

This instrument was prepared by

(Name) Holliman, Shockley & Kelly
 1610 4th Avenue North
 (Address) Bessemer, AL 35020

20040102000002730 Pg 1/1 12.00
 Shelby Cnty Judge of Probate, AL
 01/02/2004 13:20:00 FILED/CERTIFIED

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
 COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Hundred Twenty Thousand and No/100----- DOLLARS,

to the undersigned grantor, Powell Builders, Inc. a corporation,
 in hand paid by Carter Homebuilders, Inc.

the receipt of which is hereby acknowledged, the said
 Powell Builders, Inc.
 does by these presents, grant, bargain, sell and convey unto the said
 Carter Homebuilders, Inc.
 the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 9, 10, 11 and 12, according to the Survey of Indian Gate, as
 recorded in Map Book 32, Page 40, in the Probate Office of SHELBY
 County, Alabama.

NOTE: This deed was prepared with information furnished by the
 grantor herein and relied upon by the law firm of Holliman,
 Shockley & Kelly.

TO HAVE AND TO HOLD, To the said Carter Homebuilders, Inc., its
 heirs and assigns forever.

And said Powell Builders, Inc. does for itself, its successors
 and assigns, covenant with said Carter Homebuilders, Inc., its

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors
 and assigns shall, warrant and defend the same to the said
 Carter Homebuilders, Inc.
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Powell Builders, Inc. by its
 President, John T. Powell, who is authorized to execute this conveyance,
 has hereto set its signature and seal, this the 16th day of December, 2003.

ATTEST:

POWELL BUILDERS, INC.

By John T. Powell
 JOHN T. POWELL President

Secretary

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County, in
 said State, hereby certify that John T. Powell
 whose name as President of Powell Builders, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
 this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
 executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of December, 2003.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: JAN 24, 2005

Dianne G. Taylor
 Notary Public