

City of Chelsea  
✓ P.O. Box 111  
✓ Chelsea, Alabama

## Certification Of Annexation Ordinance

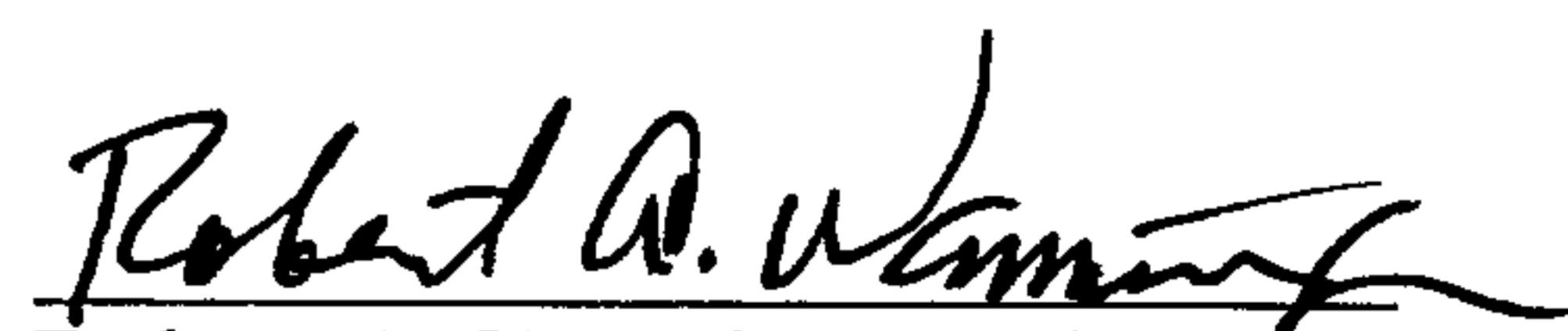
Ordinance Number: X-03-12-02-233

Property Owner(s): Douglas Joseph, Autumn Crest, LLC, Calarocan, LLC, et al...

Property: See Property Description Exhibit A

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on 12-02-2003, as same appears in minutes of record of said meeting, and published by posting copies thereof on 12-03-2003 at the public places listed below, which copies remained posted for five business days (through 12-09-2003).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043  
First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, AL 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043

  
Robert A. Wanninger, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No. X-03-12-02-233

Property Owner(s): Douglas Joseph, Autumn Crest, LLC, Calarocan, LLC, et al...

Property: See Property Description Exhibit A

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petitions requesting that the above-noted properties be annexed to the City of Chelsea have been filed with the Chelsea City Clerk; and

**Whereas**, said petitions has been signed by the owners of said properties; and

**Whereas**, said petitions contain (as Petition Exhibits A&B) an accurate description of said properties together with a map of said properties (Exhibit C) showing the relationship of said properties to the corporate limits of Chelsea; and

**Whereas**, said properties are contiguous to the corporate limits of Chelsea, or are a part of a group of properties submitted at the same time for annexation which together is contiguous to the corporate limits of Chelsea;

**Whereas**, said territories do not lie within the corporate limits of any other municipality; however. Said properties are located in an area where the police jurisdiction of another municipality overlaps. Said properties are closer to the corporate limits of Chelsea than to the corporate limits of the other municipality.

**Therefore, be it ordained** that the town council of the City of Chelsea assents to the said annexation: and

**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said properties, and said properties shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

  
Earl Niven, Mayor

  
Richard Conkle, Councilmember

  
Doug Ingram, Councilmember

  
Jimmy Lovvorn, Councilmember

  
S. Earl Niven, Jr., Councilmember

  
John Ritten, Councilmember

Passed and approved

2<sup>ND</sup>

day of

DEC, 2003

  
Robert A. Wanninger, City Clerk

Petition Exhibit A

Property owner(s): Douglas Joseph, Autumn Lakes, LLC, Calarocan, LLC, et al...

Property:	1. Douglas Joseph	15-2-9-0-001-005-012
		15-2-10-0-000-002-001
		15-2-10-0-000-002-002
		15-2-10-0-000-002-000
	2. Autumn Lakes LLC	15-2-10-0-000-001-002
	3. Calarocan, LLC	15-2-10-0-000-001-001
	4. Anthony Joseph	15-2-10-0-000-001-000
	5. Nathan Powell	Lot 7
	6. Charles Hall	15-2-10-0-000-002-017
	7. Brian Cook	15-2-10-0-000-002-026
	8. Edward O. Murphree	15-2-10-0-000-002-036
	9. Jack McCutchen	15-2-10-0-000-002-037
	10. Anthony Joseph	15-2-10-0-000-006-005
	Doug Joseph	
	Gail Owen	
	11. Anthony Joseph	15-2-10-0-000-006-006
	Doug Joseph	
	Gail Owen	
	12. Kelly Carter	15-2-10-0-000-006-007
	13. Lisa Romager	15-2-10-0-000-006-008
	14. Barry Lawrence	15-2-10-0-000-006-009
	15. Candice and Wade Thomas	15-2-10-0-000-006-011
	16. Mike Taunton	15-2-10-0-000-006-012
	17. Douglas Joseph	15-5-15-0-000-003
	Anthony Joseph	
	Gail Owen	



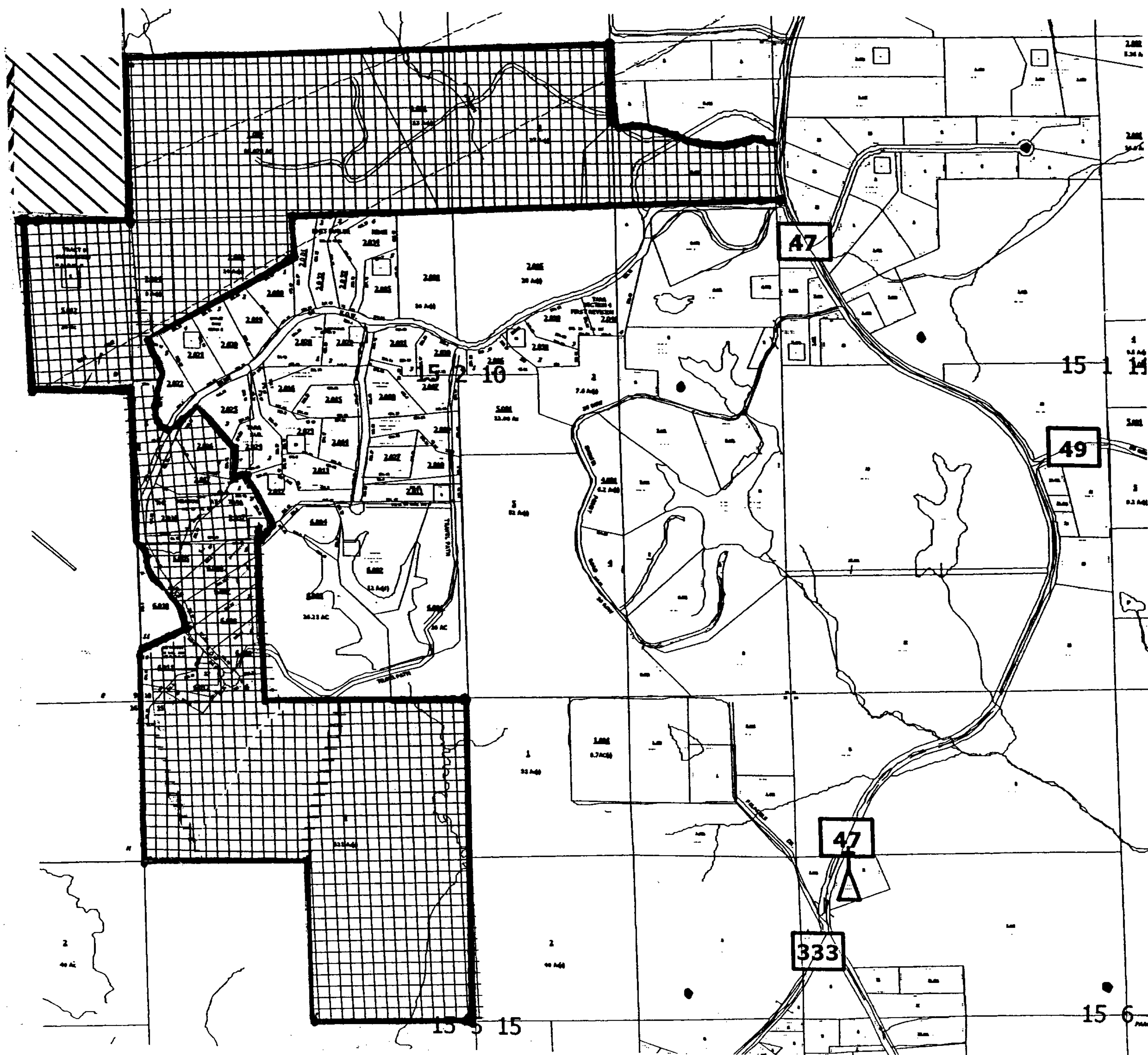
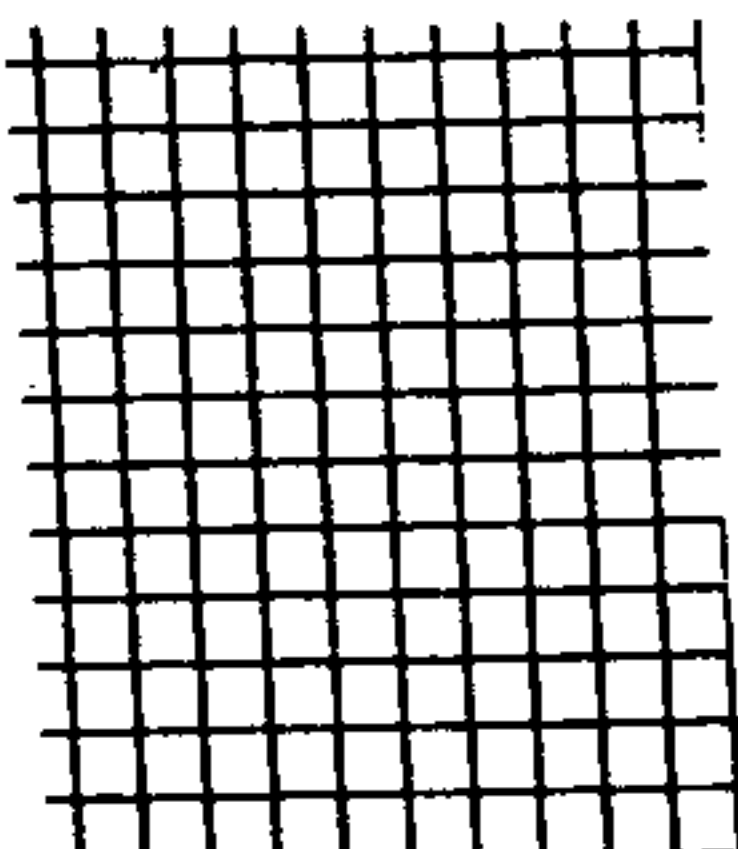
**Property Description**

The above-noted properties, for which annexation into Chelsea is requested in this petition, are described in the attached copy of the deeds (Petition Exhibit B). Which were recorded with the Shelby County judge of probate as Instrument Numbers:

1. Douglas Joseph	Book 259 Page 615 Book 259 Page 617
2. Autumn Lakes, LLC	2001-56323
3. Calarocan, LLC	2001-56315
4. Anthony Joseph	2001-56317
5. Nathan Powell	20020530000253820
6. Charles Hall	2002-10414
7. Brian Cook	1999-10210
8. Edward Murphree	2002-00550
9. Jack McCutchen	20031113000751320 1998-01501
10. Anthony Joseph	Book 007 Page 451
11. Anthony Joseph	Book 007 Page 451
12. Kelly Carter	2002-00575
13. Lisa Romager	20030902000581230
14. Barry Lawrence	2001-57101
15. Candice & Wade Thomas	20020729000349680
16. Mike Taunton	20021122000584470
17. Douglas Joseph	Book 007 Page 450
Anthony Joseph	Book 007 Page 451
Gail Owen	Book 211 page 558

Further, the said properties for which annexation into Chelsea is requested in this petition are shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said properties, for which annexation into Chelsea is requested in this petition, do not lie within the corporate limits of any other municipality.





