

Document Prepared By:  
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6 Office Park Circle, Suite 205  
Birmingham, Alabama 35223

Send Tax Notice To:  
**David E. Meadows, Jr**  
650 Talon Trace  
Birmingham, AL 35242

**GENERAL WARRANTY DEED-Joint Tenants with Rights of Survivorship**

**STATE OF ALABAMA        }**  
**COUNTY OF SHELBY        }**

THAT IN CONSIDERATION OF **Two Hundred Fifteen Thousand and NO/00 and NO/00 Dollars (\$215,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we, **C. Patrick Cook and Monica S. Cook, husband and wife**

(herein referred to as **Grantor(s)**), grant, sell, bargain and convey unto  
**David E. Meadows, Jr and Wendy E. Meadows**

(herein referred to as **Grantee(s)**), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate the following described real estate, situated in **SHELBY County, Alabama** to wit:

**Lot 13, according to the Survey of Eagle Trace Phase 1, as recorded in Map Book 29, page 142, in the Probate Office of Shelby County, Alabama**

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

**\$172,200.00 and 40,000.00** of the above consideration above paid from the proceeds of purchase money closed herewith.

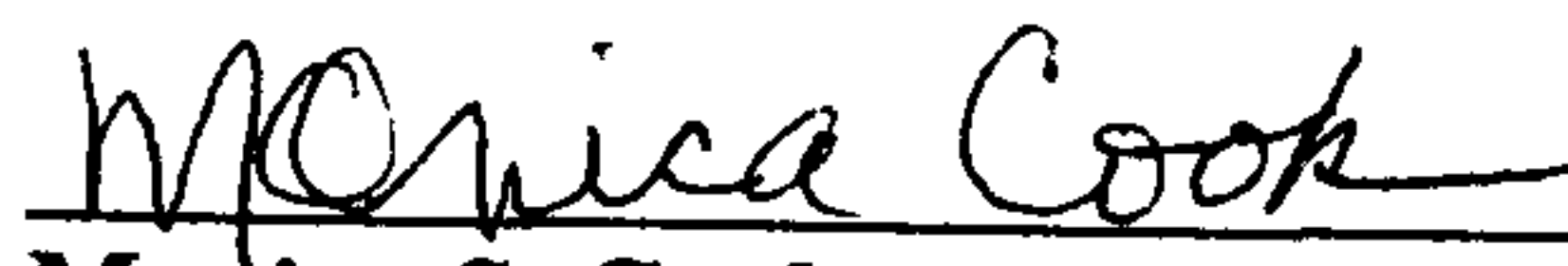
TO HAVE AND HOLD the afore granted premises in fee simple to the said **GRANTEE(S)** and his/her/theirs heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend that same to the said **GRANTEE(S)**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **GRANTOR(S)** have hereunto set their hand and seal, this 15<sup>th</sup> day of December, 2003.

**GRANTOR(S)**

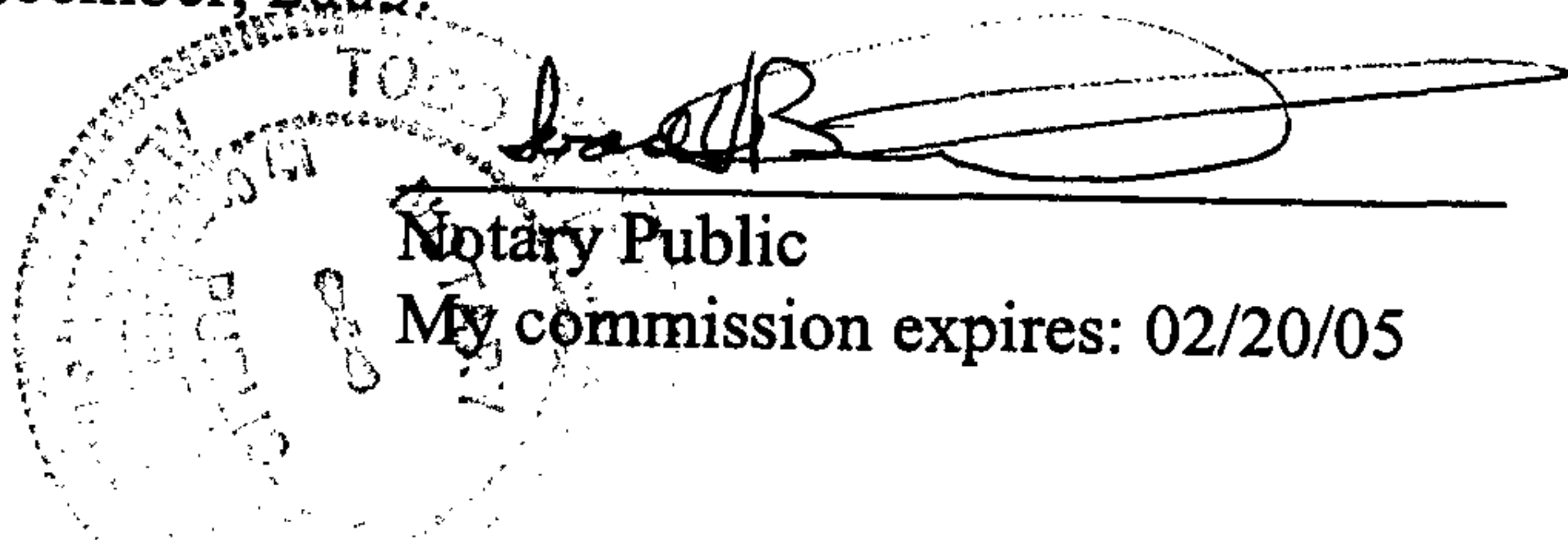
 (SEAL)  
**C. Patrick Cook**

 (SEAL)  
**Monica S. Cook**

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

I, the undersigned notary public in for and said State, hereby verify that **C. Patrick Cook and Monica S. Cook** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, he/she/they acknowledge before me on this day that, being informed of the contents of the document, he/she/they executed the same voluntarily on the same bears date.

Given under my hand and seal this 15<sup>th</sup> day of December, 2003.

  
Notary Public  
My commission expires: 02/20/05