

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90815
 P.O. BOX 30014
 RENO, NV 89502-3014
 (775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

8405578
4731

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457
 hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 427,500.00
 , relating to the property legally described as

SEE ATTACHED SCHEDULE A

from **JAMES C LANDERS , AN UNMARRIED MAN**

Inst# 200306110365030
 Recorded 06/11/03

dated **June 3, 2003** , of record in Mortgage Fiche , Frame ,
 in the Office of the Probate Judge of **SHELBY** County, Alabama, to
JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190 (hereafter referred to as "Assignee")
 together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being
 understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
5th day of **June** , **2003** .


CHAD JONES
VICE PRESIDENT

This document prepared by:

Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE: June 5, 2003

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
CAPACITY THEREIN STATED.


NOTARY PUBLIC

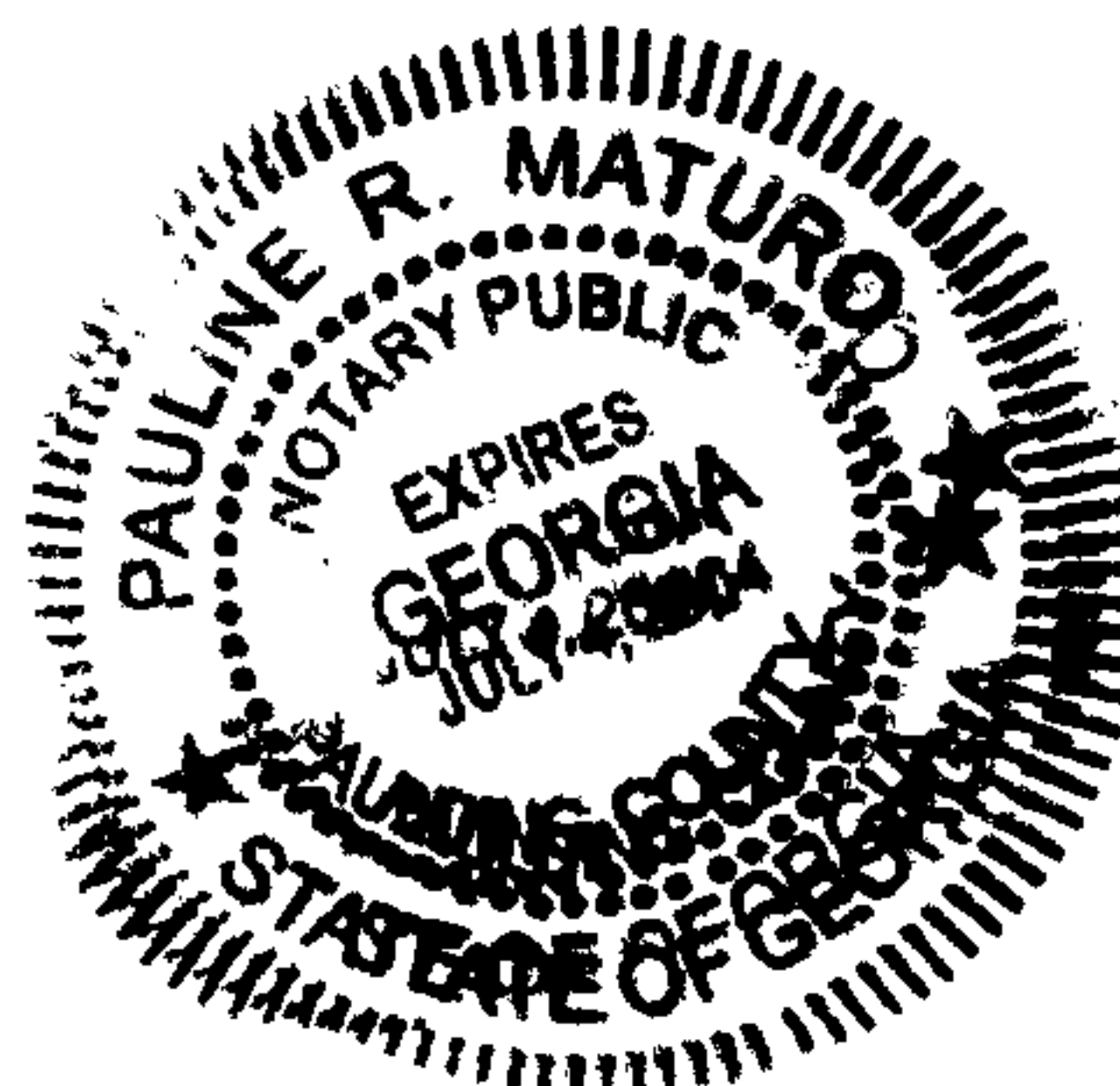


EXHIBIT "A"

Lot 45, according to the Survey of Greystone, 7th Sector, Phase I
as recorded in Map Bok 18, Page 120 A, B and C in the Probate
Office of Shelby County, Alabama.

