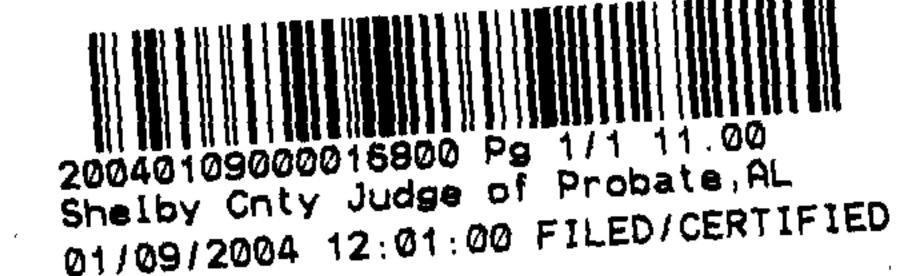
Appendix 8





ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	:~~./		
JOE WILLE DECEM		י א א מינירוקות מיניות מיניות א א א א אוריות א א א א א א א אריינים א א א א א א א א א א א א א א א א א א א	menamianos massi
existing under the laws of the CONVEY, ASSIGN AND DELI successors and assigns, that	e UNITED STATES_IVER unto Alabama certain mortgage ex	Housing Finance Authority cecuted by Jason C . UTIL REDERAT SAVINGS*	eby GRANT, BARGAIN, y, a corporation, its * hell in the principal
for records on the 3rd day Shelby Counter with the debt thereby secusigned in to the lands and pressure AND TO HOLD unlassigns, FOREVER.	of October ty, Alabama, In Mortared and the note the operty conveyed by ***********************************	day of Saptem D., 2002. In the office of the gage Book No, on erein described and all intestald mortgage. # 2002/003048//20	Judge of Probate of page No, togeth-erest of the under-
IN WITNESS WHEREOF, the to be executed in its name by corporate seal to be hereto all ASSISTANT SECRETARY OCTOBER. 2007	RENEE LOYED [fixed and attested b], both of whom are	, its ASSISTANT	SECRETARY, and its
*BANK	•	NEW SOUTH FEDERAL A_FEDERALLY_CHART Lender's Name	SAVINGS DANK ERED_SAVINGS_BANK
(Corporate Seal)		By:	Q TO VILLED TO THE PORT OF THE
Attested by: Marne, Title PAM. ASSISTANT SE	BISHOP	ASSISTANT SECRETAI	XX
State of Alabama, County of		· · · · · · · · · · · · · · · · · · ·	•
I, the undersigned, a notary RENEE LOYED ASSISTANT SECRETARY foregoing conveyance, and winformed of the contents of tauthority, executed the same	and <u>PAM BISH</u> and ASSISTANT S he are known to me he conveyance, they	ECRETARY, respecti acknowledge before me or , as such authorized repres	whose names as vely, are signed to the this day, that being sentatives and with full
Given under my hand and o	Micial seal this 4+h	day of October	2002
(Seal)	Notary Public. Ala Name:	bama-State at Large MAN Huyd xpires: 1219-205	
This instrument was prepare	ed by <u>PAM BISHOI</u>	as an e	imployee of
NEW_SOUTH_EEDERAL_SAVI	NGS_BANK_ located	at 210_AUTOMATION_WAY	<u></u>
BIRMINGHAM, AL. 35210		•	

Revised 8/00