Commence at the NW corner of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama; thence run in an Easterly direction along the North line of said NW 1/4 a distance of 2640 feet, more or less, to the NW corner of the NW 1/4 of the NE 1/4 of said Section 10; thence continue in an Easterly direction along the North line of the NW 1/4 of the NE 1/4 of said Section 10, a distance of 1320 feet, more or less, to the NE corner of said NW 1/4 of NE 1/4; thence run in a Southerly direction along the East line of said NW 1/4 of NE 1/4 of said Section 10, a distance of 665 feet, more or less, to the North line of that certain property conveyed to Nathan F. Powell and Tammy Powell, by the deed recorded in Instrument #2002-09930, in the Probate Office of Shelby County, Alabama; thence run South 78 degrees 15 minutes 27 seconds East for a distance of 319.16 feet; thence run South 78 degrees 27 minutes East for a distance of 215.95 feet; thence run South 63 degrees 19 minutes 14 seconds East for a distance of 259.85 feet; thence run North 86 degrees 38 minutes 14 seconds East for a distance of 260.71 feet; thence North 72 degrees 03 minutes 42 seconds East for a distance of 144.00 feet; thence run North 87 degrees 10 minutes 51 seconds East for a distance of 169.64 feet to a point on the Westerly right of way of Shelby County Highway No. 47; thence run South 06 degrees 01 minutes 38 second West along the Westerly right of way of said Shelby County Highway No. 47 for a distance of 92.01 feet; thence South 00 degrees 43 minutes 26 seconds East along said Westerly right of way for a distance of 186.49 feet; thence run South 07 degrees 25 minutes 53 seconds West along said Westerly right of way for a distance of 154.80 feet; thence run South 13 degrees 37 minutes 59 seconds East along said Westerly right of way a distance of 80.73 feet to a point on the South line of the NW 1/4 of the NW 1/4 of Section 11, Township 20 South, Range 1 West, said point also being on the Northerly boundary of Tara Drive; thence run in a Westerly direction along the Northerly boundary of Tara Drive and the South line of the NW 1/4 of the NW 1/4 of said Section 11, a distance of 46.01 feet to the Southwest corner of said NW 1/4 of NW 1/4 of said Section 11, said point also being the Southeast corner of the NE 1/4 of the NE 1/4 of Section 10, Township 20 South, Range 1 West; thence continue in a Westerly direction along the South line of said N 1/2 of the NE 1/4 of said Section 10, a distance of 2640 feet, more or less, to the SW corner of said N 1/2 of the NE 1/4 of said Section 10; thence continue in a Westerly direction along the South line of the NE 1/4 of the NW 1/4 of said Section a distance of 1320 feet, more or less, to the Southwest corner of said NE 1/4 of the NW 1/4, which said point is also the Northeast corner of the SW 1/4 of the NW 1/4 of said Section 10, which said point is also the Northwest corner of Lot 1, according to the survey of Rhett Butler Ridge, as recorded in Map book 28, page 73, in the Probate Office of Shelby County, Alabama; thence run in a Southerly direction along the West line of Lot 1, according to the survey of Rhett Butler Ridge a distance of 386.99 feet to the Northeast corner of Lot 1, according to the survey of Scarlet Ridge Sector One as recorded in Map Book 24, Page 143, in said Probate Office; thence run in a Southwesterly direction along the North line of Lots 1, 2, 3, 4, and 5, according to survey of said Scarlet Ridge Sector One, a distance of 1397.15 feet to the Northwest corner of said Lot 5 of said subdivision; thence run South 31 degrees 31 minutes 19 seconds East along the Southwest line of said Lot 5 a distance of 132.24 to a point; thence continue along said the Southwest line of said Lot 5 along the arc of a curve to the right, whose delta angle is 40 degrees 44 minutes 50 seconds and whose radius of 280.00 feet, a distance of 199.13 feet to a point; thence continue South 09 degrees 13 minutes 31 seconds West along the West line of said Lot 5, a distance of 204.89 feet to a point on a curve to the left, whose delta angle is 21 degrees 05 minutes 33 seconds, and radius is 220.00 feet; thence continue along the arc of said curve a distance of 80.99 feet to a point; thence continue South 11 degrees 52 minutes 02 seconds East along said West line of said Lot 5, a distance of 78.03 feet to a point on a curve to the left, whose delta angle is 53 degrees 28 minutes 37 seconds and radius is 95.00 feet; thence run along the arc of said curve and along the West line of said Lot 5, a distance of 88.67 feet to a point; thence continue along the West line of said Lot 5, South 78 degrees 12 minutes 56 seconds East a distance of 33.67 feet to a point on the Northwest right of way line of Tara Drive; thence run North 24 degrees 30 minutes 20 seconds East along the Southeast line of said Lot 5, and along Tara Drive a distance of 117.52 feet



to a point on a curve to the right, having a delta angle of 35 degrees 22 minutes 05 seconds, and a radius of 280.00 feet; thence run along the arc of said curve for 172.85 feet; thence turn 90 degrees to the right and run a distance of 60 feet, more or less across Tara Drive to the Northernmost corner of Lot 4, according to the survey of Tara Subdivision Sector Two, as recorded in Map Book 24, Page 123, in the Probate Office of Shelby County, Alabama; thence run South 37 degrees 39 minutes 21 seconds East along the Northeasterly line of said Lot 4, of said Tara Subdivision Sector Two, a distance of 455.27 feet to the Northeast corner of said Lot 4; thence run South 00 degrees 55 minutes 29 seconds West along the East line of said Lot 4, a distance of 256.59 feet to the Southeast corner of said Lot 4, which said point is also the Southwest corner of Lot 2, according to the survey of Tara Subdivision Sector Two, as recorded in Map book 24, Page 123; thence run North 73 degrees 00 minutes 10 seconds East a distance of 116.33 feet to the Northwest corner of Lot 6, according to survey of Tara Subdivision Sector One, as recorded in Map Book 24, Page 72, which said point is also the Northeast corner of Lot 1, according to the survey of The meadow at Tara, as recorded in Map book 29, page 46, in the Probate Office of Shelby County, Alabama; thence run South 29 degrees 20 minutes 18 seconds East along the Northeast lines of Lots 1 and 3, according to said survey of The Meadow at Tara, a distance of 294.02 feet to the Easternmost corner of said Lot 3 of said survey; thence run South 46 degrees 59 minutes 36 seconds East along the East line of said Lot 3, a distance of 155.97 feet to the Southeast corner of said Lot 3; thence run South 00 degrees 25 minutes 32 seconds West along the East line of Lots 5, 6, 7, and 8, of The Meadow at Tara, a distance of 1141.18 feet to the Southeast corner of said Lot 8; thence continue South 00 degrees 25 minutes 32 seconds West a distance of 219.88 feet to a point on the South line of the SW 1/4 of SW 1/4 of Section 10, Township 20 South, Range 1 East; thence run in an Easterly direction along the South line of the S 1/2 of SW 1/4 to the Southeast corner of said SE 1/4 of SW 1/4 of said Section 10, which point is also the Northeast corner of the NW 1/4 of Section 15, Township 20 South, Range 1 West; thence run South along the East line of the NW 1/4 of said Section 15, a distance of 2640 feet, more or less, to the Southeast corner of said NW 1/4 of said Section 15; thence run in a Westerly direction along the South line of the SE 1/4 of NW 1/4 of said Section 15, a distance of 1320 feet, more or less, to the Southwest corner of said SE 1/4 of NW 1/4 of said Section 15; thence run in a Northerly direction along the West line of said SE 1/4 of NW 1/4 of said Section 15, a distance of 1320 feet, more or less, to the Northwest corner of said SE 1/4 of NW 1/4, which is also the Southeast corner of the NW 1/4 of the NW 1/4 of said Section 15; thence run in a Westerly direction along the South line of said NW 1/4 of NW 1/4 of said Section 15, a distance of 1320 feet, more or less, to the Southwest corner of said NW 1/4 of NW 1/4 of said Section 15; thence run in a Northerly direction along the Westerly line of said NW 1/4 of NW 1/4 of said Section 15, a distance of 1320 feet, more or less, to the NW corner of said Section 15, which point is also the SW corner of Section 10, Township 20 South, Range 1 West; thence run North 00 degrees 52 minutes 10 seconds East along the West line of the SW 1/4 of said Section 10, a distance of 150.69 feet to the Southwest corner of Lot 9, according to survey of The Meadow at Tara, as recorded in Map Book 29, Page 46, in the Probate Office of Shelby County, Alabama; thence continue North along the West line of Lots 9 and 10, of said subdivision, a distance of 307.39 feet to the Northwest corner of said Lot 10; thence run South 90 degrees 00 minutes 00 seconds East along the North line of said Lot 10, a distance of 66.60 feet; thence run North 65 degrees 05 minutes 52 seconds East a distance of 352.00 feet to the Northeast corner of said Lot 10; thence run in a Northwesterly direction along the Northeast line of Lot 11, according to said survey of The Meadow at Tara to the Northeast corner of said Lot 11; thence run in a Westerly direction along the North line of said Lot 11, a distance of 17.18 feet to the Northwest corner of said Lot 11, which is also the Southwest corner of the NW 1/4 of SW 1/4 of Section 10, Township 20 South, Range 1 West; thence run North along the West line of said NW 1/4 of SW 1/4 of said Section 10, a distance of 1320 feet, more or less, to the Northwest corner of said NW 1/4 of SW 1/4 of said Section 10, which point is also the Southeast corner of the SE 1/4 of the NE 1/4 of Section 9, Township 20 South, Range 1 West; thence run in a Westerly direction along the South line of said SE 1/4 of NE 1/4 of said Section 9, a distance of 858 feet, more or less, to the Southwest corner of the East 26

acres of said SE 1/4 of NE 1/4 of said Section 9; thence run in a Northerly direction along the West line of said East 26 acres of said SE 1/4 of NE 1/4 of said Section 9 to the NW corner thereof, said point being on the North line of the SE 1/4 of the NE 1/4 of said Section 9; thence run in an Easterly direction along the North line of said SE 1/4 of NE 1/4 of said Section 9, a distance of 858 feet, more or less, to the Northeast corner of said SE 1/4 of NE 1/4 of said Section 9, said point also being the Southwest corner of the NW 1/4 of NW 1/4 of Section 10, Township 20 South, Range 1 West; thence run North along the West line of the NW 1/4 of NW 1/4 of said Section 10 for a distance of 1320 feet, to the Northwest corner of said NW 1/4 of NW 1/4 of said Section 10, and the point of beginning.

Legal description prepared by

Mike T. Atchison  
December 1, 2003

  
Mike T. Atchison



13

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 25<sup>th</sup> day of Sept, 2003.

Glendon Bradley  
Witness

Don Joseph  
Owner

5924 Chelsea Rd Columbus al  
Mailing Address

Johny Lara Subr  
Property Address (if different)

669-4632  
Telephone Number

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address

\_\_\_\_\_  
Telephone number

(All owners listed on the deed must sign)

This form furnished by:

**Cahaba Title, Inc.**

Riverchase Office  
(205) 988-5600

Eastern Office  
(205) 833-1571

This instrument was prepared by:

(Name) Gail Owen  
(Address) Rt. 1, Box 95  
Columbiana, Ala. 35051

Send Tax Notice to:

(Name) L. Douglas Joseph  
(Address) Rt. 1, Box 95  
Columbiana, Ala. 35051

**WARRANTY DEED**

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$ 1 and exchange of properties

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

J. Anthony Joseph

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

L. Douglas Joseph

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

All my undivided interest in and to the following:

W 1/4 of SW 1/4 of NW 1/4 Section 10, Township 20 South, Range 1 West.  
(being the West 10 acres thereof)

259 PAGE 615

~~THIS~~ is not the homestead of the grantor.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT -4 AM 9:36

1. Deed Tax -----	\$ <u>5.00</u>
2. Mtg. Tax -----	\$ <u>0.50</u>
3. Recording Fee -----	\$ <u>2.00</u>
4. Indexing Fee -----	\$ <u>1.00</u>
5. No Tax Fee -----	\$ <u>0.00</u>
6. Certified Stamp Fee --	\$ <u>1.00</u>
Total -----	\$ <u>11.50</u>

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 2nd  
day of October, 19 89

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)  
J. Anthony Joseph  
(Seal)  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

Shelby

County }

General Acknowledgment

I, the undersigned authority  
in said State, hereby certify that J. Anthony Joseph

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2nd day of October, 19 89

My Commission Expires:

Notary Public



This form furnished by:

**Cahaba Title, Inc.**

Riverchase Office  
(205) 988-5600

Eastern Office  
(205) 833-1571

This instrument was prepared by:

(Name) Gail Owen  
(Address) Rt. 1, Box 95  
Columbiana, Ala. 35051

Send Tax Notice to:

(Name) Douglas Joseph  
(Address) Rt. 1, Box 95  
Columbiana, Ala. 35051

**WARRANTY DEED**

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$ 1 and exchange of properties

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

J. Anthony Joseph and Gail J. Owen

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

L. Douglas Joseph

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

OUR UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE:

N 1/2 of SW 1/4 Section 10, Township 20 South, Range 1 West.

Subject to 60 foot right-of-way along the east line of N 1/2 of SW 1/4 of  
Section 10 running north and south to "Ole Coker Place" and lake. Sellers reserve  
same for themselves, heirs and assigns.

This is not homestead of grantors.

STATE OF ALA. SHELBY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT -4 AM 9:37

1. Deed Tax -----	\$ <u>5.00</u>
2. Mtg. Tax -----	\$ <u>2.50</u>
3. Recording Fee -----	\$ <u>3.00</u>
4. Indexing Fee -----	\$ <u>1.00</u>
5. No Tax Fee -----	\$ <u>1.00</u>
6. Certified Stamp Fee --	\$ <u>11.50</u>
Total -----	\$ <u>11.50</u>

TO HAVE AND TO HOLD, TO the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 2nd  
day of October, 1989

(Seal)

(Seal)

(Seal)

J. Anthony Joseph (Seal)  
Gail J. Owen (Seal)

STATE OF ALABAMA

Shelby

County }

General Acknowledgment

I, the undersigned authority a Notary Public in and for said County,  
in said State, hereby certify that J. Anthony Joseph and Gail J. Owen

whose name(s) are signed to the foregoing conveyance, and who are is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2nd day of October, 1989

My Commission Expires:

Notary Public

1  
2  
City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 9<sup>th</sup> day of October 2003.

Blenda Bradley  
Witness

My Commission Expires 01-10-2006

James M. Roy (President)  
Owner

SYLACAUSA AL 35150

196 Bent Brook Ln

Mailing Address

Hwy 47 adjoining Tara Subd.

Property Address (if different)

256-247-2640

Telephone Number

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address

\_\_\_\_\_  
Telephone number

(All owners listed on the deed must sign)



This instrument was prepared by:  
Clayton T. Sweeney, Esquire  
2700 Highway 280 East, Suite 160  
Birmingham, Alabama 35223

Send Tax Notice to:  
AUTUMN LAKES, L.L.C.  
P.O. Box 1183  
Sylacuaga, AL 35150

STATE OF ALABAMA )  
SHELBY COUNTY )

STATUTORY WARRANTY DEED

121, av<sup>th</sup>

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS (\$10.00), the undersigned grantor, R & R, L.L.C., an Alabama limited liability company, (herein referred to as "Grantor"), in hand paid by Grantee named herein, the receipt of which is hereby acknowledged, the said R & R, L.L.C., an Alabama limited liability company does by these presents, grant, bargain, sell and convey unto AUTUMN LAKES, L.L.C. (hereinafter referred to as "Grantee"), the following described real estate (the "property"), situated in SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The above property is conveyed subject to:

Ad Valorem taxes due and payable October 1, 2001 which are a lien but not due or payable until October 1, 2001, existing covenants and conditions, easements, building lines and limitations of record.

