

Recording Requested By:

2004010500007970 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/05/2004 14:44:00 FILED/CERTIFIED

When Recorded Return To:

PAULA M SHAW
118 ASHFORD LANE
ALABASTER, AL 35007

DISCHARGE OF MORTGAGE

Network Branch #:0100610119545 "SHAW" Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that CITIFINANCIAL CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN K SHAW AND PAULA SHAW HUSBAND AND WIFE to secure payment of the principal sum of \$12,804.82 plus interest, originally to CITIFINANCIAL CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 06/14/2001 Recorded: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-24657, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

CITIFINANCIAL CORPORATION
On December 17th, 2003

By: 
GERALDINE SIMPSON, Vice-President

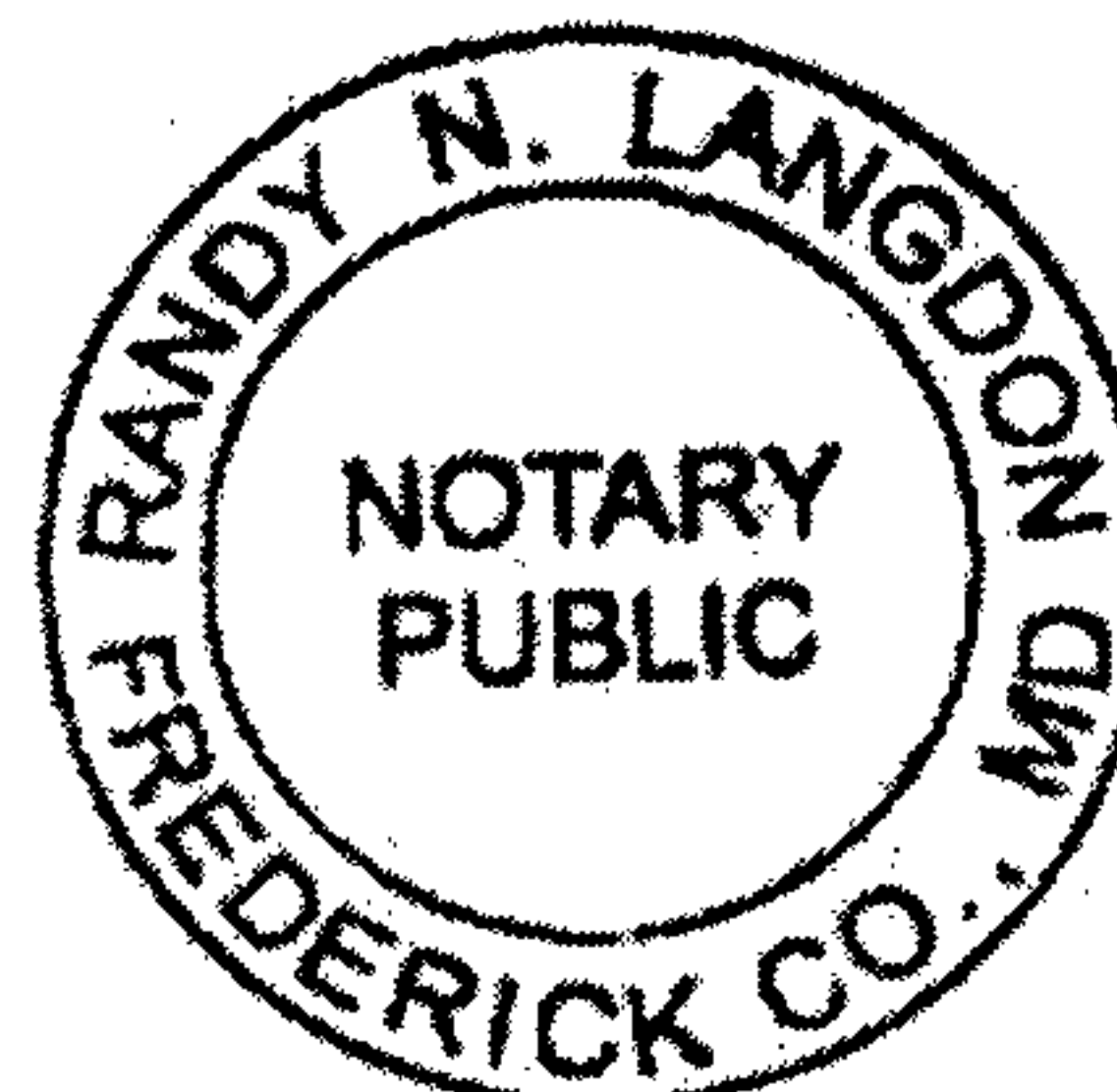


STATE OF Maryland
COUNTY OF Frederick

On December 17th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared GERALDINE SIMPSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,


RANDY N. LANGDON
Notary Expires: 04/07/2007



Prepared By: Snehal Rane, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD
20898-9443 1-800-777-1708