20040102000002000 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/02/2004 12:35:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO: HERITAGE BANK 3535 GRANDVIEW PARKWAY, STE 100 BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data) ______

ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA | | | | | | |
|---|---|--|--|---|---|---------------------------|
| FOR VALUE REALABAMA and whose principal place of hereby assigns and transfers P.O. Box 2026, Flint, Michael it's right, title and intermediate and bearing the date of the 2 and recorded on the State of ALABAMA, in Boand more fully described here | to Mortgage Electron higan 48501-2026, wherest in and to that cer d wife 23rd day of December, day of | ANDVIEW PARKV ic Registration Systemich is organized and rtain Real Estate M 2003 , A.D. | VAY, STE 100 tems, Inc., ("Mexisting under to cortgage executed, in the cortext of the cortext o | , BIRMINGHAM IERS") its successe the laws of Delawa | ALABAMA 352 ors and assigns, re, its successors ITCHELL and | 243 and assigns, MONICA Y |
| LOT 140, ACCORDI BOOK 26, PAGE 79 A | | | • | • | | IN MAP |
| which currently has the add | ress of: 7107 N. HIG] | HFIELD DRIVE, H | IOOVER, ALA | IBAMA 35242 | | |
| Signed on the 23RD day | of DECEMBER | , 2003 | • | | | |
| | | E By |), ()// | ION BARGERON SIDENT | | |
| State of ALABAMA County of XHIEXXXX JEFFERSON 22DD |) SS 1 C DECEMBED | | - ⊃003 | | | |
| On the 23RD W. CHARLTON BARGERON VICE PRESIENT | day of | | eing duly s | before me, a Nota worn, did say it was signed on be | that he or | she is the |
| | | | Kull | 25.00 | mons | <u> </u> |
| | | No | otary rublic/ | IATHY L. AMMONS | | |

Prepared by: HERITAGE BANK 3535 GRANDVIEW PARKWAY, STE 100 BIRMINGHAM, ALABAMA 35243 205-968-5600

Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100052200001671040

MERS Phone: 1-888-679-6377

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Mar 23, 2006

BONDED THRU NOTARY PUBLIC UNDERWRITERS