This instrument is executed as required by the Articles of organization and operational agreement of said LLC and same have not been modified or amended.

ALL of the consideration was paid from the proceeds of a mortgage loan.

TO HAVE AND TO HOLD unto the said Grantees, its successors and assigns, forever..

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance of adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said R & R, L.L.C., has caused this instrument to be executed this 24<sup>th</sup> day of September, 2001.

GRANTOR:  
R & R, L.L.C..  
an Alabama limited liability company

By: [Signature]  
James M. Ray  
Its: Member

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State hereby certify that James M. Ray, whose name as Member of R & R, L.L.C., an Alabama limited liability company, is signed to the foregoing Statutory Warranty Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing conveyance, he, in his capacity as Member of R & R, L.L.C., executed the same voluntarily and as an act of said limited liability company on the day the same bears date.

Given under my hand and official seal of office this the 24<sup>th</sup> day of September, 2001.

[Signature]  
NOTARY PUBLIC  
My Commission expires: 6-5-2003

12/21/2001-56323  
02:23 PM CERTIFIED  
1  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 15.00

Inst # 2001-56323

CLAYTON T. SWEENEY, ATTORNEY AT LAW

EXHIBIT "A"

Commence at a 4" x 4" concrete monument in place accepted as the Southwest corner of the NW 1/4 of the NW 1/4 of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama, said point being the point of beginning. From this beginning point, proceed North 88 deg. 38 min. 57 sec. East along the South boundary of the NE 1/4 of the NW 1/4 for a distance of 706.20 feet; thence proceed North 88 deg. 45 min. 39 sec. East along the South boundary of the NE 1/4 of NW 1/4 for a distance of 110.71 feet to a 1/2" rebar in place; thence proceed North 88 deg. 46 min. 54 sec. East for a distance of 439.04 feet; thence proceed North 24 deg. 50 min. 01 sec. West for a distance of 1465.85 feet to a point on the North boundary of said Section 10; thence proceed South 88 deg. 23 min. 55 sec. West along the North boundary of said Section 10 for a distance of 1913.57 feet to a 2" open top pipe in place, being the Northwest corner of Section 10, Township 20 South, Range 1 West; thence proceed South 02 deg. 12 min. 50 sec. West along the West boundary of said Section 10 and along the West boundary of the NW 1/4 of the NW 1/4 for a distance of 1335.86 feet to the point of beginning. The above described land being located in the NW 1/4 of the Northwest 14 and the NE 1/4 of the NW 14 of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama.

ALSO, subject to a 25 foot ingress, egress and utility easement, being 25 feet in equal width on the Northwestern side of the following described line: Commence at a 4" x 4" concrete monument in place accepted as the Southwest corner of the NW 1/4 of the NW 1/4 of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama; thence proceed North 88 deg. 45 min. 24 sec. East along the South boundary of said quarter-quarter section for a distance of 1325.18 feet to a 1/2" rebar in place, said point being the Southeast corner of said quarter-quarter section; thence proceed North 88 deg. 38 min. 57 sec. East along the South boundary of the NE 1/4 of the NW 1/4 for a distance of 706.20 feet; thence proceed North 88 deg. 43 min. 39 sec. East along the South boundary of said NE 1/4 of the NW 1/4 for a distance of 110.71 feet to a 1/2" rebar in place, said point being the point of beginning of said easement. From this beginning point, proceed North 35 deg. 00 min. 40 sec. East along said line for a distance of 253.97 feet to the termination of said easement.

ALSO GRANTED, a 25 foot ingress, egress and utility easement, being 25 feet in equal width on the Southeastern side of the following described line: Commence at a 4" x 4" concrete monument in place accepted as the Southwest corner of the NW 1/4 of the NW 1/4 of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama; thence proceed North 88 deg. 45 min. 24 sec. East along the South boundary of said quarter-quarter section for a distance of 1324.18 feet to a 1/2" rebar in place, said point being the Southeast corner of said quarter-quarter section; thence proceed North 88 deg. 38 min. 57 sec. East along the South boundary of the NE 1/4 of the NW 1/4 for a distance of 706.20 feet; thence proceed North 88 deg. 45 min. 39 sec. East along the South boundary of said NE 1/4 of the NW 1/4 for a distance of 110.71 feet to a 1/2" rebar in place, said point being the point of beginning of said easement. From this beginning point, proceed North 35 deg. 00 min. 40 sec. East along said line for a distance of 253.97 feet to the termination of said easement.

All being situated in Shelby County, Alabama.

Inst # 2001-56323

12/21/2001-56323  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 15.00



City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 25<sup>th</sup> day of Sept, 2003.

Glendon B. Bradley Calarocan LLC  
Witness Owner

Anthony Joseph

Mailing Address

Autumn Crest LLC Hwy 47

Property Address (if different)

669-4631  
Telephone Number

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address

\_\_\_\_\_  
Telephone number

(All owners listed on the deed must sign)

**SPECIAL (STATUTORY) WARRANTY DEED**

R.E. No. GETC-GC25

THIS INDENTURE, made this 20th day of July, A.D., 2001, between GREAT EASTERN TIMBER COMPANY LLC, a Delaware limited liability company, having a usual place of business c/o Cahaba Forest Management, Inc., 3891 Klein Road, Harpersville, Alabama 35078, (205) 672-8311 (Grantor), and CALARONAN DEVELOPMENT CORP., having an address at 320 Joseph Drive, Columbiana, AL 35051, (205) 669-4631 (Grantee),

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing timber thereon, (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

**TOWNSHIP 20 SOUTH, RANGE 1 WEST**

Section 10: The North Half of the Northwest Quarter (N1/2 NW1/4);  
AS SHOWN on a survey dated May 14, 2001, prepared by James M. Ray, Registered Land Surveyor,, Ala. Reg. No. 18383, a copy of which is annexed hereto as Exhibit A and by this reference is made a part hereof.  
BEING a portion of the Premises conveyed to Grantor by Deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama, as Instrument No.2000-04450.

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, on the day and year first-above written, the Grantor has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by an Assistant Treasurer, and attested to by an Assistant Secretary of Hancock Natural Resource Group, Inc., its duly authorized manager.

ATTEST:

Corrine L. Weber  
Corrine L. Weber, Assistant Secretary

GREAT EASTERN TIMBER COMPANY LLC  
By: Hancock Natural Resource Group, Inc.

by Kevin J. McWilliams  
Kevin J. McWilliams, Assistant Treasurer

12/21/2001-56315  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
Page 1 of 2  
003 CH 320.50

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 2001-56315


303,231.3



COMMONWEALTH OF MASSACHUSETTS )  
 )ss  
COUNTY OF SUFFOLK )

I, Maria L. DeAndrade, a Notary Public in and for said County and Commonwealth, hereby certify that Kevin J. McWilliams, whose name as Assistant Treasurer of Hancock Natural Resource Group, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily (on the day the same bears date) on behalf of Hancock Natural Resource Group, Inc., in its capacity as the duly authorized manager of Great Eastern Timber Company LLC for and as the act of said Grantor.

Given under my hand and official seal on July 20, 2001.

  
Maria L. DeAndrade, Notary Public

My commission expires: September 18, 2003

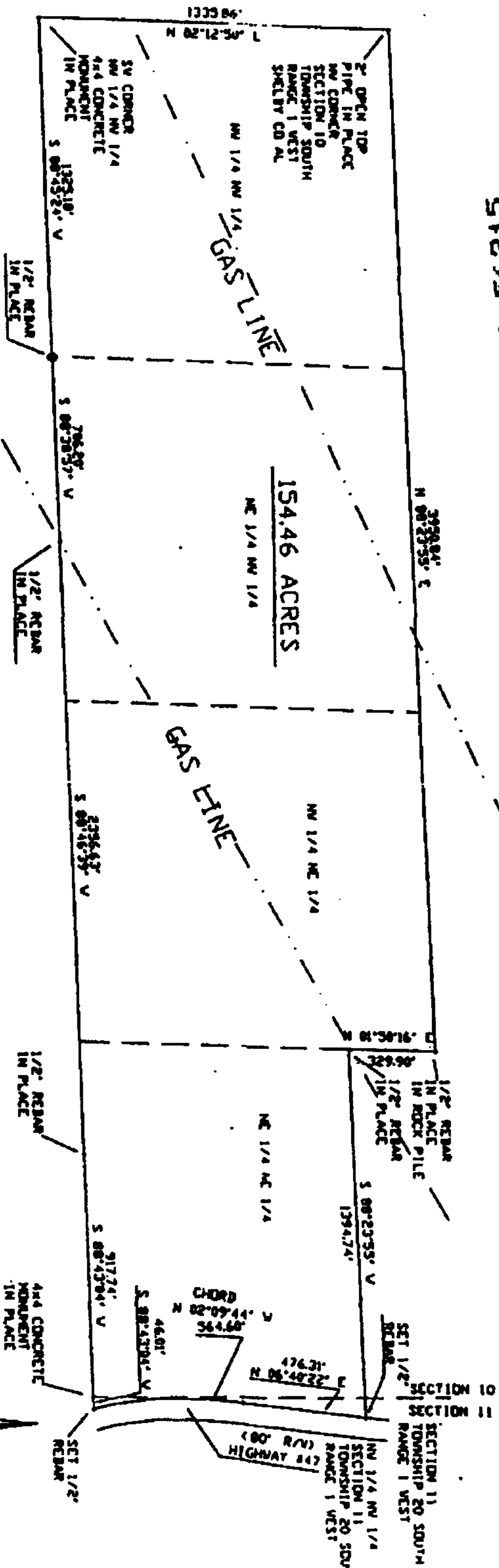
Prepared by:  
Timothy Davis, Esquire  
Gordon Silberman Wiggins & Childs, P.C.  
1400 Southtrust Tower  
420 North 20th Street  
Birmingham, Alabama 35203

NW1/4, Sec.10, T20S, R1W

MLD2459.DOC

12/21/2001-56315  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 320.50

Inst # 2001-56315



I James M. Ray, a Registered Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and plat (or drawing) have been completed in accordance with the requirements of the Minimum Technical Standards of the Practice of Land Surveying in the State of Alabama.

# BEARING REFERENCE BY GPS OBSERVATIONS

James H. Ray, Atty. Gen. No. 10583  
Ray and Gililand P. C., Atty. Board Cert. CA-0114-LS

RAY E. COLLARD, P.C.	
1001 FIRST WILLOW BL.	RD. 2 BOX 104-2011
PO BOX 104	PO BOX 104-2011
OKLAHOMA, 44001-3070	74134-2011
Phone 405 481-1111	844-1-888
	844-5-1-1-2001



City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

4  
**Petition for Annexation**

The undersigned owner(s) of the property which is described in the attached-  
"Exhibit A" and which either is contiguous to the corporate limits of the City of  
Chelsea, or is a part of a group of properties which together are contiguous to the  
corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said  
property into the corporate limits of the municipality.

Done the 25<sup>th</sup> day of Sept, 2003.

Glenn B. Bradley  
Witness

Anthony Joseph Or assigns  
Owner

320 Joseph Drive  
Mailing Address

Autumn Crest  
Jara Caladras  
Property Address (if different)

Adjoining Jara Subdivision

205 669 4631  
Telephone Number

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address

\_\_\_\_\_  
Telephone number

(All owners listed on the deed must sign)

**SPECIAL (STATUTORY) WARRANTY DEED**

R.E. No. GETC-GC25

THIS INDENTURE, made this 20th day of July, A.D., 2001, between GREAT EASTERN TIMBER COMPANY LLC, a Delaware limited liability company, having a usual place of business c/o Cahaba Forest Management, Inc., 3891 Klein Road, Harpersville, Alabama 35078, (205) 672-8311 (Grantor), and J. ANTHONY JOSEPH, having an address at \_\_\_\_\_, (205) \_\_\_\_\_ (Grantee),

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing timber thereon, (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

**TOWNSHIP 20 SOUTH, RANGE 1 WEST**

Section 10: The Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4);  
AS SHOWN on a survey dated May 14, 2001, prepared by James M. Ray, Registered Land Surveyor,, Ala. Reg. No. 18383, a copy of which is annexed hereto as Exhibit A and by this reference is made a part hereof.  
BEING a portion of the Premises conveyed to Grantor by Deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama, as Instrument No. 2000-04450.

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, on the day and year first-above written, the Grantor has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by an Assistant Treasurer, and attested to by an Assistant Secretary of Hancock Natural Resource Group, Inc., its duly authorized manager.

ATTEST:

Corrine L. Weber  
Corrine L. Weber, Assistant Secretary

GREAT EASTERN TIMBER COMPANY LLC  
By: Hancock Natural Resource Group, Inc.

by Kevin D. McWilliams  
Kevin D. McWilliams, Assistant Treasurer

12/21/2001-56317  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
Page 1 of 2 003 CH 168.50

CLAYTON T. SWEENEY, ATTORNEY AT LAW

151,075.92  
12/21/2001-56317  
Inst. #



COMMONWEALTH OF MASSACHUSETTS )  
 )ss  
COUNTY OF SUFFOLK )

I, Maria L. DeAndrade, a Notary Public in and for said County and Commonwealth, hereby certify that Kevin J. McWilliams, whose name as Assistant Treasurer of Hancock Natural Resource Group, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily (on the day the same bears date) on behalf of Hancock Natural Resource Group, Inc., in its capacity as the duly authorized manager of Great Eastern Timber Company LLC for and as the act of said Grantor.

Given under my hand and official seal on July 20, 2001.

  
Maria L. DeAndrade, Notary Public

My commission expires: September 18, 2003

Prepared by:  
Timothy Davis, Esquire  
Gordon Silberman Wiggins & Childs, P.C.  
1400 Southtrust Tower  
420 North 20th Street  
Birmingham, Alabama 35203

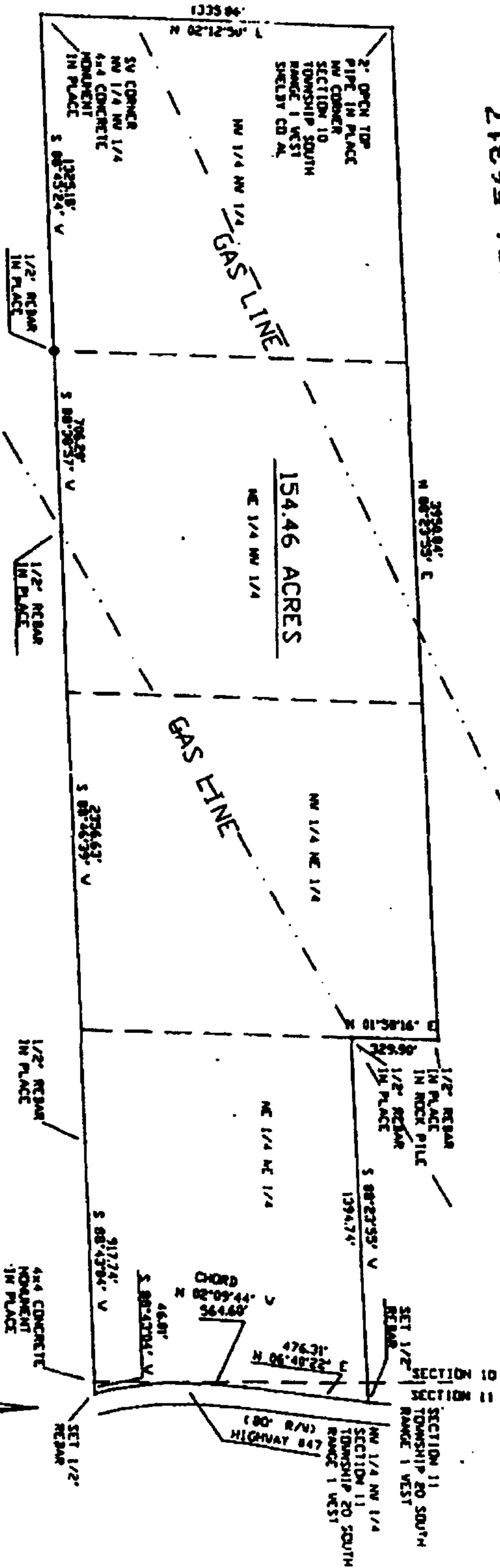
NE1/4, Sec.10, T20S, R1W

MLD2488.DOC

12/21/2001-5631  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 168.50

21695-1002 # 1541

# EXHIBIT A



I James H. Ray, a Registered Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and plat (or drawing) have been completed in accordance with the requirements of the Minimum Technical Standards of the Practice of Land Surveying in the State of Alabama.

BEARING REFERENCE  
BY GPS OBSERVATIONS

James H. Ray, A.L.S. Reg. No. 15584  
Ray and Gililand P.C., A.L.S. Board Cert. CA-0114-LS

DATE	12/21/2001
BY	JAMES H. RAY
FOR	154.46 ACRES
SECTION	10
TOWNSHIP	20 SOUTH
RANGE	1 WEST
FILE	21695-1002



5  
City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached-  
"Exhibit A" and which either is contiguous to the corporate limits of the City of  
Chelsea, or is a part of a group of properties which together are contiguous to the  
corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said  
property into the corporate limits of the municipality.

Done the 25 day of Sept, 2003.

  
Witness

NATHAN POWELL  
Owner

135 AUTUMN CREST DR.  
Mailing Address

Property Address (if different)

205-437-1119  
Telephone Number

  
Witness

Nathan Powell  
Owner

135 Autumn Crest Dr.  
Mailing Address

Property Address

205-437-1119  
Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Nathan F. Powell  
186 Highland Lakes Drive  
Birmingham, AL 35242

STATE OF ALABAMA )  
COUNTY OF SHELBY ) STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Eighty-Two Thousand and 00/100 (\$82,000.00), and other good and valuable consideration, this day in hand paid to the undersigned L. Douglas Joseph, a married man J. Anthony Joseph, a married man and Gail J. Owen, an unmarried woman, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Nathan F. Powell, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 7, according to the survey of The Meadow at Tara, as recorded in Map Book 29 Page 46,  
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject To:


Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

The property conveyed herein does not constitute the homestead of any of the Grantors or their spouses.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 22nd day of May, 2002.

  
L. Douglas Joseph

  
Gail J. Owen

  
J. Anthony Joseph

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that L. Douglas Joseph, a married man J. Anthony Joseph, a married man and Gail J. Owen, an unmarried woman, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 22nd day of May, 2002.

  
NOTARY PUBLIC  
My Commission Expires: 8/5/03



This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Nathan F. Powell and Tammy Powell  
186 Highland Lakes Drive  
Birmingham, AL 35242

STATE OF ALABAMA                     )  
  :  
COUNTY OF SHELBY                 )     **JOINT SURVIVORSHIP DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of Three Hundred Forty Thousand and 00/100 (\$340,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Autumn Crest, LLC, an Alabama limited liability company (hereinafter referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEEES, Nathan F. Powell and Tammy Powell, (hereinafter referred to as GRANTEEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

**Exhibit "A" is attached hereto and made a part hereof.**

Subject To:

Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEEES, and with GRANTEEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEEES, and GRANTEEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 14<sup>th</sup> day of February, 2002.

Autumn Crest, LLC  
an Alabama limited liability company  
By: Calaronan Development Corp.  
Its Managing Member

BY:   
J. Anthony Joseph, President

STATE OF ALABAMA                     )  
  :  
COUNTY OF JEFFERSON             )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that J. Anthony Joseph, whose name as President of Calaronan Development Corp., an Alabama corporation, which is Managing Member of Autumn Crest, LLC, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation acting in its capacity as managing member of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14<sup>th</sup> day of February, 2002.

  
NOTARY PUBLIC  
My Commission Expires: 6/5/01

Inst # 2002-09930

02/28/2002-09930  
03:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 354.00

CLAYTON T. SWEENEY, ATTORNEY AT LAW



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Commence at the Southeast corner of the NE 1/4 of the NE 1/4 of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama, said point being located on the Northerly boundary of Tara Drive and being the point of beginning from this beginning point proceed South 88 degrees 43 minutes 04 seconds East along the South boundary of the NW 1/4 of the NW 1/4 of section 11, Township 20 South, Range 1 West and along the Northerly boundary of said Tara Drive for a distance of 46.01 feet to a point on the Westerly right of way of Shelby County Highway No. 47; thence proceed North 13 degrees 37 minutes 59 seconds West along the Westerly right of way of said road for a distance of 80.73 feet; thence proceed North 07 degrees 25 minutes 53 seconds West along the Westerly right of way of said road for a distance of 154.80 feet; thence proceed North 00 degrees 43 minutes 26 seconds East along the Westerly right of way of said road for a distance of 186.49 feet; thence proceed North 06 degrees 01 minutes 38 seconds East along the Westerly right of way of said road for a distance of 92.01 feet; thence proceed South 87 degrees 10 minutes 51 seconds West for a distance of 169.64 feet; thence proceed South 72 degrees 03 minutes 42 seconds West for a distance of 144.00 feet; thence proceed South 86 degrees 38 minutes 14 seconds West for a distance of 260.71 feet; thence proceed North 63 degrees 19 minutes 14 seconds West for a distance of 259.85 feet; thence proceed North 78 degrees 15 minutes 27 seconds West for a distance of 215.95 feet; thence proceed North 78 degrees 15 minutes 27 seconds West for a distance of 319.16 feet; thence proceed South 47 degrees 40 minutes 20 seconds West for a distance of 332.64 feet; thence proceed South 03 degrees 34 minutes 16 seconds West for a distance of 480.16 feet to a point on the South Boundary of the NW 1/4 of the NE 1/4 of Section 10; thence proceed North 88 degrees 46 minutes 39 seconds East along the South boundary of said NW 1/4 of the NE 1/4 and along the South boundary of the NE 1/4 of the NE 1/4 for a distance of 661.32 feet to a 1/2" rebar in place; thence proceed North 88 degrees 43 minutes 04 seconds East along the South boundary of said NE 1/4 of the NE 1/4 and along the Northerly boundary of said Tara Drive for a distance of 917.74 feet to the point of beginning. Being located in the NW 1/4 of the NE 1/4 and the NE 1/4 of the NE 1/4 of Section 10 and the NW 1/4 of the NW 1/4 of Section 11, all in Township 20 South, Range 1 West, Shelby County, Alabama.

ALSO granted a 60 foot ingress/egress easement, being 30 feet in equal width on each side of the following described line:

Commence at the Southeast corner of the NE 1/4 of the NE 1/4 of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama, said point being located on the Northerly boundary of Tara Drive; thence proceed South 88 degrees 43 minutes 04 seconds East along the South boundary of the NW 1/4 of the NW 1/4 of Section 11 and along the Northerly boundary of said Tara Drive for a distance of 46.01 feet to a point on the Westerly right of way of Shelby County Highway No. 47; thence proceed North 13 degrees 37 minutes 59 seconds West along the Westerly right of way of said road for a distance of 80.73 feet; thence proceed North 07 degrees 25 minutes 53 seconds West along the Westerly right of way of said road for a distance of 154.80 feet; thence proceed North 00 degrees 43 minutes 26 seconds East along the Westerly right of way of said road for a distance of 186.49 feet; thence proceed North 06 degrees 01 minutes 38 seconds East along the Westerly right of way of said road for a distance of 92.01 feet to the centerline of said 60 foot easement, said point being the point of beginning. From this beginning point thence proceed South 87 degrees 10 minutes 51 seconds West along the centerline of said easement for a distance of 169.64 feet; thence proceed South 72 degrees 03 minutes 42 seconds West along the centerline of said road for a distance of 144.00 feet; thence proceed South 86 degrees 38 minutes 14 seconds West along the centerline of said easement for a distance of 260.71 feet; thence proceed North 63 degrees 19 minutes 14 seconds West along the centerline of said easement for a distance of 259.85 feet; thence proceed North 78 degrees 15 minutes 27 seconds West along the centerline of easement for a distance of 215.95 feet; thence proceed North 78 degrees 15 minutes 27 seconds West along the centerline of said easement for a distance of 319.16 feet to a point on the West boundary of said NE 1/4 of the NE 1/4 of said Section 10, Township 20 South, Range 1 West, Shelby County, Alabama.

Inst # 2002-09930

02/28/2002-09930  
03:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 354.00




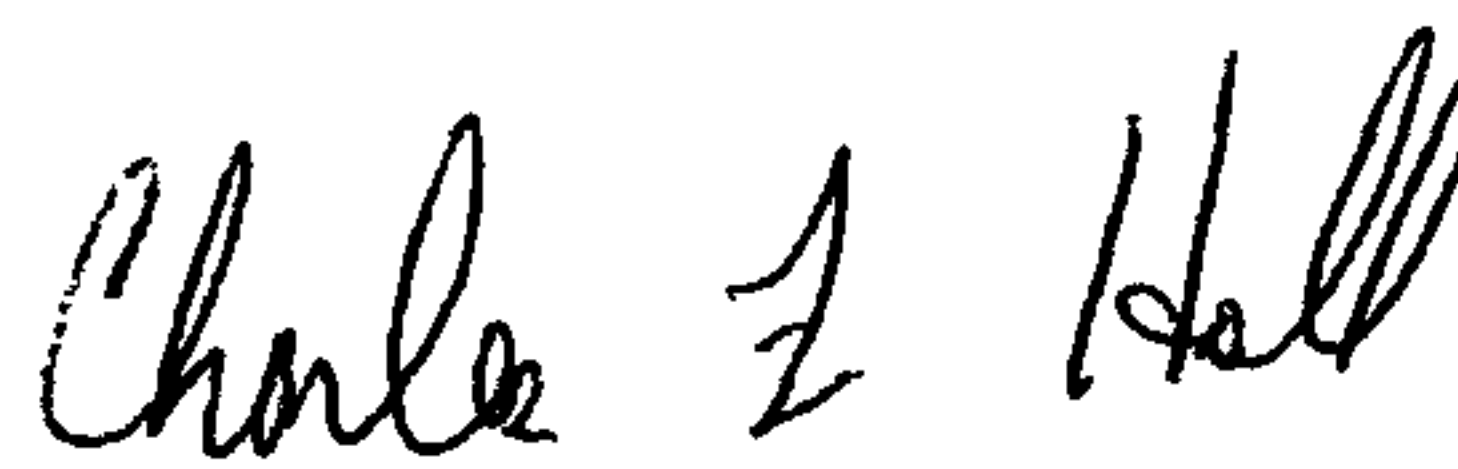
City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

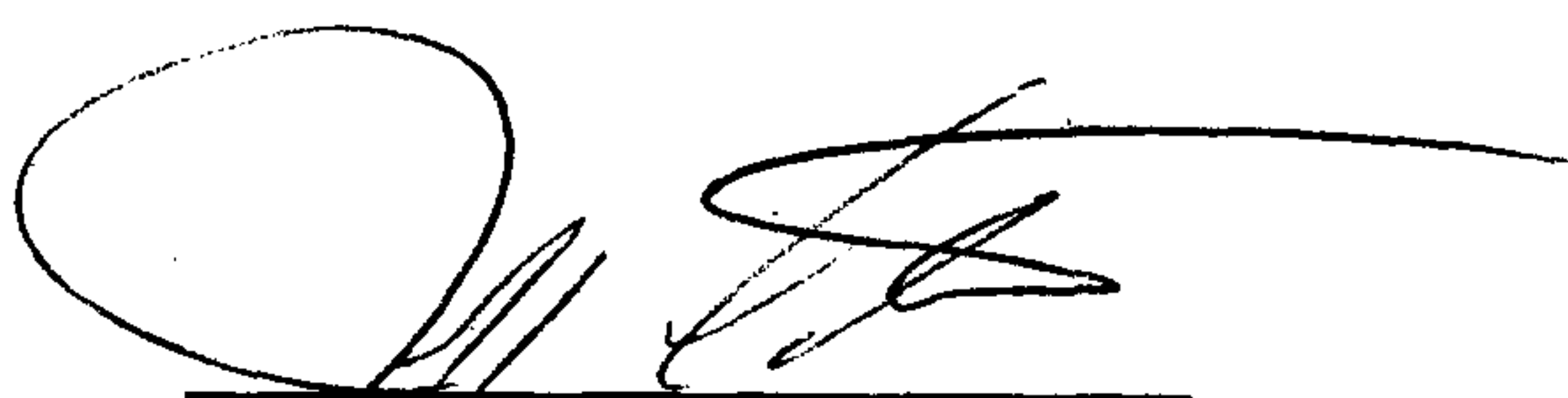
Done the 24 day of Sept, 2003.


