UCC FINANCING STATEMENT AMENDME	ENT		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]			
Thomas G. Amason III 205-226-3463	•		
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Thomas G. Amason III			
Balch & Bingham LLP			
Post Office Box 306			
Birmingham, AL 35201-0306			
	THE ABOV	E SPACE IS FOR FILING OFFICE US	EONLY
1a. INITIAL FINANCING STATEMENT FILE #		1b. This FINANCING STATEMEN	
20020701000308200 Page 1/6 Shelby County, AL P	robate Office	to be filed [for record] (or record). REAL ESTATE RECORDS.	oraea) in the
2. TERMINATION: Effectiveness of the Financing Statement identified about	ive is terminated with respect to security interest(s)	of the Secured Party authorizing this Termina	ation Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law.	above with respect to security interest(s) of the S	ecured Party authorizing this Continuation S	Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b a	and address of assignee in item 7c; and also give n	ame of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of record. Check	only one of these two boxes.	
Also check one of the following three boxes and provide appropriate information			
CHANGE name and/or address: Give current record name in item 6a or 6b name (if name change) in item 7a or 7b and/or new address (if address cha	; also give new DELETE name: Give recordinge) in item 7c. Lo be deleted in item 6a or		
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
OR Ch. INDIVIDUALICA ACTAIANT	TOOT MANE	TAMED OF MANAGE	OUEEN
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	<u></u>		
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	<u> </u>		
7 a. ORGANIZATION S NAIVIE			
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
ORGANIZATION ' DEBTOR I			
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			NONE
Describe collateral deleted or added, or give entire restated coll	lateral description, or describe collateral ass	signed.	
		- 	
The real property described on Exhibit A hereto is REI	LEASED from the above described	d Financing Statement.	
This is a partial release limited only to the real property	•	nd, except for the partial releas	se set forth
above, the Financing Statement remains in full force at	nd effect.		
			.
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS			d by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorities of the control of the c	zed by a Debtor, check here and enter name of	of DEBTOR authorizing this Amendment.	
9a. ORGANIZATION'S NAME Compass Bank			
Compass Bank OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	CHEEN
	I IIZOT IAMINE	MILOPLE INVINE	SUFFIX
10, OPTIONAL FILER REFERENCE DATA			
Shelby County Probate Office			
-11-10 County 1 1000to Cillo			

EXHIBIT A

A parcel of land situated in the NE 1/4 of Section 26, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast Corner of Section 26, Township 19 South, Range 3 West; thence in a Southerly direction along the East Line of said section a distance of 919.62 feet to a point on the Northeasternmost Line of Lot 56 of Arbor Hill Phase I as recorded in Map Book 31, Page 48 in the Office of the Judge of Probate of Shelby County, Alabama; thence 145°49'51" to the right in a Northwesterly direction along the Northeasternmost Line of Lots 56, 57, 58, 59 and 60 of said Arbor Hill Phase I a distance of 241.78 feet to a point at the Northeast Corner of said Lot 60, said point being the POINT OF BEGINNING of the parcel herein described; thence 90° to the left in a Southwesterly direction along the Northwesternmost Line of said Lot 60 and along the end of Arbor Hill Parkway (A Private Roadway) a distance of 182.89 feet to a point at the Northwest Corner of said Arbor Hill Parkway; thence 90° to the left in a Southeasterly direction along said Arbor Hill Parkway a distance of 27.88 feet to the P.C. (Point of Curve) of a curve to the right having a radius of 25.00 feet and a central angle of 90°; thence in a Southeasterly, Southerly and Southwesterly direction along the arc of said curve a distance of 39.27 feet to the P.T. (Point of Tangent) of said curve; thence tangent to said curve in a Southwesterly direction along a Private Roadway a distance of 90.00 feet to a point at the Westernmost Corner of said Private Roadway; thence 90° to the left in a Southeasterly direction along said Private Roadway and along the Southwest Line of Lots 47 and 46 of said Arbor Hill Phase I a distance of 174.00 feet to a point at the Northernmost Corner of Lot 43 of said Arbor Hill Phase I; thence 90° to the right in a Southwesterly direction along the Northernmost Line of Lots 43, 42 and 41 of said Arbor Hill Phase I a distance of 180.00 feet to a point; thence 11°52'49" to the left in a Southwesterly direction along the Northernmost Line of Lots 41 and 40 of said Arbor Hill Phase I and an extension thereof a distance of 153.76 feet to a point; thence 90°33'17" to the right in a Northwesterly direction a distance of 151.30 feet to a point; thence 30°43'23" to the left in a Westerly direction a distance of 57.00 feet to a point; thence 26°47'39" to the right in a Northwesterly direction a distance of 135.94 feet to a point; thence 104°31'43" to the right in a Northeasterly direction a distance of 134.79 feet to a point; thence 89°48'12" to the left in a Northwesterly direction a distance of 117.09 feet to a point; thence 7°59'28" to the left in a Northwesterly direction a distance of 50.54 feet to a point; thence 8°50'19" to the right in a Northwesterly direction a distance of 117.59 feet to a point; thence 107°07'13" to the right in an Easterly direction a distance of 122.99 feet to a point; thence 97°14'06" to the left in a Northerly direction a distance of 28.69 feet to a point; thence 6°40'31" to the right in a Northerly direction a distance of 46.99 feet to a point; thence 4°08'45" to the right in a Northerly direction a distance of 16.16 feet to a point; thence 6°39'54" to the left in a Northerly direction a distance of 75.51 feet to a point; thence 96°39'54" to the right in an Easterly direction a distance of 55.00 feet to a point; thence 90° to the left in a Northerly direction a distance of 203.56 feet to a point; thence 98°09'28" to the left in a Southwesterly direction a distance of 166.69 feet to a point; thence 14°54'56" to the right in a Westerly direction a distance of 55.38 feet to a point; thence 9°05'22" to the left in a Westerly direction a distance of 110.09 feet to a point; thence 9°29'44" to the right in a Westerly direction a distance of 55.43 feet to a point; thence 67°55'52" to the right in a Northwesterly direction a distance of 93.30 feet to a point; thence 50°17'07" to the left in a Northwesterly direction a distance of 234.87 feet to a point; thence 161°11'17" to the right in an Easterly direction a distance of 376.80 feet to a point; thence 4°44'08" to the left in a Northeasterly direction a distance of 543.48 feet to a point; thence 67°42'45" to the right in a Southeasterly direction a distance of 652.86 feet to the Point of Beginning. All being situated in Shelby County, Alabama.