

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100045600003791375
VRU Tel.#: 888/679-MERS

Project #: **R043MERSWF** ALMRSD3-3 04/04/03
Loan #: **685-0465486**



* 6 8 5 - 0 4 6 5 4 8 6 *
Investor Loan #: **20031228 (R043)**
PIN/Tax ID #: **101010007015000**
Property Address:
1164 BARKLEY LANE
BIRMINGHAM, AL 35242


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., A DELAWARE CORPORATION**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.


Borrower(s): **JOHN C KRAMER AND ROSEMARIE KRAMER, HUSBAND AND WIFE**
Original Mortgagee: **E*TRADE MORTGAGE CORPORATION**
Date of Mortgage: **3/27/2002** Loan Amount: **\$264000**
Date Recorded: **4/1/2002** Mortgage Book: **NOR** Page: **NOR** Instrument #: **2002-14924**
Legal Description (if required):
Comments:

and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/19/2003**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS


RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION
State of GA

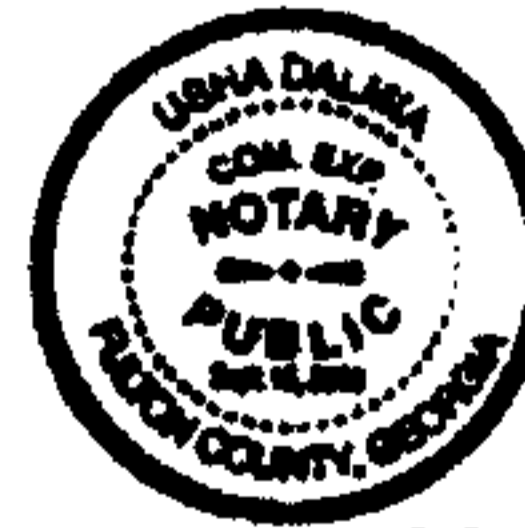



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION


County of **See Seal Below**

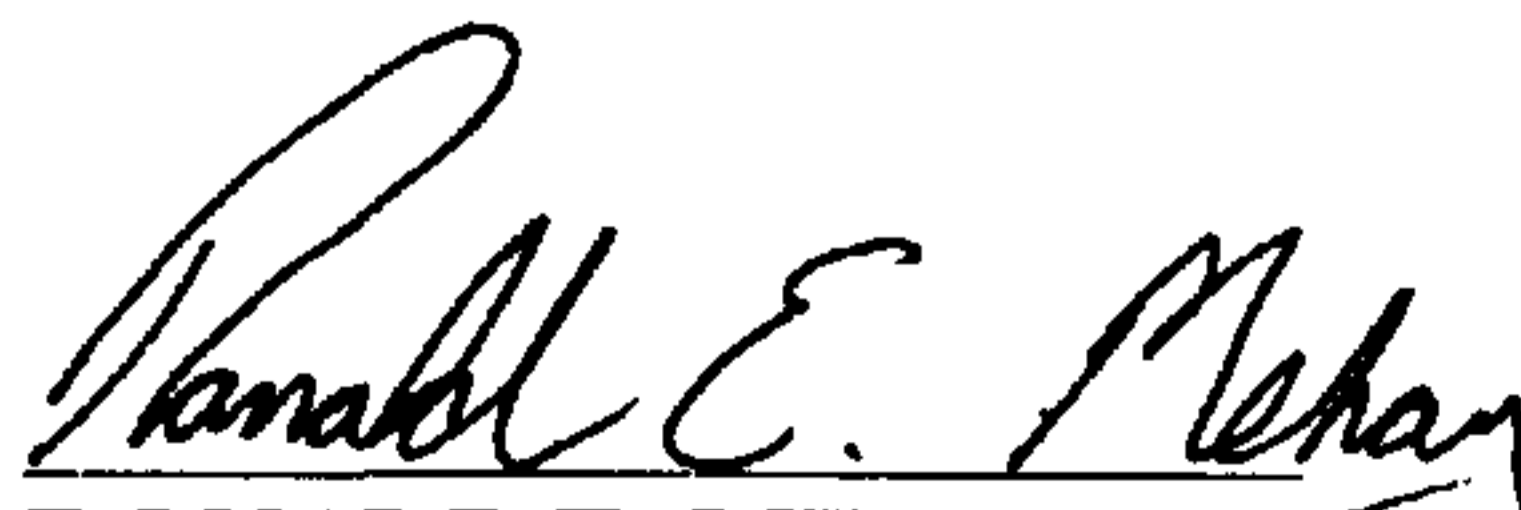
On this date of **12/19/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006


Notary Public:
My Commission Expires: ____ -- ____ --

Document Prepared By: 
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT
MILL, SC 29715