  
Witness

  
Owner  
1227 Tara Drive Columbiana AL 35051  
Mailing Address

Property Address (if different)

205-678-2058  
Telephone Number

  
Witness

  
Owner  
1227 Tara Drive Columbiana AL 35051  
Mailing Address

Property Address

205-678-2058  
Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Charles F. Hall and Stacey C. Hall  
311 Hunter Hills Circle  
Chelsea, AL 35043

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **JOINT SURVIVORSHIP DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of **Eighty-Nine Thousand and 00/100 (\$89,000.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **JWS, LLC**, an Alabama limited liability comp (hereinafter referred to as **GRANTOR**), in hand paid by the **GRANTEES** herein, the receipt whereof is hereby acknowledged, the **GRANTOR** does hereby give, grant, bargain, sell and convey unto the **GRANTEES, Charles F. Hall and Stacey C. Hall**, (hereinafter referred to as **GRANTEES**), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of **Alabama**, to-wit:

**Lot 1, according to the survey of The Meadow at Tara, as recorded in Map Book 29 Page 46 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

Subject To:

Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

\$89,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This instrument is executed as required by the Articles of organization and operational agreement of said LLC and same have not been modified or amended.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said **GRANTEES**, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said **GRANTOR** has hereunto set his hand and seal this the **26th** day of **February**, 2002.

**JWS, LLC**

  
J. Anthony Joseph, Member

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **J. Anthony Joseph**, whose name as Member of **JWS, LLC**, an Alabama limited liability comp, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the **26th** day of **February**, 2002.

  
NOTARY PUBLIC

My Commission Expires: **6/5/02**

Inst # 2002-10414

03/05/2002-10414  
07:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 12.00

CLAYTON T. SWEENEY, ATTORNEY AT LAW

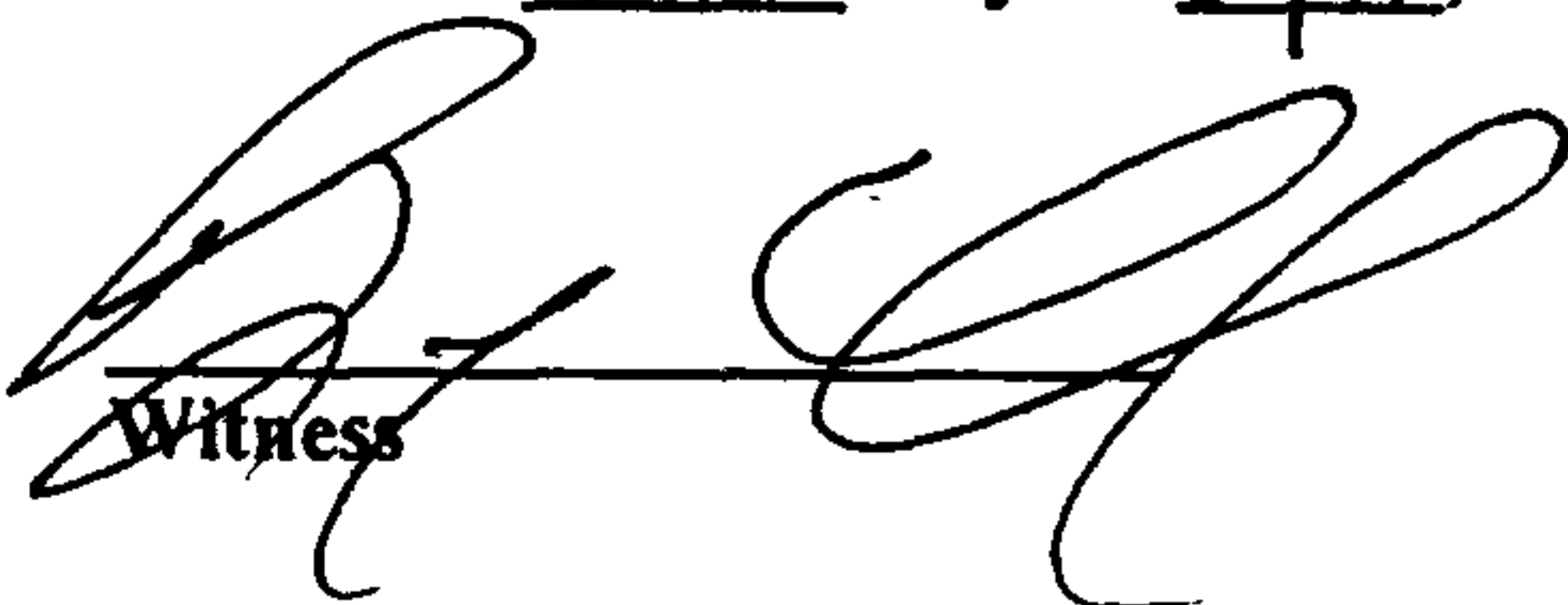


City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 24 day of Sept., 2003.

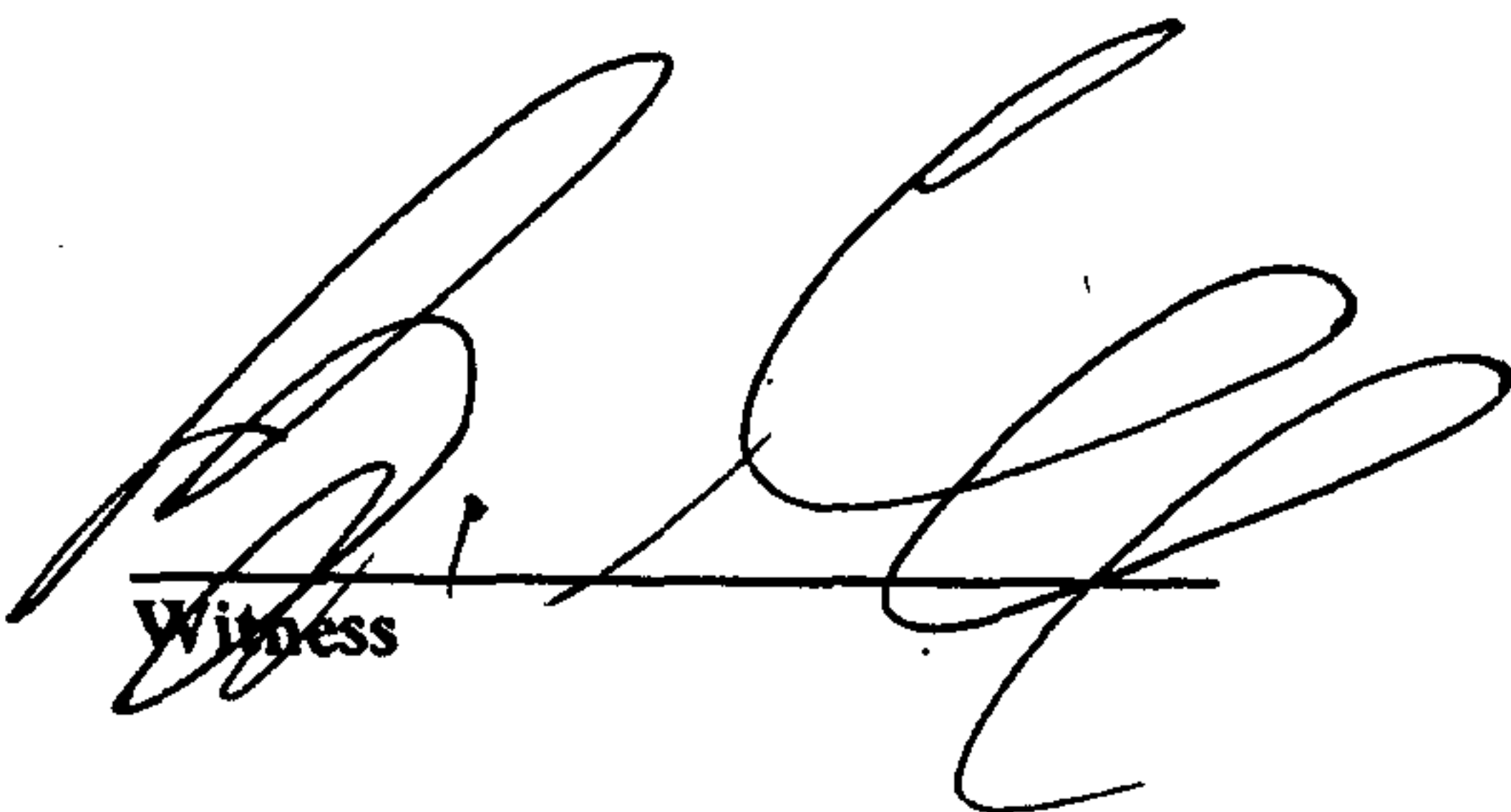
  
Witness

BRIAN COOK - Brian Cook  
Owner

1165 TARA DRIVE, COLUMBIANA AL  
Mailing Address 35051

Property Address (if different)

678-7632  
Telephone Number

  
Witness

Shonda Cook - Shonda Cook  
Owner

1165 TARA DRIVE, COLUMBIANA AL  
Mailing Address 35051

Property Address

678-7632  
Telephone number

(All owners listed on the deed must sign)

INST # 1999-10210

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Hwy. 280E, Suite 290E  
Birmingham, AL 35223

03/11/1999-102101/ SEND TAX NOTICE TO:  
09:41 AM CERTIFIED BRIAN C. COOK  
SHELBY COUNTY JUDGE SHONDA R. COOK  
OF PROBATE  
002 CRH 27.00

2864 Ridge Parkway  
Trussville, AL 35173

**STATE OF ALABAMA}**  
**JEFFERSON COUNTY}**

Warranty Deed

KNOW ALL MEN BY THESE PRESENTS, That in consideration of SEVENTY-EIGHT THOUSAND NINE HUNDRED DOLLARS AND NO/100's (\$78,900.00) to the undersigned grantor, J.W.S., LLC, an Alabama limited liability company, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell, and convey unto BRIAN C. COOK and SHONDA R. COOK (herein referred to as GRANTEE, whether one or more), as joint tenants with rights of survivorship the following described real estate, situated in JEFFERSON County, Alabama:

Lot 4, according to the Survey of Tara Subdivision, Sector Two, as recorded in Map Book 24, Page 123, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

Ad valorem taxes for 1999 and subsequent years not yet due and payable until October 1, 1999. Existing covenants and restrictions, easements, building lines, and limitations of record.

\$63,120.00 was paid from the proceeds of a mortgage loan closed simultaneously herewith.

THIS INSTRUMENT IS EXECUTED AS REQUIRED BY THE ARTICLES OF ORGANIZATION AND OPERATIONAL AGREEMENT OF J.W.S., LLC AND SAME HAVE NOT BEEN MODIFIED OR AMENDED.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.



IN WITNESS WHEREOF, the said GRANTOR, by its Member, Anthony Joseph, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 19th day of February, 1999.

J.W.S., LLC

By: 

Anthony Joseph, Member

**STATE OF ALABAMA}**  
**JEFFERSON COUNTY}**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Anthony Joseph, whose name as Member of J.W.S., LLC, an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in capacity as such Managing Member, and with full authority executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 19th day of February, 1999.

  
Notary Public

My Commission Expires: 5/29/99

INST # 1999-10210

03/11/1999-10210

09:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 27.00

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

8

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 2<sup>nd</sup> day of Oct., 2003.

Capital M Ward  
Witness

Richard D. Muzhew  
Owner

1365 TAPA DRIVE  
Mailing Address

SAME  
Property Address (if different)

678 - 2714  
Telephone Number

[Signature]  
Witness

James D. Muzhew  
Owner

SAME  
Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)



This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Edward O. Murphree and Jaime H.  
Murphree

606 Laurel Woods CT  
Helena, AL 35080

Inst # 2002-00550

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **JOINT SURVIVORSHIP DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of **One Hundred Seven Thousand and 00/100 (\$107,000.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **JWS, LLC**, an Alabama Limited Liability Company (hereinafter referred to as **GRANTOR**), in hand paid by the **GRANTEES** herein, the receipt whereof is hereby acknowledged, the **GRANTOR** does hereby give, grant, bargain, sell and convey unto the **GRANTEES**, **Edward O. Murphree and Jaime H. Murphree**, (hereinafter referred to as **GRANTEES**), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 2, according to the survey of The Meadow at Tara, as recorded in Map Book 29 Page 46 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

**Subject To:**

Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

This instrument is executed as required by the Articles of Organization and Operational Agreement of said **JWS, LLC** and same have not been modified or amended.

**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said **GRANTEES**, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

**AND SAID GRANTOR**, for said **GRANTOR**, **GRANTOR'S** heirs, successors, executors and administrators, covenants with **GRANTEES**, and with **GRANTEES'** heirs and assigns, that **GRANTOR** is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that **GRANTOR** will, and **GRANTOR'S** heirs, executors and administrators shall, warrant and defend the same to said **GRANTEES**, and **GRANTEES'** heirs and assigns, forever against the lawful claims of all persons.

**IN WITNESS WHEREOF**, said **GRANTOR** has hereunto set his hand and seal this the 20th day of December, 2001.

**JWS, LLC**  
an Alabama limited liability company

  
J. Anthony Joseph, Member

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that J. Anthony Joseph, whose name as Member of **JWS, LLC**, an Alabama Limited Liability Company, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such member, executed the same voluntarily and with full authority on the day the same bears date for and as the act of said Limited Liability Company.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this the 20th day of December, 2001.

  
**NOTARY PUBLIC**  
My Commission Expires

01/03/2002-00550  
02:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 118.00

CLAYTON T. SWEENEY, ATTORNEY AT LAW

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

### Petition for Annexation

The undersigned owner(s) of the property which is described in the attached-  
"Exhibit A" and which either is contiguous to the corporate limits of the City of  
Chelsea, or is a part of a group of properties which together are contiguous to the  
corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said  
property into the corporate limits of the municipality.

Done the 3 day of Nov, 2003.

Glenda Stinson  
Witness

JACK McCutchen  
Owner

Mailing Address

Lot 3 TARA Meadow  
Property Address (if different)

Telephone Number

Glenda Stinson  
Witness

MURIEL McCutchen  
Owner

Mailing Address

Lot 3 Tara Meadow  
Property Address

Telephone number

(All owners listed on the deed must sign)



20031113000751320 Pg 1/1 121.00  
Shelby Only Judge of Probate, AL  
11/13/2003 11:26:00 FILED/CERTIFIED

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Jack McCutchen and Muriel McCutchen  
P O Box 668  
Wedowee, AL 36278

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **JOINT SURVIVORSHIP DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of **One Hundred Ten Thousand and 00/100 (\$110,000.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **JWS, LLC, An Alabama Limited Liability Company** (hereinafter referred to as **GRANTOR**), in hand paid by the **GRANTEES** herein, the receipt whereof is hereby acknowledged, the **GRANTOR** does hereby give, grant, bargain, sell and convey unto the **GRANTEES, Jack McCutchen and Muriel McCutchen**, (hereinafter referred to as **GRANTEES**), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**Lot 3, according to the Survey of The Meadow at Tara, as recorded in Map Book 29 Page 46 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**Subject To:**

Ad valorem taxes for 2004 and subsequent years not yet due and payable until October 1, 2004. Existing covenants and restrictions, easements, building lines and limitations of record.

This Instrument is executed as required by the Articles of organization and operational agreement of said LLC and same have not been modified or amended.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said **GRANTEES**, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID **GRANTOR**, for said **GRANTOR**, **GRANTOR'S** heirs, successors, executors and administrators, covenants with **GRANTEES**, and with **GRANTEES'** heirs and assigns, that **GRANTOR** is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that **GRANTOR** will, and **GRANTOR'S** heirs, executors and administrators shall, warrant and defend the same to said **GRANTEES**, and **GRANTEES'** heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said **GRANTOR** has hereunto set his hand and seal this the 3rd day of November, 2003.

JWS, LLC

  
Anthony Joseph, Member

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Anthony Joseph, whose name as Member of JWS, LLC, An Alabama Limited Liability Company, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Member and with full authority, signed the same voluntarily for and as the act of said LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 3rd day of November, 2003.

  
NOTARY PUBLIC

My Commission Expires: 4/29/06

CLAYTON T. SWEENEY, ATTORNEY AT LAW

This Instrument Prepared By:  
James F. Burford, III  
Attorney at Law  
Suite 101, 1318 Alford Avenue  
Birmingham, Alabama 35226

Send Tax Notice To:  
JWS L.L.C.  
C/o Anthony Joseph  
302 Joseph Drive  
Columbiana AL 35051

Inst # 1998-01501

**WARRANTY DEED**

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten and No/100 dollars (\$10.00) plus the assumption of Mortgage by Grantee, together with other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, LARON PROPERTIES, INC., (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto JWS L.L.C. (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit A

SUBJECT TO: (1) Taxes due in the year 1998 and thereafter; (2) Memorandum of Oil and Gas Lease to Atlantic Richfield as shown by instrument recorded in Deed Book 324, Page 381 in Probate Office; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Real 84, Page 797 in Probate Office; (4) Grants and Reservations of access easements as set out in Real 84, Page 797; Real 234, Page 478; Real 211, Pages 561 and 563 and in Inst. # 1996-33161 in Probate Office and rights of others to use the easements set out in Schedule C; (5) Reservation of a 60 foot access strip across the Northwesterly boundary of subject property.



Grantee herein expressly assumes and agrees to pay that certain Mortgage from Grantor herein to First Bank of Childersburg together with the Note secured by said Mortgage.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned, LARON PROPERTIES, INC., has hereunto set its hand and seal, this the 15th day of December, 1997.

LARON PROPERTIES, INC.

By:   
Its: 



STATE OF GEORGIA )

COUNTY OF CHEROKEE )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LAWSON E. NOBLE, whose name as VICE PRESIDENT of LARON PROPERTIES, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this 8 day of December, 1997.

Ellen Hicks  
Notary Public  
My Commission Expires: 9/28/00

Notary Public, Cherokee County, Georgia  
My Commission Expires September 28, 2000

EXHIBIT A

LARON PROPERTIES, INC TO JWS L.L.C.

Inst # 1998-01501

Commence at a 4 x 4 concrete monument in place accepted as the Southeast corner of the NE 1/4 of the SW 1/4 of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama; thence proceed North 00 deg. 59 min. 41 sec. East along the East boundary of said 1/4 1/4 Section for a distance of 299.95 feet to a rebar in place, said point being the point of beginning, from this beginning point proceed North 89 deg. 37 min. 52 sec. West for a distance of 839.32 feet; thence proceed North 66 deg. 37 min. 15 sec. West for a distance of 1645.47 feet to a point on the Northerly boundary of a 60 foot roadway easement for ingress and egress; thence proceed North 27 deg 06 min. 15 sec. East along the Northerly boundary of said easement for a distance of 86.89 feet to the P. C. of a concave curve right having a delta angle of 35 deg. 10 min. 45 sec. and a tangent of 136.32 feet; thence proceed Northeasterly along the curvature of said curve for a distance of 259.89 feet to the P. T. of said curve; thence proceed North 62 deg. 17 min. 00 sec. East along the Northerly boundary of said easement for a distance of 192.54 feet; thence proceed South 68 deg. 50 min. 17 sec. East for a distance of 2104.60 feet; thence proceed South 01 deg. 19 min. 48 sec. West for a distance of 250.33 feet to the point of beginning; being situated in Shelby County, Alabama.

The above described land is located in the NW 1/4 of the SW 1/4 and the NE 1/4 of the SW 1/4 of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama.

Together with the right to use the following described non-exclusive easements running with the land for ingress, egress and utilities, viz:

- (a) A 50 foot non-exclusive, perpetual easement, described as follows: From the accepted SE corner of the NE 1/4 of SW 1/4 of Section 10, Township 20 South, Range 1 West, run thence North along the accepted East boundary of said NE 1/4 of SW 1/4 a distance of 300.0 feet; thence turn 90 deg. 35 min. 08 sec. left and run 25.0 feet to the point of beginning of the centerline of herein described 50.0 foot easement for ingress and egress and utilities; thence North along a line 25 feet West of and parallel to the East line of the NE 1/4 of the SW 1/4 of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama, 1005.13 feet to a point 25 feet West of the accepted NE corner of the NE 1/4 of SW 1/4 of Section 10, Township 20 South, Range 1 West; thence turn 02 deg. 05 min. 48 sec. right and run 308.05 feet along said easement centerline to a point in the centerline of a 50.0 foot easement for ingress and egress and utilities, known as L. D. Joseph Road; thence Easterly along the existing centerline of said L. D. Joseph Road to a point of termination of herein described easement on the Westerly boundary of Shelby County Highway No. 47.
- (b) A 60 foot wide right of way easement for ingress and egress running along an existing primary gravel road across the SE 1/4 of NW 1/4, Section 10, Township 20 South, Range 1 West, deeded from Gulf States Paper Corporation, and recorded in Real Record 076, at page 538, in the Probate Office of Shelby County, Alabama.
- (c) A 60 foot wide right of way easement for ingress and egress running along a primary gravel road across the S 1/2 of the NE 1/4, S 1/2 of NW 1/4, and NW 1/4 of SW 1/4, Section 10, Township 20 South, Range 1 West, deeded from Gulf States Paper Corporation and recorded in Real Record 084, at page 797 in the Probate Office of Shelby County, Alabama.

01/15/1998-01501  
10:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 SNA 14:50



STATE OF MISSOURI

COUNTY OF St Louis

I, the undersigned Notary Public in and for the above County and State, hereby certify that THERESA VANN ANDERSON, MARY CLAY LAXSON COKER ANDERSON and husband, ROBERT ANDERSON, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 25 day of Oct 1984.

Theresa B Hedley  
NOTARY PUBLIC

MY COMMISSION EXPIRE: 5-22-88



THERESA B. HEDLEY  
NOTARY PUBLIC, STATE OF MISSOURI  
MY COMMISSION EXPIRES 5/22/88  
ST. LOUIS COUNTY

BOOK 007 PAGE 451

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 NOV -2 PM 4:00

Theresa B. Hedley  
JUDGE CLERK

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		<u>12.00</u>
Mineral Tax		
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>18.00</u>

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

81  
17

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 23 day of Sept 2003.

Glenda Stinson  
Witness

Gail J. Owen  
Owner GAIL J. OWEN

1011 CHELSEA RD  
Mailing Address Adjoining Tara Subdivision  
COLUMBIANA AL. 35051  
Property Address (if different) The Meadows

205- 669- 9913  
Telephone Number

Glenda Bradley  
Witness

Anthony Joseph  
Owner

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

Glenda Bradley

Anthony Joseph



STATE OF ALABAMA )  
COUNTY OF SHELBY )

149

1700000

THIS INDENTURE MADE AND ENTERED INTO on this the day of Oct. 25, 1984, by and between THERESA VANN ANDERSON (formerly Theresa Vann Coker), an unmarried woman, and MARY CLAY LAXSON COKER ANDERSON and husband, ROBERT ANDERSON, as parties of the first part, and L. DOUGLAS JOSEPH, J. ANTHONY JOSEPH, and GAIL J. OWEN, as parties of the second part.

- WITNESSETH -

THAT FOR AND IN CONSIDERATION OF THE SUM OF Ten and No/100 (\$10.00) Dollars, and other good and valuable considerations to the parties of the first part in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, the parties of the first part have given, granted, bargained, sold and conveyed, and do by these presents give, grant, bargain, sell and convey unto the said parties of the second part, the following described real estate lying and being situated in the County of Shelby, State of Alabama, to-wit:

The Southeast quarter (SE 1/4) of the Southwest quarter (SW 1/4) and the Southwest quarter (SW 1/4) of the Southwest quarter (SW 1/4) of Section 10, Township 20 South, Range 1 West;

The Northwest quarter (NW 1/4) of the Northwest quarter (NW 1/4) and the East half (E 1/2) of the Northwest quarter (NW 1/4) of Section 15, Township 20 South, Range 1 West; containing 200 acres more or less.

LESS AND EXCEPT a one-half interest in mineral and mining rights.

SUBJECT to a transmission line permit to Alabama Power Company as shown by instrument recorded in Deed Book 262, Page 814, in the said Probate Office.

TO HAVE AND TO HOLD the real estate described above, together with all and singular the rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the parties of the second part, their heirs and assigns forever.

And the parties of the first part do hereby covenant with the parties of the second part that they are lawfully seized in fee of said premises and that they have a good right to sell and convey the same; that said premises are free from encumbrances except ad valorem taxes due and payable on the 1st day of October, 1985, and any restrictions of record in the Probate Office of Shelby County, Alabama, pertaining to the above described property, and that they will warrant and forever defend the title to said premises against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals on this the day and year first above written.

Theresa Vann Anderson  
THERESA VANN ANDERSON (formerly Theresa Vann Coker)

Mary Clay Laxson Coker Anderson  
MARY CLAY LAXSON COKER ANDERSON

Robert Anderson  
ROBERT ANDERSON

Douglas Joseph  
Rt. 1, Box 95  
Columbiana Ala

BOOK 007 PAGE 450

STATE OF MISSOURI

COUNTY OF St Louis

I, the undersigned Notary Public in and for the above County and State, hereby certify that THERESA VANN ANDERSON, MARY CLAY LAXSON COKER ANDERSON and husband, ROBERT ANDERSON, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 25 day of Oct 1984.

Theresa B Hedley  
NOTARY PUBLIC

MY COMMISSION EXPIRE: 5-22-88



THERESA B. HEDLEY  
NOTARY PUBLIC, STATE OF MISSOURI  
MY COMMISSION EXPIRES 5/22/88  
ST. LOUIS COUNTY

BOOK 007 PAGE 451

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 NOV -2 PM 4:00

Thomas B. Henderson, Jr.  
JUDGE OF THE PEACE

#### RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>12.00</u>
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>18.00</u>



City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 26<sup>th</sup> day of SEPT, 2003.

Licki D. Carter  
Witness

Kelly W. Carter  
Owner

Lot 6 Tara Drive  
Mailing Address

Property Address (if different)

205 991-7821  
Telephone Number

Kelly W. Carter  
Witness

Licki D. Carter  
Owner

Lot 6 Tara Dr.  
Mailing Address

Property Address

991-7821  
Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Kelly W. Carter and Vicki D. Carter

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **JOINT SURVIVORSHIP DEED**

# 2002-00575

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of ~~Eighty-Three Thousand and 00/100~~ (\$83,000.00), and other good and valuable consideration, this day in hand paid to the undersigned ~~L. Douglas Joseph, a married man~~ **J. Anthony Joseph, a married man** and ~~Gail J. Owen, an unmarried woman~~, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Kelly W. Carter and Vicki D. Carter**, (hereinafter referred to as GRANTEE), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**Lot 6, according to the survey of The Meadow at Tara, as recorded in Map Book 29 Page 46 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

Subject To:

Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

The property conveyed herein does not constitute the homestead of the Grantors or their spouses.

