

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **0101010200807428**

|||||

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **SEPTEMBER 10, 2003**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **2000-24409** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **JULY 17, 2000**
Grantor: **CYNTHIA D MUEKSCH, UNMARRIED**

Grantor's Mailing Address: **125 BLUEGRASS DRIVE, ALABASTER, AL 35007**
Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

J=FTRE.014952
(RAL1)

Loan No. 0101010200807428

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
SEPTEMBER 10, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this SEPTEMBER 10, 2003, before me, the undersigned, a Notary Public in
said State, personally appeared CARLA TENEYCK
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person who executed the within instrument as VICE PRESIDENT
on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC