

PLEASE RETURN TO:  
MOSS & CONDON, LLC  
300 UNION HILL DRIVE, SUITE 200  
BIRMINGHAM, AL 35209

20040105000006020 Pg 1/1 41.50  
Shelby Cnty Judge of Probate, AL  
01/05/2004 10:42:00 FILED/CERTIFIED

*This instrument was prepared by:*  
David P. Condon  
Moss and Condon, L.L.C.  
300 Union Hill Drive, Suite 200  
Birmingham, Alabama 35209

*Send tax notice to:*  
H. Heath Henderson  
436 North Lake Road  
Hoover, Alabama 35242

## WARRANTY DEED

STATE OF ALABAMA )  
:  
SHELBY COUNTY ) **KNOW ALL MEN BY THESE PRESENTS**

That in consideration of **One Hundred Ninety-Eight Thousand One Hundred and 00/100 Dollars (\$198,100.00)** to the undersigned grantor in hand paid by the grantee herein, the receipt and sufficiency of which is acknowledged, I,

**Thomas J. Schrope**, an unmarried man

(hereinafter referred to as "Grantor") do grant, bargain, sell and convey unto

**H. Heath Henderson**

(hereinafter referred to as "Grantee") the following described real estate situated in Shelby County, Alabama to-wit:

**Lot 81, according to the Survey of Final Plat of Subdivision North Lake at Greystone, Phase 3, as recorded in Map Book 23, page 3, in the Probate Office of Shelby County, Alabama.**

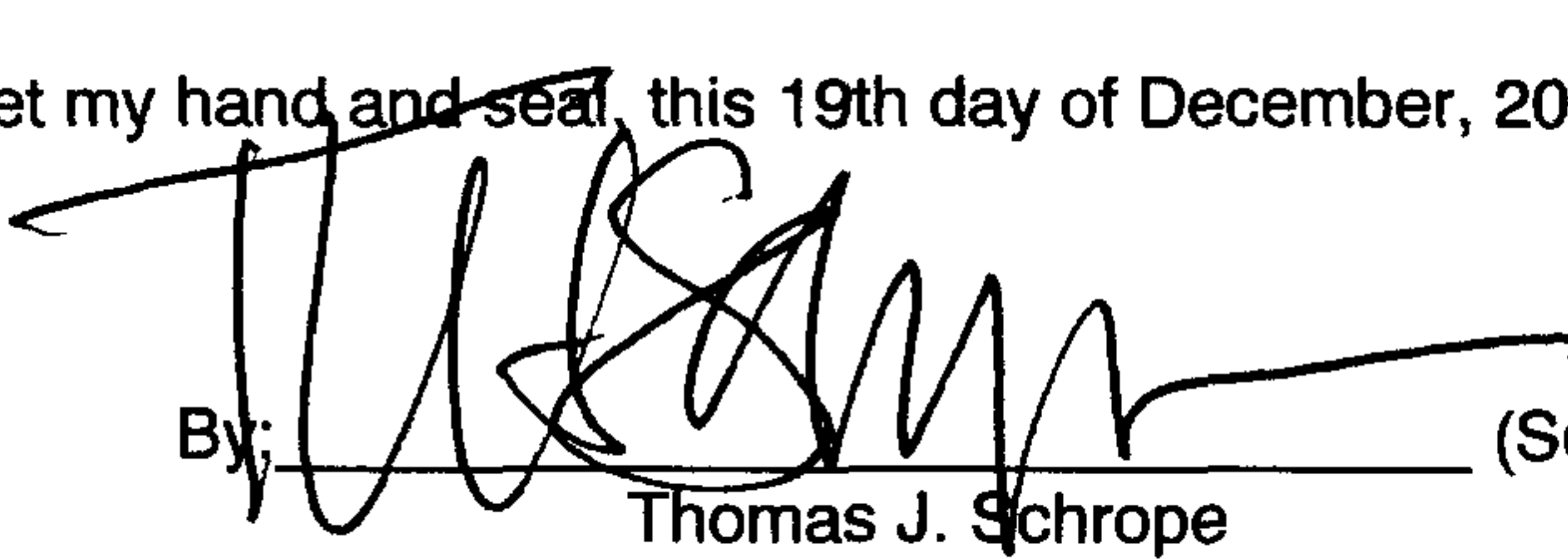
\$168,000.00 of the proceeds come from a mortgage recorded simultaneously herewith.

Subject to: (1) 2003 ad valorem taxes not yet due and payable;  
(2) all mineral and mining rights not owned by the Grantor; and  
(3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

TO HAVE AND TO HOLD Unto Grantee, his/her heirs and assigns, forever.

And I do for myself and for my heirs, executors, and administrators covenant with Grantee, his/her heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have set my hand and seal, this 19th day of December, 2003.

By:  (Seal)  
Thomas J. Schrope

STATE OF ALABAMA )  
:  
JEFFERSON COUNTY )

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Thomas J. Schrope, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of December, 2003.

  
Notary Public: David P. Condon  
My Commission Expires: 2-12-06

ALABAMA STATE-AT-LARGE