THIS INSTRUMENT PREPARED BY:

Shelby Cnty Judge of Probate, AL 01/08/2004 11:40:00 FILED/CERTIFIED

Jada R. Hilyer McKay Management Corporation One Riverchase Office Plaza Suite 200 Birmingham, AL 35244 (205) 733-6700

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred and Twenty-five dollars (\$225.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Paul Nelson from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Willow Trace Swim and Tennis Club, Inc. for the year of 2003, to the following described property:

Lot 258, according to the survey of Savannah Pointe, Second Sector, as recorded in Map Book 25, Page 115, in the office of Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #20030806000511910, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 3/5t day of December, 2003.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.

BY:

Claimant/Affiant/

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joseph E. McKay as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3/day of Accember, 2003.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE My Commission Expires: MY COMMISSION EXPIRES: Nov 17, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS