

THIS INSTRUMENT PREPARED BY:  
Miranda N. Johnson  
RIVERCHASE RESIDENTIAL ASSOCIATION  
One Riverchase Office Plaza, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA )

COUNTY OF SHELBY )

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by oath of Joseph E. McKay, as Manager of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 2044, according to the survey of Riverchase Country Club 20th Addition as recorded in Map Book 11, Page 57 in the office of the Judge of Probate, Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$217.55 with interest, from to wit: the 1st day of August, 2003, for assessments levied on the above property by the Riverchase Residential Association, Inc. (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Christopher Arrigo.

RIVERCHASE RESIDENTIAL ASSOCIATION

By: [Signature]  
Its: Manager - Claimant

STATE OF ALABAMA )

COUNTY OF SHELBY )

Before me, Erika L. Schram, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Joseph E. McKay, as Manager of the Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

[Signature]  
Manager - Riverchase Residential  
Association, Inc. - Affiant

Subscribed and sworn to before me on this the 31<sup>st</sup> day of December 2003, by said Affiant.

Erika L. Schram  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sep 15, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS