

011-486623  
SPECIAL  
WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF **Shelby**  
GRANTEE'S ADDRESS:  
**MIKE SWORDS**

2826 Hwy 25  
Montevallo, AL 35115

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of THIRTY-ONE THOUSAND FIVE HUNDRED Dollars and 00/100 (\$31,500.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **MIKE SWORDS**, a single man, the following described real property situated in the County of **Shelby**, State of Alabama.

*Begin at a point 1165 feet North and 770 feet West of the Center of Section 5, Township 22 South, Range 3 West, Shelby County, Alabama; thence North 83 degrees 31 minutes 06 seconds West 149.28 feet to an iron pin; thence North 08 degrees 06 minutes 34 seconds East, 104.50 feet to an iron pin; thence South 89 degrees 15 minutes 24 seconds East, 148.40 feet to the Westerly right of way of Shelby County Road 22; thence along said road South 07 degrees 07 minutes 39 seconds West, 119.30 feet to the point of beginning.*

**THIS DEED IS NOT TO BE IN EFFECT UNTIL:** JAN 06 2004

**Subject to** all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 08/05/03 and recorded in Deed Book and Page/Instrument # 20030812/528510, Probate Records of the above said county.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Deed Book and Page/Instrument # 20031003/667490, Probate Records of said county.

**TO HAVE AND TO HOLD** to the said **MIKE SWORDS**, his or her heirs and assigns forever.

**IN WITNESS WHEREOF**, the undersigned, on 1/2/04 has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

ALPHONSO JACKSON  
DEPUTY SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT

By: Susan Hoffman

Best Assets/Citiwest JV Representing  
Single Family Housing Specialist  
Georgia State Office  
Housing and Urban Development  
Pursuant to Power-of-Attorney Previously Recorded

STATE OF GEORGIA  
COUNTY OF FULTON

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Susan Hoffman who is personally well known to me to be the duly authorized representative of the Deputy Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 1/2/04, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily for and on behalf of Alphonso Jackson, Deputy Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand on 1/2/04.

Tanna Ware  
Notary Public

My commission expires June 20, 2004  
TANNA WARE  
Notary Public, State Of Georgia  
Qualified In Clayton County