

THIS INSTRUMENT PREPARED BY:

Jada R. Hilyer  
Savannah Pointe Residential Association  
One Riverchase Office Plaza, Suite 200  
Birmingham, AL 35244

20040108000014220 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/08/2004 11:40:00 FILED/CERTIFIED

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

LIEN FOR ASSESSMENT

Savannah Pointe Residential Association, Inc. files this statement in writing, verified by the oath of Joseph E. McKay, as Manager of the Savannah Point Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 5, according to the survey of Savannah Pointe, Second Sector, as recorded in Map Book 29, Page 45 in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$225.00 with interest, from to-wit: the 1st day of January, 2003, for assessments levied on the above property by the Savannah Pointe Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Savannah Point Residential Association, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is Linda Williams.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION

By:   
Its: Manager - Claimant

STATE OF ALABAMA )

COUNTY OF SHELBY)

Before me, Jada R. Hilyer, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Joseph E. McKay, as Manager of Savannah Pointe Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

  
Manager, Savannah Pointe Residential Association, Inc.  
Affiant

Subscribed and sworn to before me on this the 6<sup>th</sup> day of January, 2004  
by said Affiant.

  
Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 17, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS