20040105000007420 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/05/2004 13:56:00 FILED/CERTIFIED

Loan No.000000000000001963831740

When Recorded mail to: MILTON K. RUSTON 2161 HWY 28 COLUMBIANA, AL 35051

## ALABAMA RELEASE

WHEREAS, MILTON K. RUSTON AND BARBARA ANNETTE RUSTON executed a mortgage to FLAGSTAR BANK, FSB, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 2001-10750, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY has caused THESE PRESENTS to be executed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, December 18, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

BY: \_\_\_\_\_CHRIS WHITE

Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date December 18, 2003.

CRYSTAL VILLASENOR
MY COMMISSION EXPIRES
October 14, 2006

Notary in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373 PHIL MALONE