

Recording Requested By:
Regions Mortgage

20040105000005760 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/05/2004 10:29:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:0005519699 "Green" ID:0005519699/ Shelby, AL01/117: 11.00

Received Date: 12/17/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK, D/B/A REGIONS MORTGAGE,
SUCCESSOR BY MERGER WITH REGIONS MORTGAGE,
INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain Mortgage dated 04/20/1999, made and executed by RICHARD LANE GREEN JOINED
BY APRIL D. GREEN HIS WIFE, to secure payment of the principal sum of \$79,857.00
plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and
the State of ALABAMA, Recorded 05/05/1999 as Instrument No. 1999-18708 Mortgage
Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender
or number is intended to include the appropriate gender or number as the case
may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS BANK, D/B/A REGIONS MORTGAGE,
SUCCESSOR BY MERGER WITH REGIONS MORTGAGE,
INC.

On December 22, 2003

By: 

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

STATE OF Alabama
COUNTY OF Montgomery

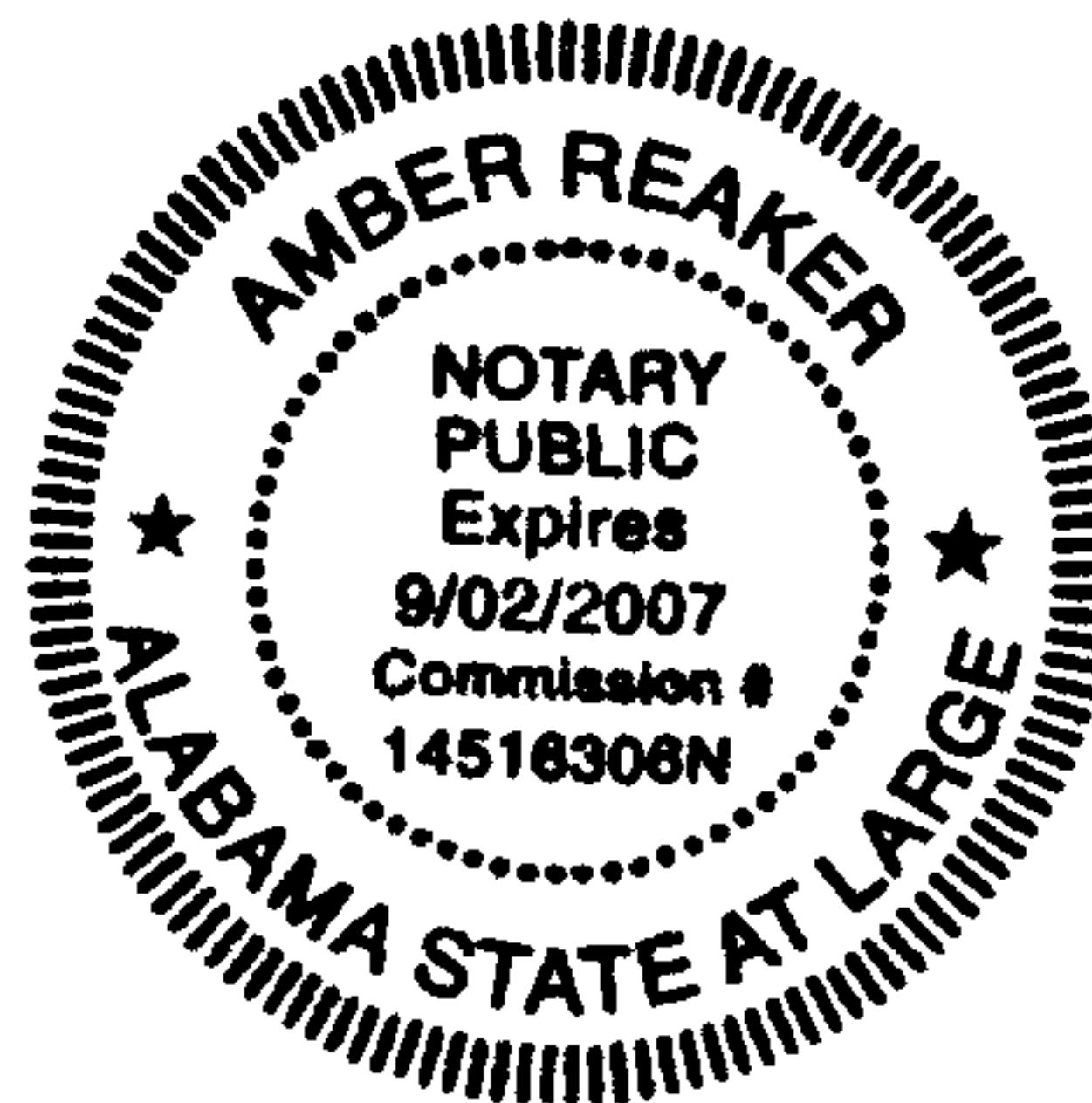
ON 12/22/2003 before me, Amber Reaker, a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,



AMBER REAKER

Notary Expires: 09/02/2007 #14516306N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
CCF-20031219-0084 ALSHELBY SHELBY AL BAT: 918737/0005519699 KXALDOM1