


This instrument was prepared by: Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE


20031230000832910 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/30/2003 14:13:00 FILED/CERTIFIED

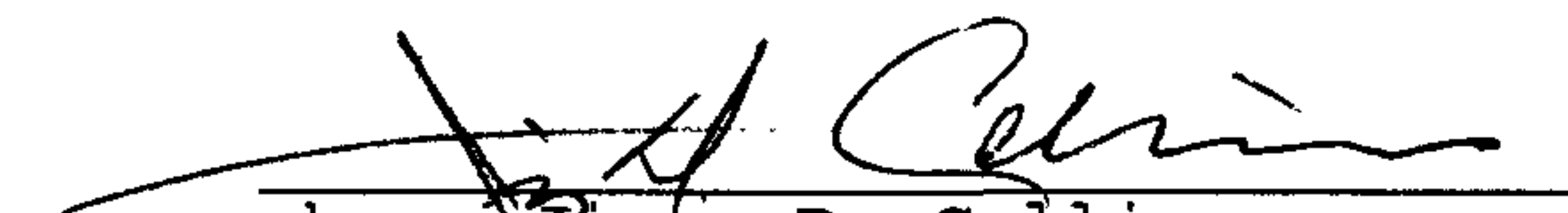
For value received, the undersigned PEOPLES SOUTHERN BANK, does hereby release the hereinafter particularly described property from the mortgage from JOHN A. HINES, JR., to PEOPLES SOUTHERN BANK, dated August 1, 2003, and recorded in Instrument #20030805000507120, in the Probate Office of Shelby County, Alabama.

Lots 5, 7, 8, 9, and 10, according to the Map of Ironwood, as recorded in Map Book 32, Page 88, in the Probate Office of Shelby County, Alabama.
Situating in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, PEOPLES SOUTHERN BANK, has caused these presents to be executed this 21st day of December, 2003.

PEOPLES SOUTHERN BANK


by: Jimmy D. Collins
its Senior Vice-President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jimmy D. Collins, whose name as Senior Vice-President of Peoples Southern Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of December, 2003.


Notary Public

My commission expires: