

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0045305935

RLS#: 78668



RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **KIM VICKERY**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 21, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **200305140002995**, in Book No. ---, at Page No. --- on **MAY 14, 2003**.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its Vice President, Dated: **NOVEMBER 14, 2003**

AMERIQUEST MORTGAGE COMPANY

By: _____

TERRI GIPSON, Vice President

WITNESS: _____

SUE A MAHDAWI

CHRIS TRAN

State of **CALIFORNIA**
County of **SAN DIEGO**

}
} ss.

On **NOVEMBER 14, 2003**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
TRANG T NGUYEN (LAND AM)