

Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-

2004010500005480 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/05/2004 10:06:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0314933 "COPEs" ID:H50/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,  
That ALABAMA HOUSING FINANCE AUTHORITY, hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain Mortgage dated 11/15/2001, made and executed  
by BRENT L. COPEs A MARRIED MAN AND MELISSA D. COPEs HIS WIFE, to secure payment  
of the principal sum of \$8,225.00 plus interest, originally to NEW SOUTH FEDERAL  
SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, in the County of SHELBY and  
the State of ALABAMA, Recorded 12/03/2001 as Instrument No. 2001-52316 Mortgage  
Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender  
or number is intended to include the appropriate gender or number as the case  
may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Alabama Housing Finance Authority  
On December 11, 2003

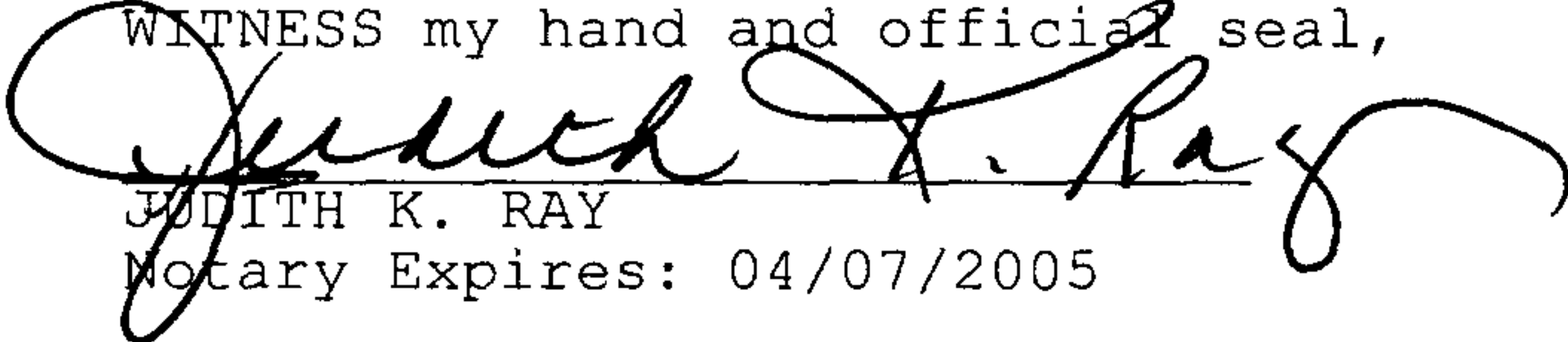
By: 

MICHAEL J. KING, SINGLE FAMILY  
ADMINISTRATOR

STATE OF Alabama  
COUNTY OF Montgomery

I, JUDITH K. RAY, a Notary Public in and for Montgomery County, in the State of  
Alabama, do hereby certify that Michael J. King, Single Family Administrator, who  
is/are signed to the foregoing document and who is/are known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument,  
he/she/they as such officer(s) and with full authority, executed the same  
voluntarily for and as the act of said corporation, on the day the same bears  
date..

WITNESS my hand and official seal,

  
JUDITH K. RAY

Notary Expires: 04/07/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000  
EJP-20031211-0003 ALSHELBY SHELBY AL BAT: 7533/0314933 KXALDOM1