

Record And Return To:
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92127
Dept. # 410

0

3896180

ASSIGNMENT OF MORTGAGE

LOAN NO.: 6210119960

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328
does hereby grant, sell, assign, transfer and convey, unto *

(herein "Assignee"), whose address is

a certain Mortgage dated August 1, 1997, made and executed by
STEPHEN L. BLACKWELDER and MARY H. BLACKWELDER, HUSBAND AND WIFE

to and favor of MORCAP INC.

upon the following described property situated in JEFFERSON County,
State of Alabama :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of forty thousand and NO/100ths
which Mortgage is of record in Book, Volume, or Liber No. 9709 (\$ 40,000.00),
(or as No. PIA) of the rec on 8/12/97, at page 4736
of JEFFERSON County, State of Alabama, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8
1, 1997.

MORCAP, INC.

Brian P. Brumfield SVP
Brian P. Brumfield

[Acknowledgment(s) Attached]

* "Pay to the order of Norwest Bank Minnesota, N.A., as Trustee
under that certain Pooling and Servicing Agreement dated as of
September 1, 1997, for Southern Pacific Secured Assets Corp.,
Mortgage Loan Asset-Backed Pass-Through Certificates, Series
1997-3, without recourse."

ACKNOWLEDGEMENT(S)

State of Georgia
County of FULTON

ss:

Signed, sealed and delivered in the presence of:

Eve L. Meadows
Unofficial Witness

(Seal)

Mr Banks
Notary Public
Notary Public, DeKalb County, Georgia
My Commission Expires July 10, 2000