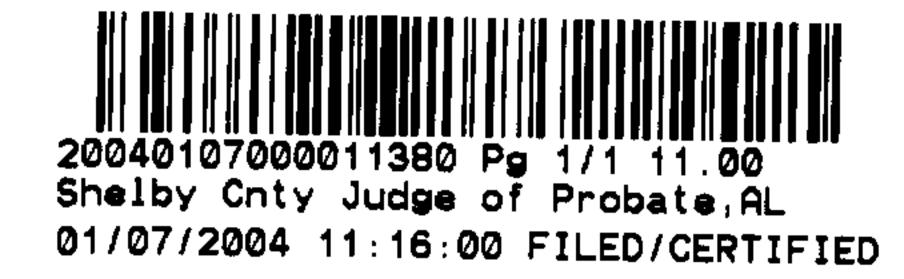
PARTIAL MORTGAGE RELEASE



STATE OF ALABAMA TALLADEGA COUNTY

KNOW ALL MEN BY THESE PRESENTS: that Frontier Bank in Sylacauga, being the owner of that certain mortgage executed by <u>J. Harris Development Corporation</u>, in favor of Frontier Bank in Sylacauga f/k/a Frontier Bank, N. A. f/k/a Frontier National Bank in Sylacauga, f/k/a First National Bank, f/k/a First Bank of Childersburg, and recorded in the Office of the Judge of Probate of <u>Shelby County</u>, Alabama, in MORTGAGE BOOK <u>2000-23747</u> AND <u>PAGE 1/6</u> does hereby release and discharge from the lien of said mortgage, the following real property, situated in <u>Shelby County</u>, Alabama, to wit:

LEGAL DESCRIPTION

Lot 27, according to the Survey of Perkins Landing, Sectors 1 & 2, as recorded in Map Book 27, Page 33, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

In Witness Whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this 29th day of <u>December</u>, 2003.

It's Sr. Vice President

STATE OF ALABAMA TALLADEGA COUNTY

I, Frances Patterson the undersigned authority, a Notary Public in and for said County and State, hereby certify that Rhonda Smith, whose name as Sr. VICE PRESIDENT of Frontier Bank, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said Corporation, voluntarily on the day the same bears day.

Given under my hand and official seal this the 29th day of December, 2003

Notary Public Frances Patterson

My Commission Expires: 12/2004