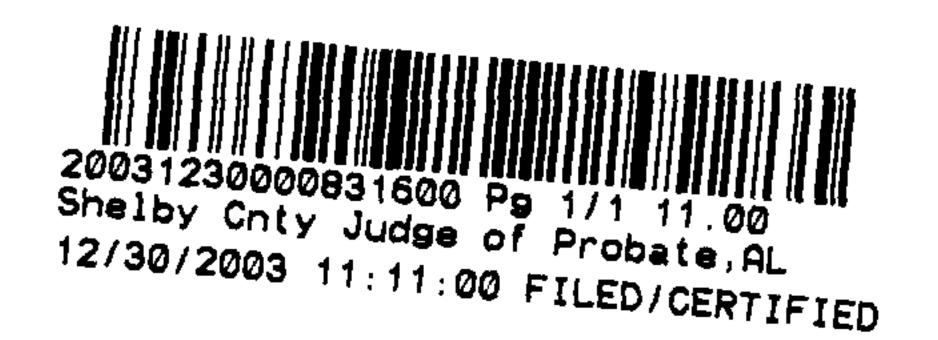
Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469



## DISCHARGE OF MORTGAGE

Regions Mortgage #:0005916176 "Trice" ID:1674833862/ Shelby, AL01/117: 11.00

Received Date: 12/15/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK, D/B/A REGIONS MORTGAGE,
SUCCESSOR BY MERGER WITH REGIONS MORTGAGE,

INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/11/2000, made and executed by KIMBERLY B. TRICE JOINED BY JAMES M. TRICE HER HUSBAND, to secure payment of the principal sum of \$150,500.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/31/2000 as Instrument No. 2000-25484 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE, INC.

On December 22, 2003

By:

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

WITNESS my hand and official seal,

AMBER REAKER

Notary Expires: 09/02/2007 #14516306N

MINIMULATION AND TATE ATTITUTE OF THE PUBLIC Expires 9/02/2007 Commission 14516306N ASTATE ATTITUTE OF THE PUBLIC EXPIRED TO THE PUB

(This area for notarial seal)
Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CCF-20031219-0018 ALSHELB SHELBY AL BAT: 918729/0005916176 KXALDOM1