\$74,700.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 27th day of December, 2001.

*L. Douglas Joseph, by Kathy L. Joseph*  
L. Douglas Joseph, by  
Kathy L. Joseph, Attorney in Fact

*Gail J. Owen*  
Gail J. Owen

*J. Anthony Joseph*  
J. Anthony Joseph

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that J. Anthony Joseph and Gail J. Owen, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 27th day of December, 2001.

*[Signature]*  
NOTARY PUBLIC  
My Commission Expires: 6/5/03

Inst # 2002-00575


01/03/2002-00575  
02:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 22.50



STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said county and in said state, hereby certify that KATHY L. JOSEPH, whose name as Attorney in Fact for L. DOUGLAS JOSEPH, under that certain Durable Power of Attorney recorded on 1/24/95, in Real/Instrument # 1995-01915, Page \_\_\_\_\_, in the Probate Office of Shelby County, Alabama, is signed to the foregoing conveyance/instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance/instrument, she in capacity as such Attorney in Fact, executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this the 27th day of December, 2001

  
\_\_\_\_\_  
Notary Public

My Commission expires: 6-5-2007

Inst # 2002-00575

01/03/2002-00575  
02:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 22.50

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

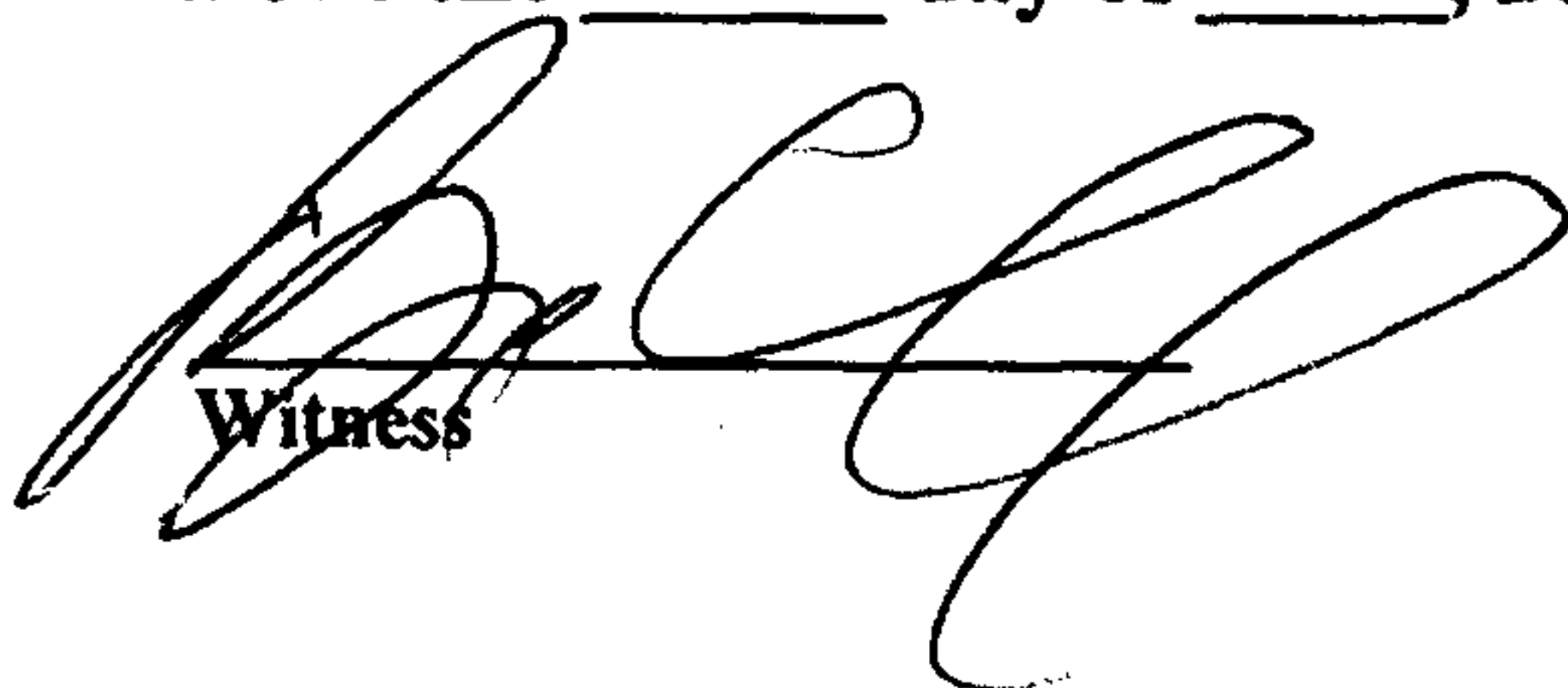
13

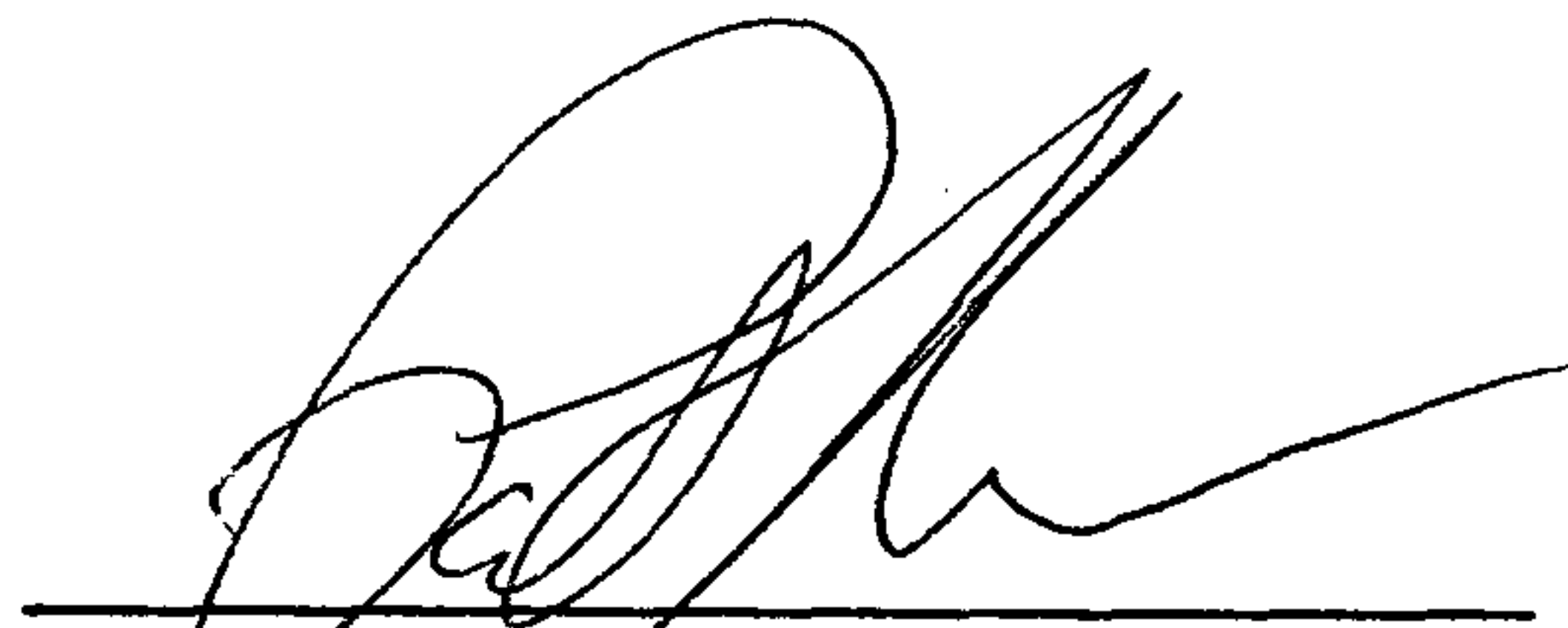
407

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 24 day of 9, 2003.

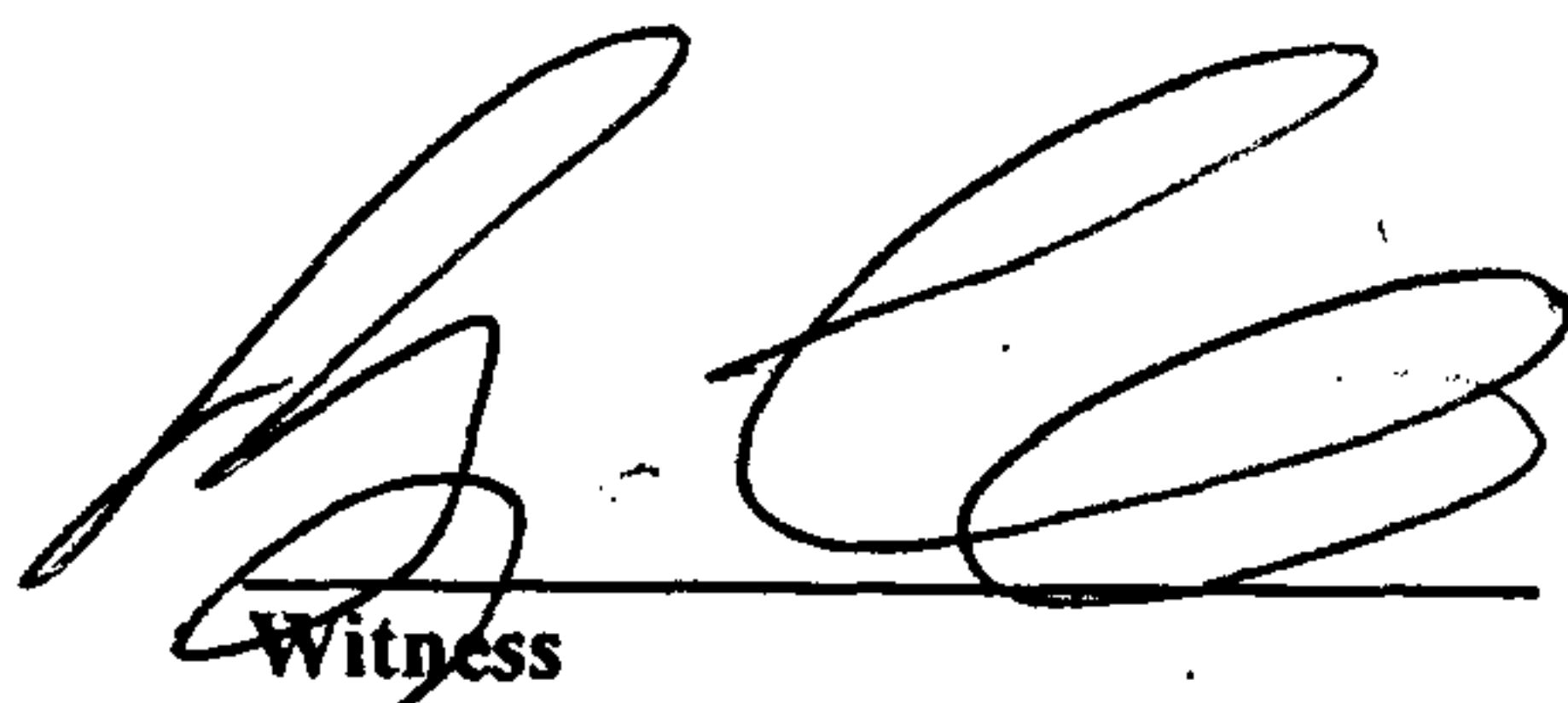
  
Witness

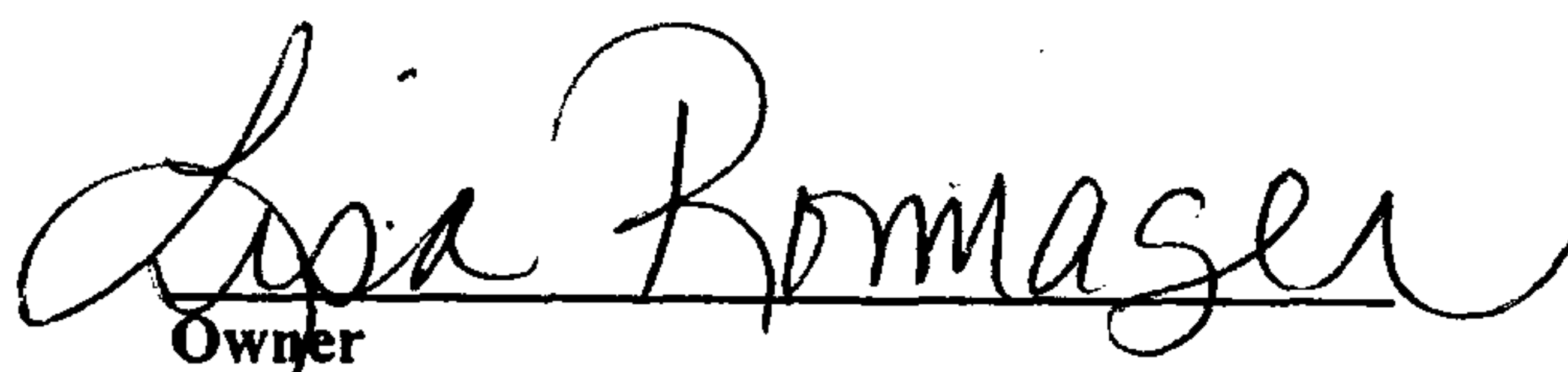
  
Owner  
1404 Shoal Run Tr 1

Mailing Address

Lot 7 TAIA DR  
Property Address (if different)

229-5885  
Telephone Number

  
Witness

  
Owner

1404 Shoal Run  
Mailing Address

Property Address

229-5215  
Telephone number

(All owners listed on the deed must sign)



**SEND TAX NOTICES TO:**

Lisa S. Romager

**STATUTORY WARRANTY DEED**

20030902000501230 Pg 1/1 21.00  
Shelby Cnty Judge of Probate, AL  
09/02/2003 13:22:00 FILED/CERTIFIED

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **NATHAN F. POWELL, a married man** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **LISA S. ROMAGER**, (herein referred to as "Grantee") his interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 7, according to the survey of The Meadows at Tara, as recorded in Map Book 29, Page 46, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes not yet due and payable.

The property is not the homestead of the Grantor nor of the Grantor's spouse.

**TO HAVE AND TO HOLD** the described premises to Grantee, her heirs, executors, successors and assigns forever.

**AND THE GRANTOR** does for his heirs and executors, successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and his heirs and executors, successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons claiming by or under Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 02 day of <sup>Sept</sup> ~~August~~, 2003.

  
(GRANTOR) Nathan F. Powell

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby state that Nathan F. Powell, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 2 day of <sup>September</sup> ~~August~~, 2003.

  
NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES

4-11-2004

THIS INSTRUMENT PREPARED BY:

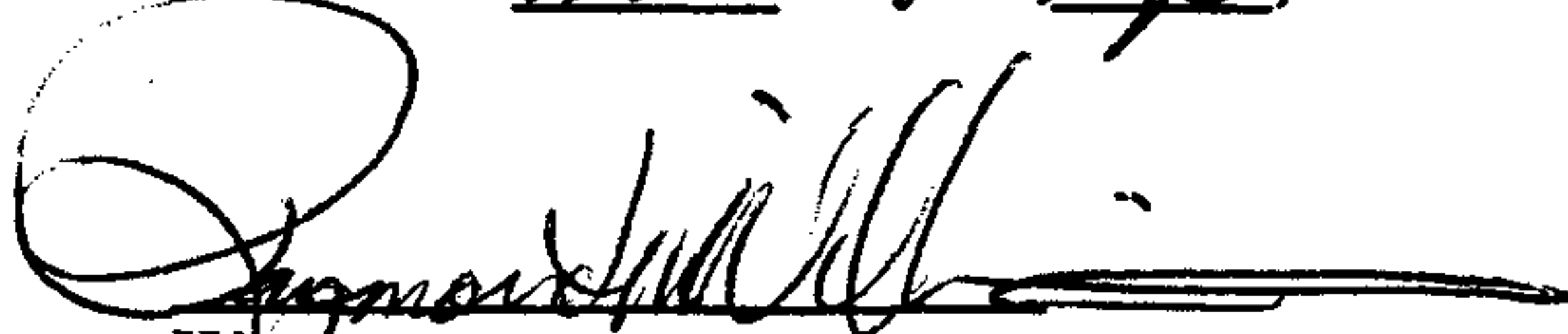
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 23 day of Sept 2003.

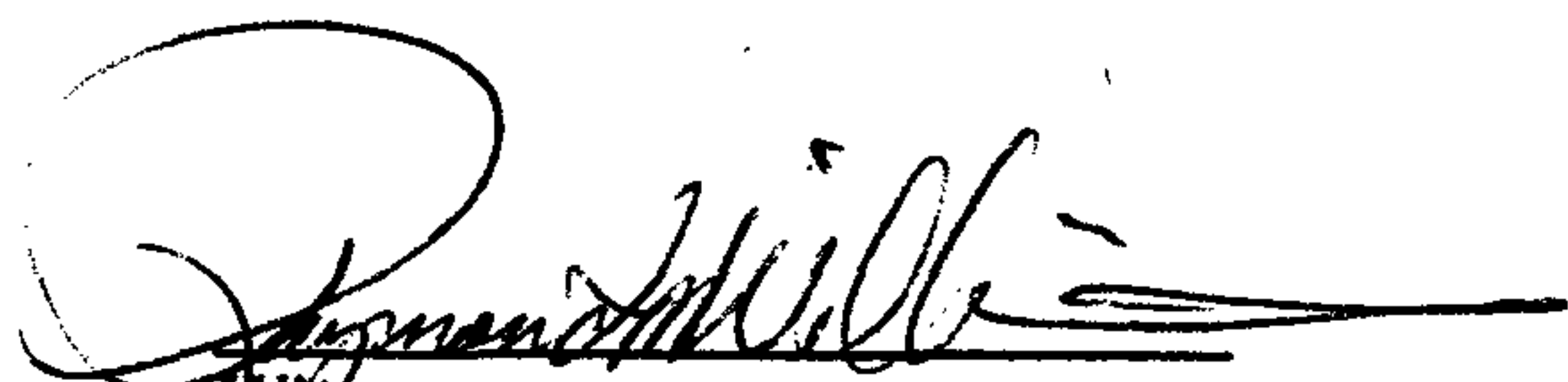
  
Witness

  
Owner

1575 TARA Dr  
Mailing Address

Columbiana AL 35051  
Property Address (if different)

205 678-2744  
Telephone Number

  
Witness

  
Owner

1575 Tara Drive  
Mailing Address

Columbiana, AL 35051  
Property Address

205 678 2744  
Telephone number

(All owners listed on the deed must sign)



WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

County of SHELBY

Presents:

Send Tax Notice To:  
BARRY DELANO LAWENCE  
LOT 8 TARA DRIVE  
CHELSEA, ALABAMA 35147

Inst # 2001-57101  
12/28/2001-57101  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 12.00

That in consideration of

SEVENTY FIVE THOUSAND DOLLARS AND NO/100 (\$75,000.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged by us,

L. DOUGLAS JOSEPH A/K/A DOUG JOSEPH BY P.O.A. KATHY JOSEPH, A MARRIED MAN, ANTHONY JOSEPH, A MARRIED MAN AND GAIL J. OWEN, AN UNMARRIED WOMAN  
(herein referred to as grantors) do grant, bargain, sell and convey unto

BARRY DELANO LAWENCE AND DONNA LAWRENCE

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama to-wit:

LOT NO. 8 OF THE MEADOW AT TARA AS SHOWN BY MAP OF SAID SUBDIVISION ON RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, IN MAP BOOK 29, AT PAGE 46.

THIS IS NOT THE HOMESTEAD OF THE GRANTORS ABOVE NOR THEIR SPOUSE.

Subject to Easements, Restrictions and rights of way of record.

DTTo Have And To Hold unto the said Grantees BARRY DELANO LAWRENCE and DONNA LAWRENCE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 27th day of December, 2001.

L. Douglas Joseph A/K/A (Seal)

L. DOUGLAS JOSEPH A/K/A DOUG JOSEPH Doug Joseph

BY P.O.A. KATHY JOSEPH

BY P.O.A. Kathy Joseph (Seal)

J. ANTHONY JOSEPH

Gail J. Owen (Seal)

STATE OF ALABAMA

COUNTY OF SHELBY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that L. DOUGLAS JOSEPH A/K/A DOUG JOSEPH BY P.O.A. KATHY JOSEPH, J. ANTHONY JOSEPH, A MARRIED MAN AND GAIL J. OWEN, AN UNMARRIED WOMAN whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of December A.D., 20 01.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 2-19-03

12/28/2001-57101  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 12.00

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

13

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 14 day of Nov., 2003.

Mike Thomas  
Witness

Kandice Thomas  
Owner

1502 Tara Drive Columbiana,  
Mailing Address Ala. 35051

Same  
Property Address (if different)

205-678-0750  
Telephone Number

Kandice Thomas  
Witness

WADE THOMAS  
Owner

1502 TARA DR. COLUMBIANA AL 35051  
Mailing Address

Property Address

205-678-0750  
Telephone number

(All owners listed on the deed must sign)



This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Wilson Wade Thomas and Kandice Kelley  
Thomas

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **JOINT SURVIVORSHIP DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of **Ninety-Six Thousand Nine Hundred and 00/100 (\$96,900.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **L. Douglas Joseph, a married man J. Anthony Joseph, a married man and Gail J. Owen, an unmarried woman** (hereinafter referred to as **GRANTORS**), in hand paid by the **GRANTEES** herein, the receipt whereof is hereby acknowledged, the **GRANTORS** do hereby give, grant, bargain, sell and convey unto the **GRANTEES, Wilson Wade Thomas and Kandice Kelley Thomas**, (hereinafter referred to as **GRANTEES**), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of **Alabama**, to-wit:

**Lot 10, according to the Resurvey of The Meadow at Tara, as recorded in Map Book 30, Page 12, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**Subject To:**

Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

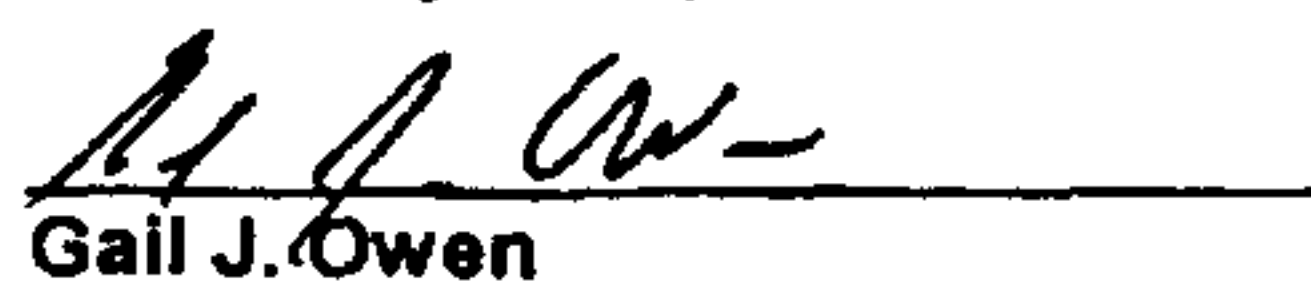
**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said **GRANTEES**, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

**AND SAID GRANTORS**, for said **GRANTORS**, **GRANTORS'** heirs, successors, executors and administrators, covenants with **GRANTEES**, and with **GRANTEES'** heirs and assigns, that **GRANTORS** are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that **GRANTORS** will, and **GRANTORS'** heirs, executors and administrators shall, warrant and defend the same to said **GRANTEES**, and **GRANTEES'** heirs and assigns, forever against the lawful claims of all persons.

**IN WITNESS WHEREOF**, said **GRANTORS** have hereunto set their hands and seals this the 19th day of July, 2002.

  
L. Douglas Joseph

  
J. Anthony Joseph

  
Gail J. Owen

STATE OF ALABAMA )  
COUNTY OF Shelby )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **L. Douglas Joseph, J. Anthony Joseph and Gail J. Owen**, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this the 19th day of July, 2002.

  
NOTARY PUBLIC

My Commission Expires: 9/26/04

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 27<sup>th</sup> day of Oct, 2003.

[Signature]  
Witness

[Signature]  
Owner

317 Woodbury Dr. Sterrett AL  
Mailing Address 35747

1550 Tava Dr. Columbia AL  
Property Address (if different) 35747

(205) 587-3673  
Telephone Number

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address

\_\_\_\_\_  
Telephone number

(All owners listed on the deed must sign)



This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Michael W. Taunton  
317 Woodbury Dr.  
Stevett AL 35147

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **GENERAL WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of **Ninety-Six Thousand and 00/100 (\$96,000.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **L. Douglas Joseph, a married man, J. Anthony Joseph, a married man and Gail J. Owen, an unmarried woman** (hereinafter referred to as **GRANTORS**), in hand paid by the **GRANTEE** herein, the receipt whereof is hereby acknowledged, the **GRANTORS** do hereby give, grant, bargain, sell and convey unto the **GRANTEE, Michael W. Taunton**, (hereinafter referred to as **GRANTEE**), his heirs and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**Lot 9, according to the Resurvey of The Meadow at Tara, as recorded in Map Book 30, Page 12, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**Subject To:**

Ad valorem taxes for 2003 and subsequent years not yet due and payable until October 1, 2003. Existing covenants and restrictions, easements, building lines and limitations of record.

**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said **GRANTEE**, his heirs and assigns forever.

**AND SAID GRANTORS**, for said **GRANTORS**, **GRANTORS'** heirs, successors, executors and administrators, covenants with **GRANTEE**, and with **GRANTEE'S** heirs and assigns, that **GRANTORS** are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that **GRANTORS** will, and **GRANTORS'** heirs, executors and administrators shall, warrant and defend the same to said **GRANTEE**, and **GRANTEE'S** heirs and assigns, forever against the lawful claims of all persons.

**IN WITNESS WHEREOF**, said **GRANTORS** have hereunto set their hands and seals this the 13th day of November, 2002.

*L. Douglas Joseph By Kathy Joseph By H. Attorney in fact*  
**L. Douglas Joseph**  
By: Kathy Joseph, Attorney in Fact

*J. Anthony Joseph*  
**J. Anthony Joseph**

*Gail J. Owen*  
**Gail J. Owen**

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify **J. Anthony Joseph and Gail J. Owen**, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument they executed the same voluntarily on the day the same bears date.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this the 13th day of November, 2002.

*Clayton T. Sweeney*  
**NOTARY PUBLIC**  
My Commission Expires: *6-5-2003*

CLAYTON T. SWEENEY, ATTORNEY AT LAW

STATE OF ALABAMA}  
COUNTY OF JEFFERSON}

I, the undersigned, a Notary Public, in and for said county and in said state, hereby certify that KATHY JOSEPH, whose name as Attorney in Fact for L. Douglas Joseph, under that certain Durable Power of Attorney recorded on January 24, 2002, in Instrument No. 1995-01915, in the Probate Office of Shelby County, Alabama, is signed to the foregoing conveyance/instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance/instrument, she, in capacity as such Attorney in Fact, executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 13th of November, 2002.

  
NOTARY PUBLIC

My commission expires: 6-5-2003