



F.A.G. Ltd.
2181 First Avenue West
Maylene, AL 35114
c/o Frank R. Griffin

**STATUTORY WARRANTY DEED
TITLE NOT EXAMINED**

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KNOW ALL MEN BY THESE PRESENTS.

That in consideration Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantee herein, the receipt whereof is acknowledged, **Frank R. Griffin and wife Martha P. Griffin**, (herein referred to as Grantors) do grant, bargain, sell and convey unto **F. A. G., Ltd., an Alabama Limited Partnership**, (herein referred to as Grantee), each owing an undivided interest in the following described real estate situated in Shelby County, Alabama:

See Exhibit "A" attached hereto and made a part hereof.

Subject to easements and restrictions of record and subject to ad valorem taxes due October 1, 2004.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned have hereto set their hands and seals this 31st day of December, 2003.

 (SEAL)
Frank R. Griffin

 (SEAL)
Martha P. Griffin

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **FRANK R. GRIFFIN** and **MARTHA P. GRIFFIN** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of December, 2003.

[SEAL]


Notary Public: Annette T. Ruff
My Commission Expires: 2/23/05

EXHIBIT "A"

TRACT NO. 2 - That part of the East-half of the North-East quarter of Section 33, Township 20 South, Range 3 West described as follows:

Begin at the northeast corner of the South-East quarter of the North-East quarter of said Section 33; thence in a southerly direction along the east line of said quarter-quarter section to a point that is 800.00 feet north of the southeast corner of said quarter-quarter section; thence North 70° West 1000 feet, more or less, to the east right-of-way of Shelby County Highway No. 17; thence in a northerly direction along said right-of-way to a point that is 458.00 feet south of and parallel to the north line of said Section 33; thence in an easterly direction along said parallel line to intersection with the east line of said half-quarter section; thence in a southerly direction along said east line 874 feet, more or less, to the point of beginning, ALSO the west 511.50 feet of the South-West quarter of the North-West quarter of Section 34, Township 20 South, Range 3 West;

And also;

TRACT NO. 4 - Begin at the Southeast corner of Section 33, Township 20 South, Range 3 West; thence in a northerly direction along the east line of said Section 868.84 feet; thence turn left 76°55' in a northwesterly direction 1430 feet, more or less, to intersection of the north right-of-way of Shelby County Highway No. 44 with the east right-of-way of Shelby County Highway No. 17; thence turn right 82°21' in a northerly along said east right-of-way 437.00 feet to the point of beginning; thence continue in a northerly direction along said east right-of-way 323.71 feet; thence turn right 84°34' in an easterly direction 548.81 feet; thence turn right 90°00' in a southerly direction 377.38 feet; thence turn right 95°26' in a northwesterly direction 582.10 feet to the point of beginning.