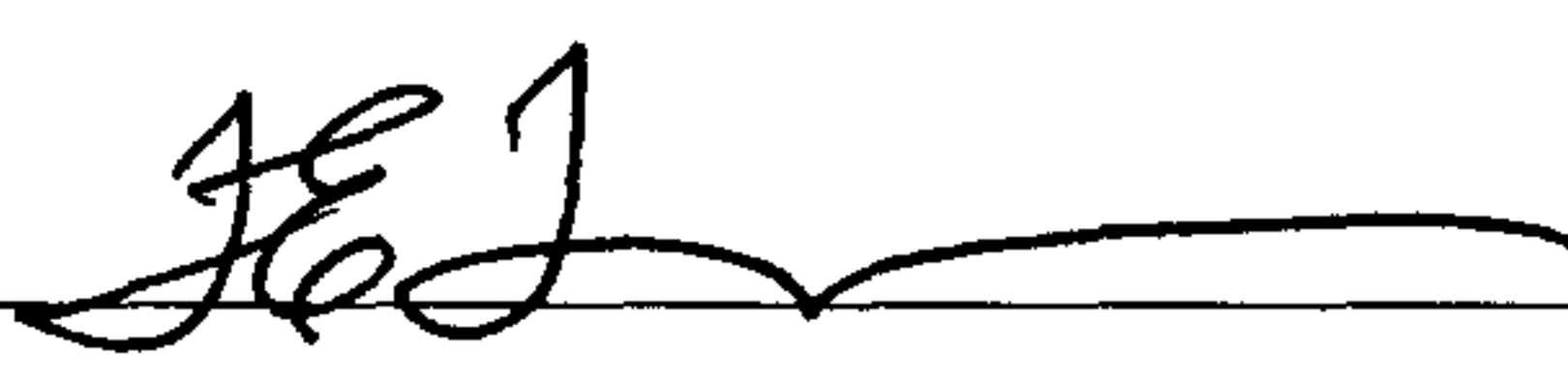
TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, forever.

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 17th day of December, 2003.

ATTEST:

CHASE MANHATTAN MORTGAGE CORPORATION

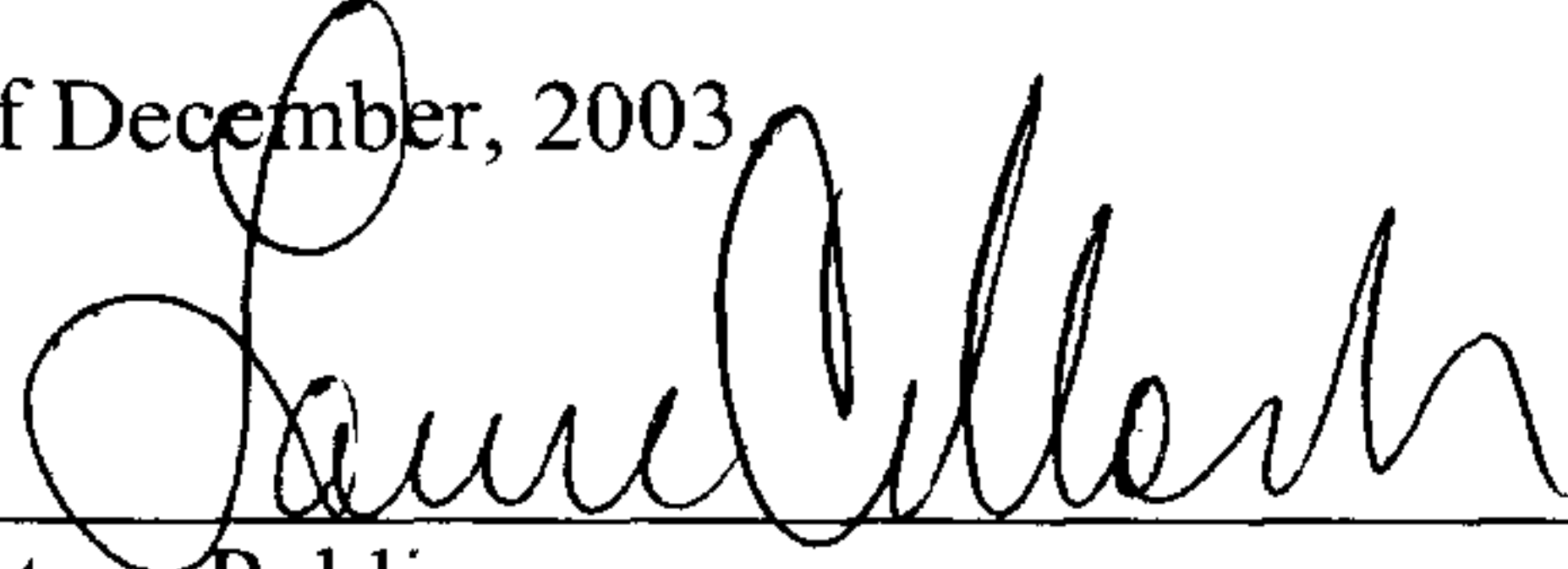
Its: 
CHRISTOPHER STUMP
ASSISTANT SECRETARY
STATE OF OHIO

Its: 
F.E. TRONCONE Vice President

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **F.E. TRONCONE**, whose name as **Vice President** CHASE MANHATTAN MORTGAGE CORPORATION, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 17th day of December, 2003


Notary Public
My Commission Expires: _____

✓ This instrument prepared by
Arthur M. Stephens
Stephens, Millirons, Harrison & Gammons, P.C.
2430 L & N Drive
Huntsville, Alabama 35801



Laura C. Koch
Notary Public-State of Ohio
My Commission Expires
March 24, 2007

Grantees Address:
950 East Paces Ferry Road
Atlanta, GA 30329