

PARTIAL MORTGAGE RELEASE

20040107000011380 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/07/2004 11:16:00 FILED/CERTIFIED

STATE OF ALABAMA  
TALLADEGA COUNTY

**KNOW ALL MEN BY THESE PRESENTS:** that Frontier Bank in Sylacauga, being the owner of that certain mortgage executed by J. Harris Development Corporation, in favor of Frontier Bank in Sylacauga f/k/a Frontier Bank, N. A. f/k/a Frontier National Bank in Sylacauga, f/k/a First National Bank, f/k/a First Bank of Childersburg, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **MORTGAGE BOOK 2000-23747 AND PAGE 1/6** does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to wit:

LEGAL DESCRIPTION

Lot 27, according to the Survey of Perkins Landing, Sectors 1 & 2, as recorded in Map Book 27, Page 33, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

In Witness Whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this 29<sup>th</sup> day of December, 2003.

✓ Frontier Bank  
By: Rhonda Smith  
Rhonda Smith  
It's Sr. Vice President

STATE OF ALABAMA  
TALLADEGA COUNTY

I, Frances Patterson the undersigned authority, a Notary Public in and for said County and State, hereby certify that Rhonda Smith, whose name as Sr. VICE PRESIDENT of Frontier Bank, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said Corporation, voluntarily on the day the same bears day.

Given under my hand and official seal this the 29<sup>th</sup> day of December, 2003

Frances Patterson

Notary Public

Frances Patterson

My Commission Expires: 12/2004