Recording Requested By: CHASE MANHATTAN MORTGAGE CORPORATION

20040106000009420 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/06/2004 09:58:00 FILED/CERTIFIED

When Recorded Return To:

Daisy Castillano
Chase Manhattan Mortgage
10790 Rancho Bernardo Rd
San Diego, CA 92127

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Jefferson (Birmingham Div.), Alabama SELLER'S SERVICING #:12015319 "TERPO" SELLER'S LENDER Id#: 430

Date of Assignment: November 25th, 2003

Assignor: KEYSTONE MORTGAGE CORPORATION, INC.BY: UNITED BANK, INC FORMERLY KNOWN AS UNITED NATIONAL BANK, ITS ATTORNEY IN FACT at 21 TWELFTH STREET, WHEELING, WV 26003 Assignee: UNITED BANK, INC. at 21 Twelfth Street, Wheeling, WV 26003

Executed By: M. DUANE TERPO AND WIFE, TRACY L. TERPO To: GOLDLINE GROUP, INC. Date of Mortgage: 07/24/1998 Recorded: 07/30/1998 in Book/Reel/Liber: 9809 Page/Folio: 8576 as Instrument No.: N/A In Jefferson (Birmingham Div.) County, Alabama

Property Address: 2433 OLD BRIAN TRAIL, HOOVER, AL 35226

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$39,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

KEYSTONE MORTGAGE CORPORATION, INC.BY: UNITED BANK, INC FORMERLY KNOWN AS UNITED NATIONAL BANK, ITS ATTORNEY IN FACT On Dec. 9, 2003 By: WILLIAM SALXATORI, Senior Vice President West Virginia STATE OF COUNTY OF On 12/09/03, before me, Denise DeLuca , a Notary Public in and for in the State of West Virgin, personally appeared Ohio County WILLIAM SALVATORI, Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, OFFICIAL SEA NOTARY PUBLIC STATE OF WEST VIRGINIA Notary Expires: / Sept. 22, 2013 DENISE DeLUCA (This area for notarial seal) 21 - Twelfth Street Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE GORP. 10790 RANCHO BERNARD RD, SAN DIEGO, CA 92127 800-548-7912

