\$5000

200401080000012750 Pg 1/2 28.00 Shelby Cnty Judge of Probate, AL 01/08/2004 08:33:00 FILED/CERTIFIED

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

SEND TAX NOTICE TO:

PADEN & PADEN 5 Riverchase Ridge, Suite 100 Birmingham, Alabama 35244

MICHAEL F. DONAHOO 50 CRYSTAL LAKE DR. STERRETT, AL 35147

STATE OF ALABAMA)
COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP QUIT CLAIM DEED

Know All Men by These Presents: That in consideration of FIVE HUNDRED and 00/100 (\$500.00) DOLLARS to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt of which is acknowledged, WE, MICHAEL PARKER, a married person and TOMMY PARKER, an unmarried person, (herein referred to as GRANTORS) do hereby release, remise, quitclaim, grant, sell and convey unto MICHAEL F. DONAHOO AND VANESSA G. DONAHOO, HUSBAND AND WIFE, (herein referred to as GRANTEES), as joint tenants, with right of survivorship, whether one or more, the following described real estate, situated in SHELBY County, Alabama, to-wit:

PARCEL III:

THE EAST ½ OF THE EAST ½ OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST ½ OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 18 SOUTH, RANGE 1 EAST.

ALSO, A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 29 AND RUN IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE SAID SECTION 29 FOR A DISTANCE OF 985.34 FEET TO AN IRON PIN SET AT THE POINT OF BEGINNING; THENCE TURN AN ANGLE TO THE LEFT OF 89 DEGREES 18' 17" AND RUN IN A NORTHERLY DIRECTION FOR A DISTANCE OF 746.13 FEET TO AN IRON PIN SET ON THE SOUTHEAST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 43, SAID IRON PIN SET ALSO BEING ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 01 DEGREES 05' 21" AND A RADIUS OF 2,815.04 FEET; THENCE TURN AN ANGLE TO THE RIGHT TO THE CHORD OF SAID CURVE OF 61 DEGREES 24' 18" AND RUN IN A NORTHEASTERLY DIRECTION ALONG SAID SOUTHEAST RIGHT OF WAY LINE FOR A DISTANCE OF 53.51 FEET TO A CONCRETE MONUMENT FOUND ON THE SOUTHEAST RIGHT OF WAY LINE; THENCE TURN AN ANGLE TO THE LEFT OF 88 DEGREES 49' 37" AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 9.85 FEET TO A CONCRETE MONUMENT FOUND ON SAID SOUTHEAST RIGHT OF WAY LINE; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEGREES 26' 10" AND RUN IN A NORTHEASTERLY DIRECTION ALONG SAID SOUTHEAST RIGHT OF WAY LINE FOR A DISTANCE OF 342.21 FEET TO A NAIL FOUND IN A 1 INCH OPEN TOP PIPE ON SAID SOUTHEAST RIGHT OF WAY LINE; THENCE TURN AN ANGLE TO THE RIGHT OF 117 DEGREES 19' 16" AND RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 934.55 FEET TO AN IRON PIN SET AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEGREES 55' 56" AND RUN IN A WESTERLY DIRECTION FOR A DISTANCE OF 355.48 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTORS

Subject to the existing easements, restrictions, set-back lines, rights of way, and limitations, if any, of record.

The preparer of this document has not examined title to the property described herein and makes no certification as to title.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever.

Paden

IN WITNESS WHEREOF, the said GRANTORS, MICHAEL PARKER and TOMMY PARKER, has hereunto set their signatures and seals, this the 5th day of JANUARY, 2004.

MICHAEL PARKER

TOMMY PARKER

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, THE UNDERSIGNED, a Notary Public, in and for said County, in said State, hereby certify that MICHAEL PARKER and TOMMY PARKER, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under our hand this the ______

day of JANUARY, 2004

Notary Public

My commission expires: 9.29.06