


PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)


20040108000013370 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/08/2004 10:43:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Union State Bank, mortgagee in that Mortgage dated 06/26/03 and recorded in Inst. No. 20030627000405920 with modification of mortgage in Instrument Number 20031110000745350 in the Office of the Judge of Probate, Shelby County, Alabama, which Mortgage was executed by Randall H. Goggans and Holly H. Goggans, acknowledges the following:

In consideration of \$10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the Recorded Lien described as follows: to-wit:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31 and 32 Mountain Crest Estates as recorded in Map Book 32, Page 76, Judge of Probate, Shelby County, Alabama.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 2nd Day of January, 2004.

Union State Bank

By: Reed Alexander

Its: Chairman of Board

STATE OF ALABAMA)
St. Clair COUNTY)

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Reed Alexander, whose name as Chairman of the Board of Union State Bank, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 2nd day of January, 2004.

Regina A. Hooks
Notary Public
My Commission Exp. 1-18-06

James Burford