

5000
TITLE NOT EXAMINED
PREPARED WITHOUT BENEFIT OF SURVEY
Prepared by
Joel C. Watson, Attorney at Law
PO Box 987, Alabaster, Alabama 35007

WARRANTY DEED, TO SOLE GRANTEE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,
That in consideration of TEN DOLLARS AND NO\100 to the undersigned grantor or
grantors in hand paid by the grantees herein, the receipt whereof is acknowledged we/I,

Edward Wayne Landmon And Wife Susan O. Landmon

(herein referred to as grantors) do grant, bargain, sell and convey unto

SUSAN O. LANDMON

(herein referred to as Grantee) the following described real estate, to wit:

SEE EXHIBIT A ATTACHED FOR LEGAL

THIS CONVEYANCE IS MADE PURSUANT TO THE PARTIES AGREEMENT OF
DIVORCE DATED NOVEMBER 13, 2003.

Subject to Easements, Restrictions and Rights of Way of Record.

TO HAVE AND TO HOLD, to the said GRANTEE in fee simple, and to the heirs and
assigns of such grantee forever, together with every contingent remainder and right of
reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators
covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized
in fee simple of said premises; that they are free from all encumbrances;

That I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and
my (our) heirs, executors and administrators shall warrant and defend the same to
the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand (s) and seal(s), this

13th day of November, 2003.

WITNESS:

Edward Wayne Landmon
Grantor
Susan O. Landmon
Grantor

STATE OF ALABAMA) GENERAL ACKNOWLEDGEMENT
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Edward Wayne Landmon And Wife Susan O. Landmon whose name is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance he (she) (they) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of November A.D. 2003.

Joel White
NOTARY PUBLIC

EXHIBIT A

Part of SW1/4-SE1/4 of Section 8, Township 22 South, Range 1 West and more particularly described as follows:

Point of beginning being at the SE corner of the SW 1/4-SE 1/4 of Section 8, Township 22 South, Range 1 West, thence run west along the south line of said 1/4 - 1/4 section for a distance of 330.0 ft.; thence turn an angle to the right of 90° 57' and run north a distance of 56.3 ft. to the center line of a dirt road; thence turn an angle to the right of 90° 25' and run east a distance of 103.0 ft.; thence turn an angle to the left of 53° 53' and run northeasterly a distance of 381.50 ft. to the east line of the southwest quarter of the southeast quarter; thence turn an angle to the right of 143° 28' and run south along the east line of said 1/4 - 1/4 section for a distance of 356.68 ft. to the point of beginning, being situated in Shelby County, Alabama.

Less and except that portion for the dirt road right of way.