

Recording Requested By:  
Regions Mortgage

20040107000010630 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
01/07/2004 09:04:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:0001279090 "Wilkinson" ID:0001279090/ Shelby, AL01/117: 11.00

Received Date: 12/22/03

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK D/B/A REGIONS MORTGAGE SUCCESSOR BY MERGER REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/20/1990, made and executed by CHARLES EDWARD WILKINSON JR. A SINGLE INDIVIDUAL, to secure payment of the principal sum of \$76,344.00 plus interest, originally to FLEET MORTGAGE CORP., in the County of SHELBY and the State of ALABAMA, Recorded 11/21/1990 as Instrument No. NA Mortgage Book 319, Page 260, RERECORDED 12/26/1990 as Instrument No. NA, Book No. 323, Page No. 559 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank d/b/a Regions Mortgage successor by merger Regions Mortgage, Inc.,  
f/k/a Real Estate Financing, Inc.  
On December 30, 2003

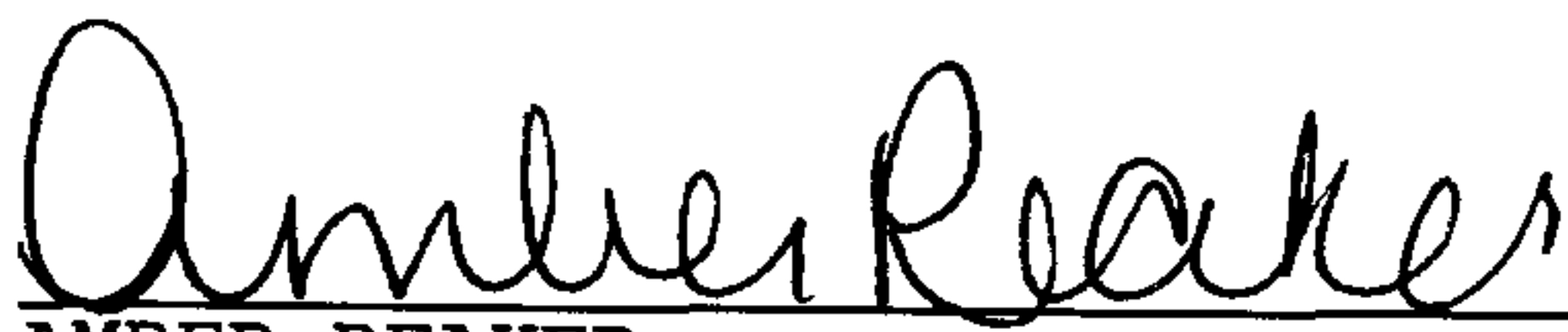
By: 

WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR

STATE OF Alabama  
COUNTY OF Montgomery

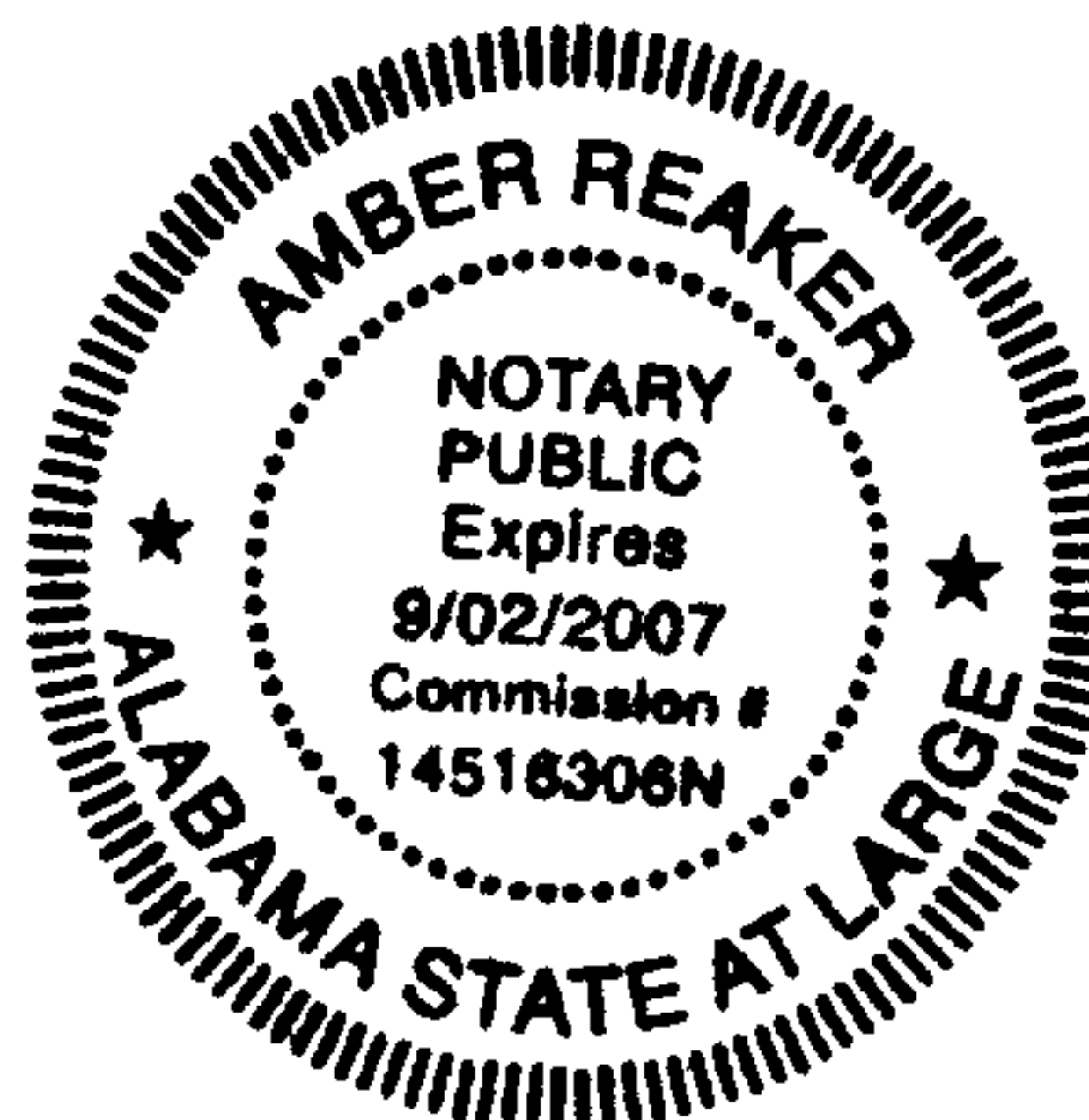
ON 12/30/2003, before me, Amber Reaker, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



AMBER REAKER

Notary Expires: 09/02/2007 #14516306N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
SDG-20031230-0073 ALSHELB SHELBY AL BAT: 918763/0001279090 KXALDOM1