

Loan No.00000000000000001590149014

When Recorded mail to:
RANDOLPH HARMON
3125 HIGHLAND LAKES RD
BIRMINGHAM, AL 35242

ALABAMA RELEASE

WHEREAS, RANDOLPH G. HARMON AND PHYLLIS A. HARMON, HUSBAND AND WIFE executed a mortgage to CHASE MANHATTAN MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 1999-14512, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FIRST UNION NATIONAL BANK and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FIRST UNION NATIONAL BANK has caused THESE PRESENTS to be executed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, December 9, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN
FACT FOR FIRST UNION NATIONAL BANK

By: Alice Miller
ALICE MILLER
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County and State, hereby certified that ALICE M. MILLER, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FIRST UNION NATIONAL BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date December 9, 2003.

Vicki C. Knighten
VICKI C. KNIGHTEN
Notary in and for the State of Texas
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
AMY TAYLOR

17-939- 