

Prepared by Anita O'Neal
Hamilton Mortgage Corporation
#1 Independence Plaza, Suite 416
Birmingham, AL 35209

XXXX

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

2004010800013870 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/08/2004 11:24:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that **HAMILTON MORTGAGE CORPORATION**, a corporation, for value received to it in hand paid by **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION** hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by JAMES M. RUGGERIO, MARRIED and ANN MARIE RUGGERIO, HIS WIFE and recorded in Volume _____, Page * , of the records of the Probate Court of JEFFERSON County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Executive Vice-President, on the 12th day of DECEMBER, 2003.

Loan Amount: \$305,600.00
Property Address:
449 ST. ANNE'S DRIVE
BIRMINGHAM, AL 35244

HAMILTON MORTGAGE CORPORATION

BY: Anita O'Neal
Anita O'Neal
Executive Vice-President

ATTEST:

Gail W. Burton
Gail W. Burton

* 2004010800013860

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal whose name as Executive Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of DECEMBER, 2003.

Anita L. Seidenfaden Notary Public
Expiration - 3-23-2004

David Skinner