

011-470450 SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF Shelby **GRANTEE'S ADDRESS:** DONNIE B. WILLIAMS 2426 Royal Lane

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of TWENTY-SEVEN THOUSAND Dollars and 00/100 (\$27,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto DONNIE B. WILLIAMS, a Married man, the following described real property situated in the County of Shelby, State of Alabama.

A lot or parcel of land in the Town of Helena, Alabama, more particularly described as follows: Commence at the Northeast corner of Major Wilson property at a point on the South line of Rich Mitchell property; thence run S 2 degrees 30' W along the east line of Major Wilson property a distance of 190.13 feet to the point of beginning; thence continue along same line a distance of 126.61 feet; thence run N 75 degrees 39' W a distance of 102.18 feet; thence run N 2 degrees 30' E a distance of 105.63 feet; thence run S 87 degrees 30' E a distance of 100.0 feet to the point of beginning.

> JAN 0 6 2004 THIS DEED IS NOT TO BE IN EFFECT UNTIL:

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 07/09/03 and recorded in Deed Book and Page/Instrument # 20030709/433300, Probate Records of the above said county.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Deed Book and Page/Instrument # 20030917/625640, Probate Records of said county.

TO HAVE AND TO HOLD to the said DONNIE B. WILLIAMS, his or her heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned, on $\frac{12/12/03}{}$ her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

> ALPHONSO JACKSON DEPUTY SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Best Assets/Citiwest JV Representing

Single Family Housing Specialist Georgia State Office

Housing and Urban Development

Pursuant to Power-of-Attorney Previously Recorded

STATE OF GEORGIA COUNTY OF FULTON

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that elina Masters who is personally well known to me to be the duly authorized representative of the Deputy Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date <u>12/12/03</u>, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily for and on behalf of Alphonso Jackson, Deputy Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand on

TANNA WARE

My commission exhibitary Public, State Of Georgia
Qualified in Clayton County

THIS INSTRUMENT PREPARED BY: Ray Uhrig, Alabama Property Closers, LLC, 26 Phrile Street, Suite 1, Francisvitie, Alabama 23803