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200401020000000420 Pg 1/2 14.50 Shelby Cnty Judge of Probate, AL 01/02/2004 09:12:00 FILED/CERTIFIED

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Permit – Line Clearing, Danger Tree, Guy Right NORTH HELENA T.S.-NORTH HELENA 115 KV. TAP 37260450-300 BIRMINGHAM DIVISION This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

Birmingham, AL 35291 By: Marilyn Haynie	
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS, That the undersigned JAMES J. Kircher and wife Bonda T. Kircher for and in consideration of the sum of two hundred Dollars (\$ 200.00) to the in hand paid by Alabama Power Com	
corporation, the receipt whereof is hereby acknowledged, hereby grant to said A Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmeremove any timber or other woody growth, including overhanging limbs, for a distance of 15 fee Grantor's property adjacent to public road right of way on which the electric transmission lines of are to be constructed, and the right to install guy wires and anchors on Grantor's property both with beyond such 15 feet, and the further right to cut and trim and to keep cut and trimmed and remetimber (referred to below as danger trees) located beyond the above-mentioned 15 feet onto Grantor which in falling would come within five (5) feet of the electric transmission lines of Grantor constructed on public road right of way adjacent to Grantor's land. Such lands and rights are situated	labama led, and eet onto Grantee thin and ove any Grantor's ee to be
Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Sectio Township 20 South, Range 03 West, Shelby County, Alabama.	n 2,
The approximate center line of construction of such electric transmission lines is described as follo	ws:
To reach the point of beginning of the center line of construction, comme at the Northeast corner of Section 2, Township 20 South, Range 03 West run S05°12'52"W a distance of 644.97 feet to a point; thence turn a deflect angle to the right and run S22°43'27"W a distance of 369.45 feet to a potential turn a deflection angle to the right of 05°59'18" and run S28°42'45' distance of 378.30 feet to a point; thence turn a deflection angle to the right of 08°40'45" and run S37°23'30"W a distance of 445.93 feet to a point; such point of beginning of said approximate center line of construct and the continuations thereof which begins at such point of beginning continues S37°23'30"W a distance of 71 feet, more or less, to a point, spoint being the point of ending.	and tion oint tion and and
The rights herein granted to cut, trim and keep cut and trimmed and remove danger trees beyond foot area in which all timber and woody growth is to be cut shall be limited to a maximum distance feet beyond such 15-foot area.	
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.	
IN WITNESS WHEREOF, We have hereunto set our hand_ and seal, this the 21 November, 2003.	day of
WITNESS:	
Bonda T. Riveher	>

GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

STATE OF ALABAC			
COUNTY OF SHELL	BY , }		
1, VALER	re J. Acor	cella . a Notary Public in and	for said
County in said State, r	nereby certify that	James J Kucher - Bonda I Rivan	<u>er_</u> ,
whose name they	I sianed to the fo	oregoing instrument and who are known	n to me.
executed the same vol	untarily, on the day t	being informed of the contents of the instrument he same bears date.	mey
	•		
Given under m	ly hand and official s	seal this the 21 day of November	2003.
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		My Commission Expires:	·
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		My Commission Expires: My Commission Expires:	expires
STATE OF	}	08-13-2005	
COUNTY OF	}		
i,		, a Notary Public in and	for said
County in said State, h	· · ·		
			to me,
executed the same volume	•	being informed of the contents of the instrument _ he same bears date	
		no camo dato.	
Given under m	y hand and official se	eal this theday of	_, 2003.
			
OTATE OE	4	My Commission Expires:	
STATE OF	}		
COUNTY OF	}		
		, a Notary Public in and	for said
County in said State, he			to me,
 	-	being informed of the contents of the instrument	•
executed the same volu	_	-	
<u> </u>	. band and official a	aal Ahia Aha	2002
Given under my	y hand and official se	eal this theday of	_, 2003.
			
			<u> </u>
		My Commission Expires:	<u></u>
		My Commission Expires:	
<u> </u>		My Commission Expires: My Commission Expires:	
STATE OF	}		
STATE OF COUNTY OF	}		
COUNTY OF	}		for said
COUNTY OF I, County in said State, he	} Preby certify that	My Commission Expires:	\$
COUNTY OF I, County in said State, he whose name	_ signed to the for	My Commission Expires:, a Notary Public in and regoing instrument and who known	to me,
COUNTY OF I, County in said State, he whose name acknowledged before making the county in the coun	_ signed to the force on this day that, be	My Commission Expires:	to me,
COUNTY OF I, County in said State, he whose name acknowledged before me executed the same volu	_ signed to the forme on this day that, be nearly, on the day the	My Commission Expires:	to me,
COUNTY OF I, County in said State, he whose name acknowledged before me executed the same volu	_ signed to the force on this day that, be	My Commission Expires:	to me,
COUNTY OF I, County in said State, he whose name acknowledged before me executed the same volu	_ signed to the forme on this day that, be nearly, on the day the	My Commission Expires:	to me,
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